

CLEVELAND PUBLIC LIBRARY

Finance Committee

November 17, 2020

**RESOLUTION AUTHORIZING AMENDMENT TO AGREEMENT FOR PEST
MANAGEMENT SERVICES**

WHEREAS, On September 1, 2019, the Library entered into an agreement with the General Pest Control Company for pest management services for the period from September 1, 2019 through August 31, 2020, and upon expiration of the agreement, the Library continued to purchase and receive services from General Pest Control Company on a month-to-month basis; and

WHEREAS, Under the terms of the Library's agreement with the General Pest Control Company, the Library pays a set monthly fee of \$1,910 for service to all of the branches and Main library plus budgets an annual amount of \$840 to cover the cost of the unanticipated pest issues that may not be covered under the regular service program for a total annual amount of \$23,760 annually; and

WHEREAS, The Library is in the process of obtaining price proposals from vendors for pest management services to begin in 2021; and

WHEREAS, The Library requests that this Board authorize an amendment to the agreement for pest management services to increase General Pest Control Company's total compensation by \$3,820 for an additional two months of service, since the Library did not receive service when the Library closed during the months of April and May, for a revised total of \$27,580, to allow for a continuation of services at the Library's current rates through December 31, 2020; now therefore be it

RESOLVED, That the Board of Library Trustees authorizes the Executive Director, or his designee, to execute and negotiate an amendment to the agreement for pest management services with General Pest Control Company effective retroactively to September 1, 2020 to increase General Pest Control Company's compensation to a total amount not-to-exceed \$27,580, subject to the approval of the Director of Legal Services, with such expenditures to be charged to the General Fund Account 1xxx0053-53340 (Building Maintenance), where xxx = the department/branch).