CLEVELAND PUBLIC LIBRARY Minutes of the Regular Board Meeting March 21, 2024 Trustees Room Louis Stokes Wing 12:00 Noon

Present: Ms. Butts, Ms. Shakarian, Mr. Corrigan, Ms. Rodriguez

Absent: Ms. Fryer, Mr. Parker

Ms. Rodriguez called the Regular Board Meeting to order at 12:08 p.m. and acknowledged Ms. Fryer who joined virtually.

# Approval of the Minutes

Ms. Rodriguez moved approval of the minutes for Regular Board Meeting of 02/15/24; and Joint Finance & Human Resources Committee Meeting of 02/13/24. Mr. Corrigan seconded the motion, which passed unanimously by roll call vote.

### PRESENTATION:

<u>Presentation</u>: Kindergarten Readiness - Jacqueline J. Lamb, Director of Youth and Family Engagement Ms. Lamb's presentation included, but was not limited to the following:

GOAL

Our greatest impact will begin with our youngest Clevelanders. We will increase the number of children under five who have the literacy skills to be ready for kindergarten.

### MEASURING PROGRESS

By 2025, increase 0-5 Early Literacy programs offered by 36% and attendance by 50% and increase the number of children (0-5) who have a library card by 10%. Each year, score in the 3+ pt range in feeling of

MINUTES OF REGULAR BOARD MEETING OF 02/15/24; JOINT FINANCE & HUMAN RESOURCES COMMITTEE MEETING OF 02/13/24 Approved preparedness for kindergarten among program participants (1=no change in feeling of preparedness to 5=extremely prepared).

# ROLE

CPL connects the community with experiences to play, learn, and grow together.

Transactional vs. Transformational:

- Our staff is building relationships with families
- Learning from them (they are their child's first and most important teacher)
- Our staff is ensuring to share best literacy practices
- Also connecting families to resources in their communities

FamilySpace - Carnegie West and Hough:

- Each Quarter we are seeing an increase in the number of families and children attending.
- We have a Family Advisory Committee that is excited to share ways CPL can get families to attend and ensure we meet the need of families.
- O to 3: Read to Me:
  - Locations (5 west / 5 East)
    - Harvard-Lee
      - o Union
    - o Rice
    - o Woodland
    - o Sterling
    - o Lorain
    - Carnegie West
    - o West Park
    - o Jefferson
    - o Brooklyn
  - All staff was trained on Child Development, Ohio Ready to Read, and the Science of Reading
  - All of their Children spaces have received tools and resources through the Bruening Foundation.

Young Scholars Academy:

- Kindergarten Readiness Program
- Families gain support from a Model Lead Teacher from CMSD.

• All lessons are connected to the Ohio Learning Standards

The department of Youth & Family Engagement has been spreading the word. We presented 3 sessions at CMSD Pre-School Professional Development Session on all the things CPL has to offer for Kindergarten Readiness and Educators are excited to share with their families.

Ms. Lamb was available for any questions the Board may have had.

Erica Marks, Senior Director, Outreach & Programming Services, provided an update on the outreach initiative and stated that we are partnering with Euclid Family Engagement. We are revitalizing the Library's On The Road To Reading and Play, Lean and Grow initiatives led by Isabelle Rew, Community Outreach Manager.

As she continued, Ms. Marks shared the following highlights:

- Purchase Van
- Hiring
  - o Early Literacy Outreach Associate
- Wrapping Design
- Retrofitting
- Purchasing books, giveaways, program supplies
- Create revamped program plan
- Webpage and promotion
- Launch!

Ms. Marks stated that this will help the Library meet patrons wherever they are including festivals, laundromats, playgrounds, etc.

Director Thomas and Ms. Rodriguez thanked Ms. Lamb and Ms. Marks for their update presentations.

PRESIDENT'S REPORT Presented

#### PRESIDENT'S REPORT

After stating that Library Board Trustees are appointed by the CMSD Board and shared with the Mayor, Ms. Rodriguez stated that she has been trying to connect more with CMSD Board members so that we might share our vision.

