Cleveland Public Library

Board Meeting

October 20, 2022

REPORT ON ALL VENDOR EXPENDITURES

In accordance with the Board <u>Policy on Supplier Diversity</u> adopted by resolution on April 15, 2021, the Fiscal Officer is hereby submitting a monthly report on all expenditures for the period: 9/1/2022 through 9/30/2022

| <u>Cert</u> | Vendor | City/Description | <u>State</u> | Check Date | Amount/Total |
|-------------|-------------------------------|--|--------------|------------|--------------|
| | A & G OFFICE FURNITURE, INC. | CLEVELAND MAIN BUILDING DIRECTOR OF SPEC | ОН | 09/02/2022 | 2,796.00 |
| | | WATER BOILDING BIREOTOR OF CITED | | 00/02/2022 | \$2,796.00 |
| | ACTION DOOR | BROOKLYN HTS. | ОН | | |
| | | EMERGENCY DOOR REPAIRS | | 09/16/2022 | 345.00 |
| | | | | | \$345.00 |
| | ACTRACE | IRVINE | CA | | |
| | | | | 09/23/2022 | 1,897.56 |
| | | | | | \$1,897.56 |
| | ADMANAGE LTD | CINCINNATI | ОН | | |
| | F | PRE-EMPLOYMENT BACKGROUND CHEC | | 09/16/2022 | 1,473.20 |
| | | | | | \$1,473.20 |
| | ADVANCE OHIO MEDIA INC. | DETROIT | MI | | |
| | | DIGITAL ADVERTISING 2/19/22 - | | 09/09/2022 | 1,200.00 |
| | | LEGAL NOTICE - LSW CEILING REC | | 09/30/2022 | 3,211.52 |
| | | | | | \$4,411.52 |
| | AIRGAS GREAT LAKES | CHICAGO | IL | 00/00/000 | |
| | | OXYGEN ACELYLENE TANKS FOR WEL | | 09/23/2022 | 148.87 |
| | | | | | \$148.87 |
| | ALL AROUND TOWN CATERING INC. | CLEVELAND | ОН | 00/00/0000 | 544.00 |
| | | BOXED MEALS: YOUNG SCHOLARS' A | | 09/09/2022 | 511.90 |
| | | BOXED MEALS: YOUNG SCHOLARS' A | | 09/16/2022 | 592.50 |
| | | BOXED MEALS: YOUNG SCHOLARS' A | | 09/23/2022 | 573.90 |
| | | BOXED MEALS: YOUNG SCHOLARS' A | | 09/30/2022 | 424.50 |
| | | | | | \$2,102.80 |
| | ALM HOLDINGS CORPORATION | LONE TREE | CO | 00/00/0000 | 222.74 |
| | | | | 09/02/2022 | 660.74 |
| | | | | 09/09/2022 | 1,132.19 |
| | | | | 09/16/2022 | 935.80 |
| | | | | | \$2,728.73 |
| | AMAZON | ATLANTA | GA | 00/00/0000 | 4 4- |
| | | | | 09/02/2022 | 4,777.45 |
| | | | | 09/09/2022 | 542.02 |
| | | | | 09/16/2022 | 158.42 |
| | | | | 09/23/2022 | 647.12 |
| | | | | 09/30/2022 | 1,132.15 |
| | | | | | \$7,257.16 |
| | | | | | Page 1 of 18 |

| BANDENTON FODEIC LIBRANT | ONLINE BILL PAYMENT DIST. | OH | 09/09/2022 | 43.13 |
|-------------------------------------|---|--------------|----------------|-------------------|
| BARBERTON PUBLIC LIBRARY | BARBERTON | ОН | | |
| | | | | \$30,779.02 |
| | | | 09/30/2022 | 14,178.12 |
| | | | 09/23/2022 | 4,125.44 |
| | | | 09/16/2022 | 5,078.49 |
| | | | 09/09/2022 | 6,751.33 |
| | | | 09/02/2022 | 645.64 |
| BAKER & TAYLOR BOOKS | ATLANTA | GA | | |
| | | | | \$952.39 |
| D & IT FIND TO VIDEO | OPS AV EQUIPMENT - MULT BOX | INT | 09/30/2022 | 952.39 |
| B & H PHOTO VIDEO | NEW YORK | NY | | ,0,0-0.1 - |
| | . 3.3 223 1131 311 11 122 | | | \$20,823.42 |
| | POTS LINES NOT ON IP FLEX | | 09/30/2022 | 3,244.70 |
| | CPL MEASURED BUSINESS LINES | | 09/30/2022 | 2,994.29 |
| | ASE ETHERNET SERVICE | | 09/16/2022 | 14,058.08 |
| AT & T | CLEVELAND CPL MEASURED BUSINESS LINES | ОН | 09/16/2022 | 526.35 |
| | | | | \$250.00 |
| | ART THERAPY STUDIO FOR DIVERSE | | 09/30/2022 | 250.00 |
| ART THERAPY STUDIO | CLEVELAND | ОН | 00/20/2022 | 250.00 |
| | | | | \$842.89 |
| | ARCHITECTURAL PRINTS FOR LSW S | | 09/30/2022 | 542.89 |
| | SKYSITE TECHNOLOGY FOR FMP PRO | | 09/09/2022 | 300.00 |
| ARC DOCUMENT SOLUTIONS LLC | CINCINNATI | OH | | |
| | | | | \$229.98 |
| | FMP MOVE - STORAGE PODS | | 09/09/2022 | 114.99 |
| ALLI D'HOLDOO, INC. & SUBSIDIART | FMP MOVE - STORAGE PODS | IVID | 09/02/2022 | 114.99 |
| APLPD HOLDCO, INC. & SUBSIDIARY | BALTIMORE | MD | | Ψ2,110.44 |
| | SALE-OFF SERVICE FOR ALL OF LO | | - 0, 00, _ 02_ | \$2,178.44 |
| | CALL-OFF SERVICE FOR ALL CPL S | | 09/30/2022 | 992.83 |
| ANSWER UNITED, INC. | KALAMAZOO CALL-OFF SERVICE FOR ALL CPL S | MI | 09/02/2022 | 1,185.61 |
| | | | | \$1,586.76 |
| | STOCK | | 09/02/2022 | 1,586.76 |
| AMERICAN MERCHANDISING SERVIC | | ОН | 00/02/2022 | 4 500 70 |
| | | | | \$200.00 |
| | RELATIONSHIP WORKSHOP SERIES. | | 09/30/2022 | 200.00 |
| AMBER JACKSON | CLEVELAND HEIGHTS | ОН | | |
| <u>Vendor</u> | <u>City/Description</u> | <u>State</u> | Check Date | Amount/Total |