Ms. Rodriguez reported that last November, there was a mixer held at the Library with both boards that she was unable to attend due to a family emergency. However, she was able to recently connect with CMSD Board Chair Sara Elaqad to personally share information about the Library and our Board in consideration of the upcoming appointment that CMSD will make to the Library Board of Trustees.

Ms. Rodriguez noted that she also had the opportunity to meet with former CMSD Board Chair Anne Bingham.

In closing, Ms. Rodriguez stated that it is important that we continue communications with the CMSD Board so that we can work together for the betterment of the City of Cleveland.

# DIRECTOR'S REPORT

Before presenting his report, Director Thomas stated that it is important that our community has more access to library cards especially to those who are coming to this country for the first time and may be facing challenges and barriers.

Stephanie Jansky, Director, Board & Executive Operations, reported that Cleveland Public Library is embarking on a language access project. This project has four separate components:

 Document Translation. The Library is now offering its library card and Wi-Fi hotspot applications in seven languages to better meet the needs of our immigrant and refugee populations: Arabic, Simplified Chinese, French, Pashto, Russian, Spanish, and Ukrainian. These languages were chosen based on discussions with Branch Managers about the populations they serve. This effort is nearly done.

DIRECTOR'S REPORT Presented

- 2. Website Translation. The current Library website now has a translate feature built in that allows the user to select the from seven different languages. The Library is currently working on an extensive website redesign and the new website will have more robust language features.
- 3. On-Demand Translation Services. The Library is currently exploring vendors who can offer on-demand translation services when patrons who don't speak English come to the library and require our services. This service would allow a Library staff member to be connected to an interpreter whenever necessary. We hope to have this vendor selected in the next few weeks with this service fully functioning by summer.
- 4. Welcome Card Policy. The Library is looking to expand access to library cards to the most vulnerable in our community, many who lack the necessary ID required to obtain a library card: refugees and immigrants, the unhoused, and those returning from incarceration. This policy would allow folks to register for a "welcome card" and access the Cleveland Public Library collection and Library services. This policy development is in its earliest stages. More information will be provided in the future.

Ms. Shakarian wholeheartedly expressed her support for this initiative and thanked Director Thomas and staff for the progress they have made.

Ms. Rodriguez explained that it is important for us to reach out to our Catholic schools and private schools as well to make sure they have access to library cards, early childhood development and other resources.

After thanking Ms. Jansky for her work on this initiative, Director Thomas reported that Tiffany Graham Charkosky, Director of Arts + Culture, secured an extension for the Archive Exhibit at Cleveland Public Library through July 31, 2024. In addition, we are working to get the Archive exhibit artist, Rebecca Louise Law, to return to the Library for a conversation.

Finally, Director Thomas announced that he will be attending the Public Library Association 2024 Conference

will be held Aril 3-5 in Columbus, Ohio. This is the first time that this conference will be held in Columbus and will be a wonderful opportunity for staff to attend and participate.

### Strategic Plan

## Our Mission:

We are "The People's University," the center of learning for a diverse and inclusive community.

## Our Strategic Priorities:

- 1. Closing the Gaps
- 2. Activate The People's University
- 3. Create Campuses
- 4. Operating with Excellence

#### PUBLIC SERVICES

#### MAIN LIBRARY MONTHLY REPORT

#### PROGRAMS AND EXHIBITS

#### Photography Club

Sr. Director of Public Services Robin Wood in partnership with Director of Arts and Culture Tiffany Graham Charkosky have been hosting a Photography Club at Main Library. Patrons are invited to join the free club meetings every other Wednesday to photograph "behind the scenes" areas of the library. Participation in the club has grown from 10 participants at the first meeting to over 30 at the 2nd meeting. As a bonus, participants have been posting their photographs on social media drawing attention to CPL and its collections.

### Chinese Language Programs

International Sr. Librarian Caroline Han hosted a *Learning Chinese through Culture* session on February 10 with instructor Hong Zenisek. She also hosted the program *Chinese Basic Conversation* on February 10.

# Book Clubs

International Department Librarian Victoria Kabo hosted the bi-monthly Russian Book Club at the Memorial Nottingham Branch on February 10. Literature/Ohio Center for the Book Public Service Associate Michael Credico hosted a *Books in translation* discussion at Clevo Books on The Gospel According to the New World by Maryse Condé on February 1.