| <u>Cert</u> | Vendor BEST BUY TIRE & SERVICE | <u>City/Description</u> CLEVELAND | <u>State</u> OH | Check Date | Amount/Total |
|-------------|--------------------------------|--|--------------------|------------|--------------|
| | BEST BOT TIME & SERVICE | VEHICLE #3 REPAIRS | OH | 09/23/2022 | 1,767.40 |
| | | VEHICLE REPAIRS | | 09/30/2022 | 185.65 |
| | | | | | \$1,953.05 |
| | BIRCHARD PUBLIC LIBRARY | FREMONT ONLINE BILL PAYMENT DIST. | ОН | 09/09/2022 | 56.98 |
| | | | | | \$56.98 |
| | BOSTWICK DESIGN PARTNERSHIP | CLEVELAND PHASE 1 DESIGN CONTRACT WOODLA | ОН | 09/30/2022 | 12,252.49 |
| | | PHASE I DESIGN CONTRACT WOODLA | | 03/30/2022 | \$12,252.49 |
| | BP | CHARLOTTE | NC | | |
| | | GAS FOR VEHICLES NH318 | | 09/16/2022 | 6,312.01 |
| | | | | | \$6,312.01 |
| | BRICKER & ECKLER LLP | COLUMBUS | ОН | | |
| | | LEGAL SERVICES FOR FMP | | 09/16/2022 | 1,680.00 |
| | | | | | \$1,680.00 |
| | BRIDGEPORT PLACE LLC | CLEVELAND | ОН | | |
| | | GARDEN VALLEY RENT | | 09/02/2022 | 5,856.37 |
| | | GARDEN VALLEY RENT | | 09/16/2022 | 891.80 |
| | | GARDEN VALLEY RENT | | 09/30/2022 | 5,856.37 |
| | | | | | \$12,604.54 |
| | BRILL | NEW MILFORD | СТ | | |
| | | | | 09/02/2022 | 181.50 |
| | | | | | \$181.50 |
| | BRISTOL PUBLIC LIBRARY | BRISTOLVILLE | ОН | | |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | 12.80 |
| | | | | | \$12.80 |
| | BRODART COMPANY | WILLIAMSPORT | PA | | |
| | | | | 09/16/2022 | 19.50 |
| | | | | 09/23/2022 | 80.81 |
| | | | | | \$100.31 |
| | BSL ONE LLC | CLEVELAND | OH | | |
| | | YR 3-OF-3 PAY STATION MAINTENA | | 09/02/2022 | 986.56 |
| | | 1-OF-2 12-MONTH RENEWAL PAY S | | 09/16/2022 | 850.00 |
| | | PAY STATION CREDIT CARD READER | | 09/23/2022 | 2,283.20 |
| | | 1-OF-2 12-MONTH RENEWAL PAY S | | 09/30/2022 | 10,672.86 |
| | | | | | \$14,792.62 |
| | BUCKEYE INTERNATIONAL INC. | CLEVELAND | ОН | | |
| | | CUSTODIAL SUPPLIES - FOAM HAND | | 09/02/2022 | 3,037.00 |
| | | | | | \$3,037.00 |
| | BURTON PUBLIC LIBRARY | BURTON ONLINE BILL PAYMENT DIST. | ОН | 09/09/2022 | 115.91 |
| | | CINEINE BIELT ATMENT DIST. | | 30,00,2022 | |
| | | | | | \$115.91 |
| | CANON SOLUTIONS AMERICA, INC | CHICAGO | IL | 00/33/3033 | 64.01 |
| | | COPIER MAINTENANCE, COPIES, CO | | 09/23/2022 | 78.70 |
| | | COPIER MAINTENANCE, COPIES, CO | | 09/30/2022 | 76.70 |

| <u>Cert</u> | <u>Vendor</u> | <u>City/Description</u> | <u>State</u> | Check Date | Amount/Total |
|-------------|--------------------------------|---|--------------|--------------------------|------------------|
| | | | | | \$142.71 |
| | CAROL & JOHN'S COMIC SHOP | CLEVELAND | ОН | 00/00/0000 | 252.22 |
| | | | | 09/09/2022 09/23/2022 | 858.30 259.45 |
| | | | | 09/23/2022 | |
| | | | | | \$1,117.75 |
| | CARRIER RENTAL SYSTEMS, INC. | CHICAGO M.L.K TEMPORARY COOLING | IL | 09/16/2022 | 2,730.00 |
| | | W.E.R TEINI ORART GOOLING | | 00/10/2022 | \$2,730.00 |
| | | FIESOLE | | | Ψ2,700.00 |
| | CASALINI LIBRI S.P.A. | FIESOLE | | 09/23/2022 | 97.60 |
| | | | | | \$97.60 |
| | CBLH DESIGN, INC. | CLEVELAND | OH | | |
| | OBEIT BEOIGIN, IINO. | FMP - ARCHITECTURAL/ENGINEERIN | OH | 09/09/2022 | 75,318.60 |
| | | | | | \$75,318.60 |
| | CDW GOVERNMENT, INC | VERNON HILLS | IL | | |
| | | CPL - FORM 001 REQ. MARKETING- | | 09/16/2022 | 301.64 |
| | | ADOBE CREATIVE CLOUD CO-TERMED | | 09/30/2022 | 26,989.05 |
| | | | | | \$27,290.69 |
| | CENTER FOR ARTSINSPIRED LEAR | NING CLEVELAND | ОН | | |
| | | VOID AFTER UPDATE 09/14/2022 | | 09/09/2022 | 0.00 |
| | | JUNE 29TH PROGRAM "STORIES, SO | | 09/16/2022 | 130.00 |
| | | MA'AT IS MISSING AND BULLYING | | 09/23/2022 | 800.00 |
| | | | | | \$930.00 |
| | CENTRACOMM | FINDLAY | ОН | | |
| | | JUNIPER YEARLY MAINTENANCE | | 09/02/2022 | 3,628.78 |
| | | PALO ALTO 220 YEARLY MAINTENAN | | 09/23/2022 | 418.85 |
| | | | | | \$4,047.63 |
| | CHI WONG | BROOKPARK | ОН | | |
| | | CHI-IRENA IN-BOX ARTWORK FOR T | | 09/16/2022 | 400.00 |
| | | | | | \$400.00 |
| | CHILCOTE & WRIGHT LLP | CLEVELAND HEIGHTS | ОН | | |
| | | LEGAL SERVICES - MLK BRANCH RE | | 09/09/2022 | 165.00 |
| | | | | | \$165.00 |
| | CHINA NATIONAL PUBLICATIONS | BEIJING | | 09/09/2022 | 591.72 |
| | | | | 09/09/2022 | |
| | | | | | \$591.72 |
| | CITY OF CLEV DIV OF WATER | CLEVELAND WATER ADDISON ACCT#7024610000 | ОН | 09/09/2022 | 903.47 |
| | | | | 09/16/2022 | 3,622.69 |
| | | WATER BROOKLYN ACCT#470571000 WATER EASTMAN ACCT#4968564613 | | 09/23/2022 | 195.87 |
| | | WATER HOUGH ACCT#4906304013 | | 09/30/2022 | 133.55 |
| | | WATER 1100011A001#3310743717 | | 00/00/2022 | \$4,855.58 |
| | CITY OF OLEVELAND | OLEVELAND | | | ψ+,000.00 |
| | CITY OF CLEVELAND | CLEVELAND ELEVATOR & REFRIGERATION INSPE | ОН | 09/30/2022 | 240.00 |
| | | | | | \$240.00 |
| | CLEVELAND HEIGHTS - UNIVERSITY | HEIGHTS CLEVELAND HEIGHTS | OH | | |
| | OLEVELAND REIGHTS - UNIVERSITY | TILIGITIO CLEVELAND HEIGHTS | ОП | | |

| <u>Cert</u> | <u>Vendor</u> | City/Description ONLINE BILL PAYMENT DIST. | <u>State</u> | <u>Check Date</u> 09/09/2022 | Amount/Total 402.56 \$402.56 |
|-------------|-----------------------------|---|--------------|--|--|
| | CLEVELAND PUBLIC POWER | CLEVELAND ELECTRICITY ADDISON ACCT#68713 ELECTRICITY ADDISON ACCT#91140 ELECTRICITY CARNEGIE WEST ACCT ELECTRICITY LORAIN ACCT#221627 | ОН | 09/09/2022 09/16/2022 09/23/2022 09/30/2022 | 799.81 30,070.17 4,323.14 2,141.20 \$37,334.32 |
| | CLEVELAND THERMAL, LLC | CLEVELAND YR 2-OF-10 YR AGMT FOR CHILLED | ОН | 09/16/2022 | 99,290.46 |
| | CONGIN'S ITALIAN DRIVE, INC | CLEVELAND FOOD FOR MNGR TRAINING AT LAKE | ОН | 09/30/2022 | 352.75 |
| MBE | CONTINENTAL CONTAINERS INC | CLEVELAND CORRUGATED BOXES | ОН | 09/16/2022 | 5,600.00 |
| | CONTRACT SOURCE, INC. | BROADVIEW HEIGHTS FURNITURE LSW 2ND FLOOR- OPS | ОН | 09/23/2022 | 4,907.84 |
| | COSGROVE JONHENRY LLC | HILLIARD ADVOCACY SERVICES ENGAGEMENT | ОН | 09/16/2022 | 4,000.00 |
| | D K AGENCIES (P) LTD | NEW DELHI | | 09/23/2022 | 1,072.00 |
| | D&Z HOUSE OF BOOKS | CHICAGO | IL | 09/23/2022 | 604.88 |
| | D-TECH | RIO GRANDE ANNUAL MAINTENANCE HOLDS PICKU | NJ | 09/16/2022 | 2,200.00 |
| | DARRELL NEWSOM | TWINSBURG DJ RELL AT CLE-CONNECT YOUTH P | ОН | 09/23/2022 | 300.00 |
| | DARYL DUNN | HOUSTON MAIN LIBRARY RENT FOR 2021 & 2 | TX | 09/30/2022 | 40.00 |
| | DAVE'S SUPERMARKET | CLEVELAND FOOD FOR STAFF IN SERVICE STRA | ОН | 09/16/2022 | 157.35 \$157.35 |
| | DAVID MARTI MARTINEZ | CLEVELAND HISPANIC HERITAGE CELEBRATION | ОН | 09/30/2022 | 2,454.50 |
| | DIFRANCO PLUMBING COMPANY | CLEVELAND EMER- LSW 6TH FLOOR ROOF REPAI | OH | 09/23/2022 | 6,390.00 Page 5 of 18 |

| <u>Cert</u> | Vendor | <u>City/Description</u> | <u>State</u> | Check Date | Amount/Total |
|-------------|--------------------------------|--|--------------|------------|--------------|
| | | | | | \$6,390.00 |
| | DIRECT LINE II USA, INC | BROOKLYN | NY | | |
| | | | | 09/02/2022 | 337.13 |
| | | | | 09/23/2022 | 2,747.30 |
| | | | | | \$3,084.43 |
| | DOMINION EAST OHIO GAS COMPANY | | VA | | |
| | | GAS GARDEN VALLEY ACCT#5500035 | | 09/02/2022 | 1,881.20 |
| | | GAS COLLINWOOD ACCT#5440100134 | | 09/09/2022 | 1,052.85 |
| | | GAS BROOKLYN ACCT#544010013445 | | 09/16/2022 | 156.80 |
| | | GAS ADDISON acct#9500033259589 | | 09/23/2022 | 537.29 |
| | | | | | \$3,628.14 |
| | EBSCO SUBSCRIPTION SERVICES | DALLAS | TX | | |
| | | | | 09/16/2022 | 1,396.91 |
| | | | | | \$1,396.91 |
| | EDUCATION PLUS, LLC. | CINCINNATI | ОН | | |
| | | E-RATE CONSULTING SERVICES FOR | | 09/23/2022 | 5,000.00 |
| | | | | | \$5,000.00 |
| | ELYRIA PUBLIC LIBRARY | ELYRIA | ОН | | |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | 39.92 |
| | | | | | \$39.92 |
| | EMPLOYERS RESOURCE COUNCIL | HIGHLAND HTS | OH | | |
| | | CONFLICT AND DE-ESCALATION TRA | 011 | 09/09/2022 | 14,958.00 |
| | | | | | \$14,958.00 |
| | ENTEDDDISE ELEET MANACEMENT IN | NC STRONGSVILLE | OH | | |
| | ENTERPRISE FLEET MANAGEMENT II | NC STRONGSVILLE YR 1 OF 5 YR VEHICLE LEASES | OH | 09/16/2022 | 2,193.65 |
| | | TICLOLO TICVELIDEE EE/GEO | | | \$2,193.65 |
| | | | | | Ψ2,133.03 |
| | EUCLID PUBLIC LIBRARY | EUCLID ONLINE BILL PAYMENT DIST. | ОН | 09/09/2022 | 97.39 |
| | | ONLINE BILL PATMENT DIST. | | 03/03/2022 | |
| | | | | | \$97.39 |
| | FAIRPORT HARBOR PUBLIC LIBRARY | | ОН | 00/00/2022 | 0.40 |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | |
| | | | | | \$0.40 |
| | FEDERAL EXPRESS CORP | PITTSBURGH | PA | 00/00/0000 | 75.00 |
| | | FEDERAL EXPRESS CHARGES | | 09/02/2022 | 75.65 |
| | | FEDERAL EXPRESS CHARGES | | 09/09/2022 | 323.88 |
| | | FEDERAL EXPRESS CHARGES | | 09/23/2022 | 5.85 |
| | | | | | \$405.38 |
| | FLIPNODE, LLC | SAN FRANCISCO | CA | | |
| | | DIGITAL DISPLAYS FOR THE BRANC | | 09/02/2022 | 8,843.01 |
| | | | | | \$8,843.01 |
| | FLOWER ENTERTAINMENT INC. | WICKLIFFE | ОН | | |
| | | HOUGH MAGIC SHOW FALL PROGRAM | | 09/30/2022 | 250.00 |
| | | | | | \$250.00 |
| | GEAUGA COUNTY PUBLIC LIBRARY | CHARDON | OH | | |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | 1,012.29 |
| | | | | | |

| <u>Cert</u> | <u>Vendor</u> | City/Description | <u>State</u> | Check Date | Amount/Total |
|-------------|---------------------------------|--|--------------|------------|----------------|
| | | | | | \$1,012.29 |
| | GILBANE BUILDING COMPANY | CLEVELAND | ОН | | |
| | | FMP PHASE 1A GMP - HOUGH | | 09/02/2022 | 353,168.00 |
| | | FMP PHASE 1A GMP - JEFFERSON | | 09/09/2022 | 276,864.00 |
| | | FMP PHASE 1A GMP - CENTRAL DIS | | 09/23/2022 | 852,014.00 |
| | | FMP PHASE 1A - MOVE MANAGEMENT | | 09/30/2022 | 3,702.00 |
| | | | | | \$1,485,748.00 |
| | GIRARD FREE LIBRARY | GIRARD | ОН | | |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | 31.90 |
| | | | | | \$31.90 |
| | GLASS DOCTOR | CLEVELAND | ОН | 00/40/0000 | 040.00 |
| | | CARPENTRY TOOLS - GLASS VACUUM | | 09/16/2022 | 640.00 |
| | EMERGENCY GLASS REPAIRS | | 09/23/2022 | 1,152.28 | |
| | | | | | \$1,792.28 |
| | GRAPHCO | SOLON GRAPHCO PRISM P80 PAPER CUTTER | ОН | 09/16/2022 | 32,334.46 |
| | | GRAFFICO FRISIVI FOU PAPER COTTER | | 03/10/2022 | \$32,334.46 |
| | | , | | | φ32,334.40 |
| | HARBOR-TOPKY MEMORIAL LIBRARY | ASHTABULA ONLINE BILL PAYMENT DIST. | ОН | 09/09/2022 | 12.99 |
| | | ONLINE BILL! ATMENT DIST. | | | \$12.99 |
| | LIENDEDCON MEMODIAL DUDI ICLUDI | DADV JEEFDOAN | | | Ψ12.33 |
| | HENDERSON MEMORIAL PUBLIC LIBI | RARY JEFFERSON ONLINE BILL PAYMENT DIST. | ОН | 09/09/2022 | 12.95 |
| | | 3.1.1.2 J.2.1, W2.1.1 | | | \$12.95 |
| | HF GROUP, LLC | NORTH MANCHESTER | IN | | |
| | TII GROOF, LLG | 1ST RENEWAL OF 4 - BOOK BINDIN | IIN | 09/09/2022 | 3,102.96 |
| | | 1ST RENEWAL OF 4 - BOOK BINDIN | | 09/23/2022 | 1,641.36 |
| | | | | | \$4,744.32 |
| | HOFFMAN CROW, INC | ROSSVILLE | IN | | |
| | TIOT FINANCINOV, INC | LASER ENGRAVER FILTERS | | 09/09/2022 | 1,660.00 |
| | | | | | \$1,660.00 |
| | HOLZHEIMER BOLEK + MEEHAN ARC | HITECTS LLC CLEVELAND | OH | | |
| | | FMP PHASE 1B - LORAIN BRANCH | | 09/30/2022 | 9,320.68 |
| | | | | | \$9,320.68 |
| | HUBBARD PUBLIC LIBRARY | HUBBARD | ОН | | |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | 125.10 |
| | | | | | \$125.10 |
| | HUDSON LIBRARY & HISTORICAL SO | CIETY HUDSON | ОН | | |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | 253.58 |
| | | | | | \$253.58 |
| | HUNTINGTON NATIONAL BANK | PITTSBURGH | PA | | |
| | | SEPTEMBER P-CARD STATEMENT | | 09/19/2022 | 22,835.41 |
| | | | | | \$22,835.41 |
| | HURON PUBLIC LIBRARY | HURON | ОН | 00/06/2027 | |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | 30.89 |
| | | | | | \$30.89 |
| | HYATT REGENCY CLEVELAND | CLEVELAND | ОН | | |
| | | | | | Page 7 of 18 |

| <u>Cert</u> | <u>Vendor</u> | City/Description 2022 HOTEL EXPENSES | <u>State</u> | <u>Check Date</u> 09/09/2022 | Amount/Total 402.12 |
|-------------|---------------------------------|--|--------------|------------------------------|------------------------|
| | | | | | \$402.12 |
| | IDEASTREAM DBA 90.3 WCPN IDEA C | ENTER CLEVELAND FOUNDERS DAY PROMO FOR CITY CL | ОН | 09/09/2022 | 2,170.00 |
| | | | | | \$2,170.00 |
| | IDENTIPHOTO COMPANY LTD | WILLOUGHBY SUPPLIES FOR SPS - ID CARDS | ОН | 09/23/2022 | 133.71 |
| | | | | | \$133.71 |
| | IIMAGE RETRIEVAL | CARROLLTON I2S MAINTENANCE AGREEMENT | TX | 09/30/2022 | 11,370.00 |
| | | | | | \$11,370.00 |
| | INDEPENDENCE BUSINESS SUPPLY | CLEVELAND STOCK STOCK | ОН | 09/02/2022 09/23/2022 | 449.75 41.80 |
| | | STOCK | | 03/23/2022 | \$491.55 |
| | INCOAM LIDDADY SEDVICES | et i oliie | | | Ψ-01.00 |
| | INGRAM LIBRARY SERVICES | ST. LOUIS | MO | 09/02/2022 | 14,919.61 |
| | | | | 09/09/2022 | 9,826.17 |
| | | | | 09/16/2022 09/23/2022 | 20,119.19 |
| | | | | 09/30/2022 | 15,856.21 14,733.85 |
| | | | | 09/30/2022 | \$75,455.03 |
| | INTEGRUM WORLD LLC | BROOKLYN | NY | | Ψ10,400.00 |
| | INTEGROW WORLD LLC | BROOKLIN | INT | 09/02/2022 | 40.60 |
| | | | | 09/16/2022 | 92.90 |
| | | | | | \$133.50 |
| | J & F LUXURY TRAVEL, INC | VALLEY VIEW | OH | | |
| | | TRANSPORTATION - YOUTH | | 09/30/2022 | 3,300.00 |
| | | | | | \$3,300.00 |
| | JANWAY COMPANY USA, INC | BALTIMORE | MD | | |
| | | SENIOR PROGRAMS \ OUTREACH - P | | 09/09/2022 | 3,020.50 |
| | | | | | \$3,020.50 |
| | JAROS STRATEGY, LLC | SHAKER HEIGHTS FUNDRAISING CONSULTING SERVICE | ОН | 09/16/2022 | 9,000.00 |
| | | | | | \$9,000.00 |
| | JEM OH ENTERPRISES, LLC | WILLOUGHBY HILLS JEMOH 2022 ADVERTISING AGREEME | ОН | 09/09/2022 | 750.00 |
| | | JEMOTT 2022 ADVENTION OF AGREEME | | 00/00/2022 | \$750.00 |
| | JENNIFER MAURER | AKRON | OH | | |
| | JENNII ER WAORER | MUSIC AT MAIN - MAURER | OH | 09/09/2022 | 1,200.00 |
| | | | | | \$1,200.00 |
| | JKURTZ ARCHITECTS, LTD | CLEVELAND | ОН | | |
| | | MLK BRANCH DESIGN SERVICES | | 09/02/2022 | 46,328.00 |
| | | MLK BRANCH DESIGN SERVICES | | 09/23/2022 | 23,164.00 |
| | | | | | \$69,492.00 |
| | KANOPY, LLC | SAN FRANCISCO | CA | | |

| <u>Cert</u> | <u>Vendor</u> | <u>City/Description</u> | <u>State</u> | <u>Check Date</u> 09/09/2022 | <u>Amount/Total</u> 4,261.00 |
|-------------|-------------------------------|---|--------------|------------------------------|---------------------------------|
| | | | | | \$4,261.00 |
| | KAPCO | KENT STOCK | ОН | 09/02/2022 | 281.52 |
| | | | | | \$281.52 |
| | KELLI MCCORVEY | HUDSON YOUNG SCHOLARS ACADEMY - MCCOR | ОН | 09/16/2022 | 900.00 |
| | | | | | \$900.00 |
| | KEYSTONE SYSTEMS INC | RALEIGH KLAS MAINTENANCE AGREEMENT - T | NC | 09/16/2022 | 7,036.95 |
| | | | | | \$7,036.95 |
| | KIERA DANYALE BROWN, THE TWIS | TER BEACHWOOD HISPANIC HERITAGE CELEBRATION | ОН | 09/16/2022 | 1,520.00 |
| | | | | | \$1,520.00 |
| | KIMBLE COMPANY | DOVER YR 3 OF 3 - TRASH/RECYCLING WO | ОН | 09/09/2022 | 755.00 |
| | | | | | \$755.00 |
| | KINO LORBER | NEW YORK | NY | 09/23/2022 | 653.06 |
| | | | | 09/30/2022 | 91.96 |
| | | | | | \$745.02 |
| | KINSMAN FREE PUBLIC LIBRARY | KINSMAN | OH | | |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | 44.50 |
| | | | | | \$44.50 |
| | KIRTLAND PUBLIC LIBRARY | KIRTLAND | ОН | 00/00/0000 | 04.00 |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | 24.00 |
| | | | | | \$24.00 |
| | L'NIQUE RENTAL COMPANY, INC. | VALLEY VIEW LINEN DRY CLEANING | ОН | 09/16/2022 | 175.25 |
| | | | | | \$175.25 |
| | LAND STUDIO INC | CLEVELAND | OH | | |
| | | PROJECT SUPPORT AND CONSULTING | | 09/30/2022 | 33,750.00 |
| | | | | | \$33,750.00 |
| | LIBRARY IDEAS LLC | VIENNA | VA | 00/40/2022 | 0.700.40 |
| | | | | 09/16/2022 | 6,760.40 \$6,760.40 |
| | LIEF COMMEDIAN CURRING | ODDINO UII I | | | φ0,700.40 |
| | LIFELOCK MEDICAL SUPPLY LLC | SPRING HILL MAIN BUILDING AED CABINET | TN | 09/23/2022 | 129.00 |
| | | | | | \$129.00 |
| | LIZBETH BROACHE | LOUISVILLE | OH | | |
| | | HISPANIC HERITAGE MONTH CELEBR | | 09/23/2022 | 300.00 |
| | | | | | \$300.00 |
| | LM INFORMATION DELIVERY, INC. | EASTON | PA | 00/02/2022 | Q 101 1E |
| | | | | 09/02/2022 | 8,121.15 \$8,121.15 |
| | | | | | φυ, 121.13 |

| <u>Cert</u> | <u>Vendor</u> | City/Description | <u>State</u> MI | Check Date | Amount/Total |
|-------------|-------------------------------|--|--------------------|------------|--------------|
| | LOGICALIS | BLOOMFIELD HILLS CISCO SMARTNET MAINTENANCE 9/1 | IVII | 09/23/2022 | 79,140.02 |
| | | | | | \$79,140.02 |
| | LORAIN PUBLIC LIBRARY | LORAIN ONLINE BILL PAYMENT DIST. | ОН | 09/09/2022 | 157.02 |
| | | | | | \$157.02 |
| | MADISON PUBLIC LIBRARY | MADISON ONLINE BILL PAYMENT DIST. | ОН | 09/09/2022 | 140.38 |
| | | | | | \$140.38 |
| | MARSH USA INC | NEW YORK 2022/2023 PUBLIC OFFICIALS EMP | NY | 09/02/2022 | 37,780.00 |
| | | | | | \$37,780.00 |
| | MATTHEW BENDER & COMPANY | CHICAGO | IL | | |
| | | 0.115 | | 09/02/2022 | 2,750.00 |
| | | | | 09/30/2022 | 332.31 |
| | | | | | \$3,082.31 |
| | MCGOWAN & CO INC | FAIRVIEW PARK BUILDERS RISK INSURANCE FOR GR | ОН | 09/16/2022 | 4,500.00 |
| | | | | | \$4,500.00 |
| | MEDINA CNTY DISTRICT LIBRARY | MEDINA | OH | | |
| | MEDINA CIVIT DISTRICT EIDRART | ONLINE BILL PAYMENT DIST. | OH | 09/09/2022 | 826.43 |
| | | | | | \$826.43 |
| | MENTOR PUBLIC LIBRARY | MENTOR | ОН | | |
| | WENTON OBEIC EIDNAM | ONLINE BILL PAYMENT DIST. | 011 | 09/09/2022 | 669.62 |
| | | | | | \$669.62 |
| | MIDLAND HARDWARE COMPANY | CLEVELAND | OH | | |
| | MIDEAND HARDWARE GOMI ANT | HOUGH/WESTPARK BRANCH | OH | 09/23/2022 | 365.26 |
| | | | | | \$365.26 |
| | MIDTOWN CLEVELAND, INC. | CLEVELAND | OH | | |
| | MIDTOWN GLEVELAND, INC. | SHED PURCHASED THROUGH JOINT P | OH | 09/30/2022 | 1,500.00 |
| | | | | | \$1,500.00 |
| | MIDWEST TAPE LLC. | HOLLAND | ОН | | |
| | MIDWEST TAPE LLC. | HOLLAND | OH | 09/02/2022 | 28,503.78 |
| | | | | 09/09/2022 | 29,545.66 |
| | | | | 09/16/2022 | 6,423.24 |
| | | | | 09/23/2022 | 50,348.71 |
| | | | | 09/30/2022 | 18,465.37 |
| | | | | | \$133,286.76 |
| | MILAN PUBLIC LIBRARY | MILAN | OH | | |
| | me at reserve tiste at | ONLINE BILL PAYMENT DIST. | 0 | 09/09/2022 | 45.00 |
| | | | | | \$45.00 |
| | MILLCRAFT PAPER CO. | CLEVELAND | OH | | |
| | | SUPPLIES FOR GRAPHICS | J. 1 | 09/09/2022 | 959.70 |
| | | | | | \$959.70 |
| | MISCELLANEOUS VENDORS | | | | |
| | | CONFERENCE/TRAVEL EXPENSES GRA | | 09/30/2022 | 15.00 |
| | | | | | |

Page 10 of 18

| <u>Cert</u> | <u>Vendor</u> | <u>City/Description</u> | <u>State</u> | Check Date | Amount/Total |
|-------------|------------------------------|--|--------------|------------|--------------------|
| | MITCHELL MEDIA LLC | HUDSON OUTREACH - EDUCATION & STEM EX | ОН | 09/02/2022 | \$15.00 |
| | | | | | \$300.00 |
| FBE | MNJ TECHNOLOGIES DIRECT, INC | CHICAGO DOCKING STATIONS | IL | 09/16/2022 | 2,700.00 |
| | | | | | \$2,700.00 |
| MBE | MOODY NOLAN INC | CLEVELAND PHASE 1 DESIGN CONTRACT FOR HO | ОН | 09/23/2022 | 16,331.04 |
| | | | | | \$16,331.04 |
| | MORLEY LIBRARY | PAINESVILLE ONLINE BILL PAYMENT DIST. | ОН | 09/09/2022 | 46.23 |
| | | | | | \$46.23 |
| MBE | MVC LIMITED | WESTERVILLE | ОН | | |
| | | FMP PHASE 1B CONSTRUCTION PHOT | | 09/02/2022 | 1,907.00 |
| | | FMP PHASE 1B CONSTRUCTION PHOT | | 09/09/2022 | 2,484.00 |
| | | FMP CONSTRUCTION PHOTOGRAPHY & | | 09/23/2022 | 485.00 |
| | | M.L.K BRANCH FMP DOCUMENTATION | | 09/30/2022 | 2,304.00 |
| | | | | | \$7,180.00 |
| MBE | MYLA BURTON | NEWBURGH HEIGHTS FOOT PRINTS BAND FMP MLK GROUN | ОН | 09/02/2022 | 300.00 |
| | | FOOT FRINTS BAND FINE WILK GROON | | 09/02/2022 | \$300.00 |
| | | | | | φ300.00 |
| | NAYAX | HUNT VALLEY SERVICE AGREEMENT FOR CASHLESS | MD | 09/16/2022 | 254.40 |
| | | CERTICE ACREEMENT FOR GACHEEGO | | 00/10/2022 | \$254.40 |
| FBE | NEIGHBORHOOD PETS | CLEVELAND | OH | | Ψ204.40 |
| FDE | NEIGHBORHOOD PE 13 | FLEET "LEARNING AND LEASHES" P | ОП | 09/23/2022 | 500.00 |
| | | | | | \$500.00 |
| | NEWTON FALLS PUBLIC LIBRARY | NEWTON FALLS | OH | | |
| | NEW FORT MEET FOR EIGHT WITH | ONLINE BILL PAYMENT DIST. | 0 | 09/09/2022 | 42.00 |
| | | | | | \$42.00 |
| | NEXSTAR BROADCASTING INC | INDIANAPOLIS | IN | | |
| | | FOX 8 OPS AND COLLECTIONS PR 2 | | 09/23/2022 | 2,444.44 |
| | | | | | \$2,444.44 |
| | NICOLE HUFFMAN | CLEVELAND | ОН | | |
| | | MLK WORKSHOP SERIES, NICOLE HU | | 09/16/2022 | 80.00 |
| | | | | | \$80.00 |
| | NORTHEAST OHIO REG SEWER DI | | ОН | | |
| | | SEWER HARVARD LEE ACCT#7378690 | | 09/02/2022 | 151.57 |
| | | SEWER WALZ ACCT#4940509185 | | 09/16/2022 | 1,924.64 |
| | | SEWER COLLINWOOD ACCT#45515500 | | 09/23/2022 | 3,031.14 |
| | | SEWER LSW ACCT#5968350000 | | 09/30/2022 | 3,658.85 |
| | | | | | \$8,766.20 |
| | NORWALK PUBLIC LIBRARY | NORWALK | ОН | 09/09/2022 | 20.40 |
| | | ONLINE BILL PAYMENT DIST. | | 0310312022 | 20. 4 0 |

| <u>Cert</u> | <u>Vendor</u> | | City/Description | <u>State</u> | Check Date | Amount/Total |
|-------------|----------------------------------|--------------------|-----------------------------|--------------|--------------------------|------------------------|
| | | | | | | \$20.40 |
| | NYKI MCSHANE | NYKI MCSHANE WORKS | SHAKER HTS SHOP: CHILDRE | ОН | 09/23/2022 | 150.00 |
| | | | | | | \$150.00 |
| | OCLC INC | | CINCINNATI | ОН | | |
| | | | ILL CHARGES ILL CHARGES | | 09/09/2022 09/23/2022 | 46,436.87 23,594.35 |
| | | | ILL CHARGES | | 00/20/2022 | \$70,031.22 |
| | OGLETREE, DEAKINS, NASH, P.C. | | COLUMBIA | SC | | |
| | COLL TREE, BETARING, TWOII, T.O. | GENERAL AND MISC L | | 00 | 09/16/2022 | 3,248.00 |
| | | | | | | \$3,248.00 |
| | OHIO TREASURER OF STATE | | CINCINNATI | ОН | | |
| | | MARCS RADIO SERV | ICES RENEWAL | | 09/23/2022 | 1,680.00 |
| | | | | | | \$1,680.00 |
| | OHIONET | MEMBED | COLUMBUS SHIP RENEWAL | ОН | 09/09/2022 | 3,000.00 |
| | | WEWDER | SHIF KENEWAL | | 03/03/2022 | \$3,000.00 |
| | ONLY LIBRARIES, LTD | | CINCINNATI | OH | | |
| | CIVET EIDIO WILEO, EID | SHELVING FOR JEFFE | | OII | 09/30/2022 | 82,843.26 |
| | | | | | | \$82,843.26 |
| | ORANGE FRAZER PRESS, INC | | WILMINGTON | ОН | | |
| | | | | | 09/30/2022 | 53.11 |
| | | | | | | \$53.11 |
| | ORRVILLE PUBLIC LIBRARY | ONLINE BILL | ORRVILLE PAYMENT DIST. | ОН | 09/09/2022 | 73.92 |
| | | ONLINE BILL | TATMENT DIOT. | | 00/00/2022 | \$73.92 |
| | OSBORN ENGINEERING | | CLEVELAND | OH | | |
| | | ENGINEER SERVICES- | | • | 09/02/2022 | 5,970.00 |
| | | ENGINEER SERVICES- | LSW FLOORS 7 | | 09/23/2022 | 995.00 |
| | | | | | | \$6,965.00 |
| | OTTO HARRASSOWITZ | | WIESBADEN | | 09/23/2022 | 339.89 |
| | | | | | 09/23/2022 | \$339.89 |
| | OVERDRIVE INC | | CLEVELAND | OH | | Ψ009.00 |
| | OVERDITIVE HING | | GLEVELAND | OH | 09/02/2022 | 13,590.33 |
| | | | | | 09/09/2022 | 75,746.21 |
| | | | | | 09/16/2022 | 31,694.59 |
| | | | | | 09/23/2022 | 97,499.38 |
| | | | | | 09/30/2022 | 42,867.50 |
| | | | | | | \$261,398.01 |
| | PACIFIC TELEMANAGEMENT SERVIC | | PASADENA | CA | 00/02/2022 | 20.00 |
| | | COIN PHONE LSW LOS | | | 09/02/2022 09/30/2022 | 30.00 30.00 |
| | | COIN PHO | NE LSW LOBBY | | | |
| | DANNONIA DOOKSTORE | | ONTO ONTA DIO | | | \$60.00 |
| | PANNONIA BOOKSTORE | TOR | ONTO ONTARIO | | 09/16/2022 | 491.93 |
| | | | | | - | |

Page 12 of 18

| <u>Cert</u> | Vendor | <u>City/Description</u> | <u>State</u> | Check Date | Amount/Total |
|-------------|---------------------------------|---|--------------|--------------------------|-----------------------|
| | | | | | \$491.93 |
| | PAYROLL EMPLOYEE CHECK | REFUND OF FROZEN ACCT. PAYROLL | | 09/08/2022 | 670.11 |
| | | | | | \$670.11 |
| MBE | PEAK ELECTRIC, INC | TOLEDO | ОН | | |
| | | STOCK | | 09/09/2022 | 603.56 |
| | | LSW/MAIN DEHUMIDIFIER | | 09/23/2022 | 2,563.94 |
| | | STOCK | | 09/30/2022 | 432.04 |
| | | | | | \$3,599.54 |
| | PENINSULA LIBRARY AND HISTORICA | | ОН | 09/09/2022 | 32.95 |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | |
| | | | | | \$32.95 |
| | PERRY PUBLIC LIBRARY | PERRY ONLINE BILL PAYMENT DIST. | ОН | 09/09/2022 | 91.00 |
| | | ONLINE BILL PATMENT DIST. | | 03/03/2022 | \$91.00 |
| | PETER BANDI INC | CLEVELAND | OH | | Ψ01.00 |
| | PETER BANDLING | TRANSPORTATION - YOUTH | ОП | 09/16/2022 | 1,875.00 |
| | | | | | \$1,875.00 |
| | PETER MAC EWAN | LYNDHURST | | | |
| | TETER TO EVI AT | CONSULTING SERVICES | 011 | 09/09/2022 | 5,750.00 |
| | | | | | \$5,750.00 |
| | PITNEY BOWES INC | BOSTON | MA | | |
| | | 2ND YEAR OF 60 MO LEASE MAIL M | | 09/16/2022 | 2,103.93 |
| | | | | | \$2,103.93 |
| | PLANTSCAPING, INC. | CLEVELAND | ОН | | |
| | | LSW INDOOR PLANT MAINTENANCE | | 09/09/2022 | 486.00 |
| | | | | | \$486.00 |
| | PROFESSIONAL SERVICE INDUSTRIE | | ОН | 00/00/0000 | 0.000.00 |
| | | ENGINEERING SERVICES FOR FMP P | | 09/02/2022 09/09/2022 | 9,883.89 |
| | | ENGINEERING SERVICES FOR FMP P ENGINEERING SERVICES FOR FMP P | | 09/09/2022 | 6,439.26 21,707.53 |
| | | ENGINEERING SERVICES FOR FMP P | | 09/30/2022 | 10,733.36 |
| | | ENGINEERING SERVISES FOR IMP | | 00/00/2022 | \$48,764.04 |
| MRE | RADIO ONE | ATLANTA | GA | | |
| MBE | IVADIO ONE | NO CEILING DIVERSECITY RADIO O | GA | 09/16/2022 | 900.00 |
| | | NO CEILING DIVERSECITY RADIO O | | 09/16/2022 | 700.00 |
| | | | | | \$1,600.00 |
| FBE | REGENCY CONSTRUCTION | BROOKPARK | OH | | |
| | | FMP PHASE 1B GMP - EASTMAN | | 09/09/2022 | 142,333.87 |
| | | FMP PHASE 1B GMP - LORAIN | | 09/23/2022 | 317,428.66 |
| | | FMP PHASE 1B PRECONSTRUCTION S | | 09/30/2022 | 10,140.90 |
| | | | | | \$469,903.43 |
| | REPROS INC | NORTH CANTON | ОН | 00/00/00= | |
| | | WE'RE OPEN BANNER MLK BRANCH | | 09/02/2022 | 350.00 |
| | | | | | \$350.00 |
| | REPUBLIC SERVICES #224 | LOUISVILLE | KY | | Daga 12 of 10 |

| <u>Cert</u> | <u>Vendor</u> | City/Description MAIN TRASH PICKUP - YR 3 OF 3 | <u>State</u> | <u>Check Date</u> 09/09/2022 | Amount/Total 736.08 |
|-------------|--------------------------------|---|--------------|------------------------------|------------------------|
| | | | | | \$736.08 |
| | REXEL OF AMERICA, LLC | ATLANTA STOCK | GA | 09/09/2022 | 200.88 |
| | | | | | \$200.88 |
| | RICH'S TOWING & SERVICE | 1IDDLEBURG HEIGHTS TOWING SERVICES | OH | 09/02/2022 | 810.00 |
| | | | | | \$810.00 |
| | RITTER PUBLIC LIBRARY | VERMILION ONLINE BILL PAYMENT DIST. | ОН | 09/09/2022 | 47.50 |
| | | | | | \$47.50 |
| MBE | ROBIN'S NEST PROPERTY MANAGEM | MENT & LANDSCAPE CLEVELAND LANDSCAPING- ALL LOCATIONS | ОН | 09/09/2022 | 2,475.00 |
| | | | | | \$2,475.00 |
| | ROCKY RIVER PUBLIC LIBRARY | ROCKY RIVER ONLINE BILL PAYMENT DIST. | ОН | 09/09/2022 | 88.04 |
| | | | | | \$88.04 |
| | ROGERS EXCAVATING & DRAIN | EUCLID EMER - MAIN DOCK DRAIN REPAIR | ОН | 09/16/2022 | 435.00 |
| | | | | | \$435.00 |
| | RONDALE SIMPSON | CLEVELAND | OH | | |
| | | FRONT FELLOW - SIMPSON | | 09/02/2022 | 4,230.76 |
| | | FRONT FELLOW - SIMPSON | | 09/30/2022 | 4,230.76 |
| | | | | | \$8,461.52 |
| | S A COMUNALE CO INC | BARBERTON | ОН | | |
| | | MAIN/LSW/LAK/ANNUAL/QTLY/SEMI- | | 09/09/2022 | 6,944.00 |
| | | | | | \$6,944.00 |
| | SADIE WINLOCK | CLEVELAND CONFIDENTIAL SETTLEMENT AGREEM | ОН | 09/02/2022 | 25,000.00 |
| | | | | | \$25,000.00 |
| | SANDUSKY LIBRARY ASSOCIATION | SANDUSKY | OH | OH 09/09/2022 | |
| | | ONLINE BILL PAYMENT DIST. | | | 78.92 |
| | | | | | \$78.92 |
| | SENTRUM MARKETING LLC. | BOSTON | MS | 09/09/2022 | |
| | | | | | 3,214.00 |
| | | | | | \$3,214.00 |
| | SETH BORGEN | AKRON | ОН | | |
| | | OHIO CTR FOR THE BOOK PRESENTE | | 09/30/2022 | 150.00 |
| | | | | | \$150.00 |
| | SHAKER HEIGHTS PUBLIC LIBRARY | SHAKER HTS ONLINE BILL PAYMENT DIST. | OH | 09/09/2022 | 142.98 |
| | | | | | \$142.98 |
| | SHAMROCK COMPANIES INC | CLEVELAND | ∩H | | |
| | SI IAIVINOON COIVIPAINIES IIVO | LUCKY DAY LABELS - \$75.45 PER | OH | 09/09/2022 | 773.33 |
| | | | | | \$773.33 |

| <u>Cert</u> | Vendor | City/Description | State | Check Date | Amount/Total |
|-------------|---------------------------------|---|------------|------------|--------------|
| | SHAW INDUSTRIES, INC | DALLAS FLOORING MT. PLEASANT VIRTUAL | TX | 09/02/2022 | 1,558.54 |
| | | | | | \$1,558.54 |
| | SIMONE SWANSON | BEDFORD HTS. | OH | | |
| | | PUBLIC PROGRAMMING FOR DEI AWA | | 09/30/2022 | 420.00 |
| | | | | | \$420.00 |
| | SIRSIDYNIX | MINNEAPOLIS | MN | | |
| | | BLUECLOUD DISCOVERY CUSTOM SER | | 09/09/2022 | 3,900.00 |
| | | | | | \$3,900.00 |
| | SORRENTO ACQUISITION LLC | CLEVELAND | ОН | 00/00/000 | 40.404.00 |
| | | BRANCH SECURITY GUARD SERVICES | | 09/02/2022 | 12,464.02 |
| | | BRANCH SECURITY GUARD SERVICES | | 09/09/2022 | 12,410.12 |
| | | BRANCH SECURITY GUARD SERVICES | | 09/16/2022 | 13,458.67 |
| | | BRANCH SECURITY GUARD SERVICES | | 09/23/2022 | 12,262.02 |
| | | BRANCH SECURITY GUARD SERVICES | | 09/30/2022 | 12,466.29 |
| | | | | | \$63,061.12 |
| | SPRINGSHARE LLC | MIAMI | FL | 00/40/0000 | 0.000.00 |
| | | SPRINGSHARE SUITE UPGRADE FOR | | 09/16/2022 | 2,689.00 |
| | | | | | \$2,689.00 |
| | ST. VINCENT CHARITY MEDICAL CEN | | ОН | 00/00/0000 | 000.00 |
| | | 2022 PRE-EMPLOYMENT TESTING | | 09/23/2022 | 336.00 |
| | | | | | \$336.00 |
| | STAPLES ADVANTAGE | DALLAS | TX | | |
| | | STOCK | | 09/09/2022 | 4,870.10 |
| | | STOCK | | 09/30/2022 | 6,066.78 |
| | | | | | \$10,936.88 |
| | STEVEN SMITH | MASSILLON | ОН | | |
| | | | | 09/30/2022 | 50.00 |
| | | | | | \$50.00 |
| | STOW MUNROE FALLS PUBLIC LIBR | ARY STOW | ОН | | |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | 175.71 |
| | | | | | \$175.71 |
| | SUTTON INDUSTRIAL HARDWARE | CLEVELAND | ОН | | |
| | | CARPENTRY TOOL - AIR NAILER | | 09/16/2022 | 249.99 |
| | | | | | \$249.99 |
| | T & J NICKUM INC. | CLEVELAND | ОН | | |
| | | POWER WASH REPAIRS | | 09/23/2022 | 444.00 |
| | | | | | \$444.00 |
| | TERMINIX INTERNATIONAL COMPAN | Y LP DDLEBURGE HEIGHTS | ОН | | |
| | | PEST MANAGEMENT SERVICES | | 09/23/2022 | 1,486.50 |
| | | | | | \$1,486.50 |
| | TERRY SULLIVAN | ASHTABULA | ОН | OH | |
| | | JUNGLE TERRY AT ROCKPORT SEPTE | 09/16/2022 | 295.00 | |
| | | | | | \$295.00 |
| | THE CHANCELLOR, MASTERS & SCH | HOLARS OF THE UNI\ CARY | NC | | |
| | , | | | 09/16/2022 | 190.22 |
| | | | | | |

| <u>Cert</u> | <u>Vendor</u> | City/Description | <u>State</u> | Check Date | Amount/Total |
|-------------|--|--|--------------|------------|---------------|
| | | | | | \$190.22 |
| | THE CHILDREN'S MUSEUM OF CLEVE | ELAND CLEVELAND RAFFLE PRIZES FOR DIVERSE ABI | ОН | 09/16/2022 | 300.00 |
| | | | | | \$300.00 |
| | THE CLEVELAND FOUNDATION | CLEVELAND RETURN UNUSED PUBLIC SERVICE F | ОН | 09/09/2022 | 4,222.72 |
| | | | | | \$4,222.72 |
| | THE FISH BUTLER AQUARIUM SERVI | CES ELYRIA | ОН | | |
| | 11.2 1 ISI1 23 1221() (Q3) 1 (ISII) S21(V) | AQUARIUM MAINTENANCE SERVICES | 0 | 09/09/2022 | 310.00 |
| | | | | | \$310.00 |
| | THE ILLUMINATING CO | AKRON | ОН | | |
| | | ELECTRICITY ROCKPORT acct#1100 | | 09/02/2022 | 19,236.71 |
| | | FMP WALZ REMOVAL OF TWO EXISTI | | 09/02/2022 | 5,475.36 |
| | | ELECTRICITY FLEET ACCT#1100216 | | 09/09/2022 | 2,515.26 |
| | | ELECTRICITY MT PLEASANT ACCT#1 | | 09/16/2022 | 12,386.69 |
| | | ELECTRICITY FLEET ACCT#1100217 | | 09/23/2022 | 4,533.13 |
| | | ELECTRICITY JEFFERSON ACCT#110 | | 09/30/2022 | 45,707.74 |
| | | | | | \$89,854.89 |
| | THE LAW FIRM OF KAMI D. BRAUER, | LLC CLEVELAND | ОН | | |
| | | CONFIDENTIAL SETTLEMENT AGREEM | | 09/02/2022 | 25,000.00 |
| | | | | | \$25,000.00 |
| | THE WALTER H DRANE CO | CINCINNATI | ОН | | |
| | | | | 09/23/2022 | 485.93 |
| | | | | | \$485.93 |
| | TILLIE COLTER | SHAKER HEIGHTS | ОН | | |
| | | VIOLIN FOR BOYS | | 09/02/2022 | 625.00 |
| | | | | | \$625.00 |
| | TREASURER OF STATE | COLUMBUS | ОН | | |
| | | SALES TAX | | 09/23/2022 | 539.44 |
| | | | | | \$539.44 |
| | TREASURER OF STATE OF OHIO | CINCINNATI | ОН | | |
| | | AOS SERVICES FOR 2021-2025 | | 09/09/2022 | 225.50 |
| | | | | | \$225.50 |
| | TREASURER, STATE OF OHIO | COLUMBUS | ОН | 09/16/2022 | |
| | | OPLIN COLOCATION SERVICES | | | 8,856.24 |
| | | | | | \$8,856.24 |
| | TRUCK EQUIPMENT SALES, LLC | WALTON HILLS | ОН | | |
| | | DELIVERY TRUCK 5 REPAIRS | | 09/16/2022 | 276.12 |
| | | | | | \$276.12 |
| | TSAI FONG BOOKS INC | HOUSTON | TX | | |
| | | | | 09/23/2022 | 368.96 |
| | | | | | \$368.96 |
| | TWINSBURG PUBLIC LIBRARY | TWINSBURG | ОН | | |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | 325.37 |
| | | | | | \$325.37 |
| | TYLER TECHNOLOGIES INC | DALLAS | TX | | |
| | | | | | Page 16 of 18 |

| <u>Cert</u> | <u>Vendor</u> | <u>City/Description</u> ACCOUNTING / PAYROLL CHECKS | <u>State</u> | <u>Check Date</u> 09/02/2022 | <u>Amount/Total</u> 1,016.50 |
|-------------|---------------------------------|--|--------------|------------------------------|---------------------------------|
| | | , accommo , , , mace an earle | | | \$1,016.50 |
| | UNIFIRST CORPORATION | DALLAS | TX | | |
| | | UNIFORM RENTAL SERVICES YR 3 O | | 09/02/2022 | 244.96 |
| | | UNIFORM RENTAL SERVICES YR 3 O | | 09/09/2022 | 572.11 |
| | | UNIFORM RENTAL SERVICES YR 3 O | | 09/23/2022 | 2,037.19 |
| | | UNIFORM RENTAL SERVICES YR 3 O | | 09/30/2022 | 645.98 |
| | | | | | \$3,500.24 |
| | UNIQUE MANAGEMENT SERVICES, INC | . JEFFERSONVILLE MATERIAL RECOVERY SERVICES | IN | 09/16/2022 | 5,498.48 |
| | | WATERIAL RECOVERT SERVICES | | 09/10/2022 | |
| | | | | | \$5,498.48 |
| | UNITED PARCEL SERVICE | CHICAGO | IL | 00/00/0000 | 000.70 |
| | | ACCT# 479584- BKS BY MAIL | | 09/02/2022 | 600.78 |
| | | ACCT 493-688 SHIPPING | | 09/02/2022 | 684.75 |
| | | ACCT# 479584- BKS BY MAIL | | 09/09/2022 | 536.15 |
| | | ACCT 493-688 SHIPPING | | 09/09/2022 | 587.05 |
| | | ACCT# 479584- BKS BY MAIL | | 09/16/2022 | 541.64 |
| | | ACCT# 479584- BKS BY MAIL | | 09/23/2022 | 1,050.72 |
| | | ACCT 493-688 SHIPPING | | 09/23/2022 | 1,019.97 |
| | | ACCT# 479584- BKS BY MAIL | | 09/30/2022 | 405.01 |
| | | | | | \$5,426.07 |
| | UNIVERSITY CIRCLE INCORPORATED | CLEVELAND | ОН | | |
| | | MEMBERSHIP FEE | | 09/23/2022 | 1,564.77 |
| | | | | | \$1,564.77 |
| | US POSTAL SERVICE | CLEVELAND | ОН | | |
| | | MERCHANDISE RETURN DEPOSIT | | 09/09/2022 | 4,000.00 |
| | | | | | \$4,000.00 |
| | VARI SALES CORPORATION | DALLAS | TX | | |
| | | VARIDESK FOR CATALOG DEPT | | 09/30/2022 | 401.63 |
| | | | | | \$401.63 |
| | VERIZON WIRELESS | NEWARK | NJ | | |
| | | CELL PHONES | | 09/09/2022 | 5,301.63 |
| | | CELL PHONES | | 09/30/2022 | 5,265.67 |
| | | | | | \$10,567.30 |
| ODB | VOCON PARTNERS, LLC | CLEVELAND | ОН | 00/00/2022 | E GAE EE |
| | | FMP PROJECT - ARCHITECT FEES F | | 09/09/2022 | 5,645.55 |
| | | FMP PROJECT - ARCHITECT FEES F | | 09/16/2022 | 8,127.52 |
| | | | | | \$13,773.07 |
| | W B MASON CO INC | BOSTON | MA | 00/00/0000 | 455.00 |
| | | STOCK | | 09/09/2022 | 155.99 |
| | | PAPER FOR GRAPHICS | | 09/16/2022 | 1,319.80 |
| | | STOCK | | 09/30/2022 | 1,171.59 |
| | | | | | \$2,647.38 |
| | WAYNE COUNTY PUBLIC LIBRARY | WOOSTER | ОН | | |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | 248.03 |
| | | | | | \$248.03 |

| <u>Cert</u> | Vendor | City/Description | <u>State</u> | Check Date | Amount/Total |
|--|------------------------------------|--|--------------|------------|----------------|
| | WEST PUBLISHING PAYMENT CENTER | CAROL STREAM | IL | 09/02/2022 | 7,858.00 |
| | | | | 09/30/2022 | 9,139.77 |
| | | | | | \$16,997.77 |
| | WICKLIFFE PUBLIC LIBRARY | WICKLIFFE | ОН | | |
| | | ONLINE BILL PAYMENT DIST. | | 09/09/2022 | 192.63 |
| | | | | | \$192.63 |
| | WILLIAMS ASSOCIATES ARCHITECTS, LT | | ОН | 00/00/2022 | 4.404.00 |
| | P | PHASE 1 DESIGN CONTRACT FOR JE | | 09/09/2022 | 1,161.83 |
| | | | | | \$1,161.83 |
| | WILLOUGHBY EASTLAKE PUBLIC LIBRAF | RY WILLOWICK ONLINE BILL PAYMENT DIST. | ОН | 09/09/2022 | 230.16 |
| | | | | | \$230.16 |
| | WINZER CORPORATION | DALLAS | TX | | |
| | WINZERCOOK GROWING | STOCK PPE | 17 | 09/09/2022 | 1,571.70 |
| | | | | | \$1,571.70 |
| MBE | WORLD JOURNAL/WORLD JOURNAL BOO | OKSTORE CLEVELAND | ОН | | |
| | | | | 09/23/2022 | 609.77 |
| | | | | | \$609.77 |
| | YBP LIBRARY SERVICES | ATLANTA | GA | | |
| | | | | 09/02/2022 | 3,738.94 |
| | | | | 09/23/2022 | 8,178.42 |
| | | | | | \$11,917.36 |
| | ZAP ENTERTAINMENT | PARMA | ОН | | |
| | | TALK LIKE A PIRATE FALL PRGRM, | | 09/30/2022 | 295.00 |
| | | | | | \$295.00 |
| | ZYGOTE PRESS | CLEVELAND | ОН | | |
| | ı | INT MAKING SERVICE AT ARTBOX | | 09/23/2022 | 200.00 |
| | | | | | \$200.00 |
| Grand Total for Checks Issued from 9/1/2022 through 9/30/2022: | | | | | \$3,876,092.50 |

If known, vendors were classed:
DOE = Disabled-Owned Enterprise
FBE = Female Business Enterprise
LGBT = LGBTQ Business Enterprise
MBE = Minority Business Enterprise

ODB = Other Diverse Business

VOE = Veteran-Owned Enterprise