## Genealogy Clinic

Center for Local and Global History Department Librarian Terry Metter coordinated hosted a Genealogy Clinic in partnership with volunteers from the African American Genealogical Society of Cleveland (AAGS) on February 10. Five volunteers from AAGS assisted 15 patrons with their genealogical research.

### Music at Main

Fine Arts and Special Collections Music Librarian Andy Kaplan hosted the February 3 Music at Main concert which featured The Theron Brown Group with 140+ people attending.

# Writers Unplugged

Popular Department Manager Jen Jumba hosted local writer Susan Petrone for Writers Unplugged at the South Campus on February 7.

#### Wedding Day DIY

General Research Collections Manager Sarah Dobransky hosted a Wedding Day DIY program at the Harvard-Lee and Fulton branches in February teaching patrons and staff how to make bouquets, boutonnieres, and other floral arrangements for any wedding or formal event.

## Main Library Displays

Center for Local and Global History Public Services Associate Aimee LePelley created a display combining President's Day and Valentine's Day featuring famous romances throughout history, Public Services Associate Kristin Galewood created a book display on the 50 states and U.S. territories, and Map Collection Librarian Lisa Sanchez created a book display centered on Black cities, suburbs, and mobility in the United States.

Popular Department Librarian Grace French and Popular Department Manager Jen Jumba created a Blind Date with a Book display, many patrons took notice of the display, some took pictures, and a few brave souls even checked a few out!

# COLLABORATIONS

General Research Collections Manager Sarah Dobransky taught the Intellectual Property Venture Clinic (IPVC) students at Case Western Reserve University (CWRU) Law School advanced patent and trademark searching for Professor Marian Ianiro.

Science and Technology Department Public Service Associate Tarra McSears, Subject Librarian Jorge Arganza, and General Research Collections Manager Sarah Dobransky hosted a teachers' day at Lakeshore for Cleveland Metropolitan School District (CMSD). The Library is partnering with the U.S. Environmental Protection Agency, CWRU, the City of Cleveland, and CMSD to develop high school science project centered on measuring air pollution using EPA and CWRU provided air particulate sensors.

### PATRON SERVICES

### Lending

| Passports Processed<br>2/1/2024 - 2/15/2024 | Photos Taken | Revenue Collected |
|---|--------------|-------------------|
| 34  | 17           | \$1,360           |

Main Library Lending processed 1,103 holds and reviewed and processed over 500eCard registrations as of February 13. In addition, they received 83 Overdrive/LIBBY Online Virtual Instant Card account records for processing.

# School/Class Visits:

Special Collections Librarian Ray Rozman hosted a tour for visitors from the Zeta Tau Alpha Sorority and friends on January 24, invited to the library by Ms. Melissa Carr of the Archives Department. The Zeta sisters were especially interested in seeing the library's manuscript materials, and Mr. Rozman selected five different manuscripts to show along with other collection highlights. Nine people were in attendance.

A group of CSU students led by Professor Greg Soltis toured the Special Collections, Fine Arts, Photographs, and Maps Departments on January 27. Twenty students were in attendance. Notice of the tour was received on the evening of January 25, and preparations began on January 26, mainly coordinated by Special Collections Librarian Raymond Rozman and CLGH Manager Olivia Hoge.

Center for Local and Global History Manager Olivia Hoge and Archivist Melissa Carr attended Hawkin School of Mastery's final presentation on research using CPL Archives on February 7. Six teams of students were tasked with finding untold stories about the library using primary source materials from the Archives.

The Center for Local & Global History assisted a class of 37 students and three adults from Beaumont High School on February 12. Public Services Associate Aimee LePelley pulled books on topics the students were researching, and Library Assistant Subject Department Adam Jaenke and Center for Local & Global History Manager Olivia Hoge assisted the students with research and questions. Literature/Ohio Center for the Book Manager Don Boozer presented on research strategies and library resource. The Lending Department also assisted by issuing new Library cards to the students.

The Center for Local & Global History Librarian Mark Tidrick assisted TechCentral with a tour with 25 Shaker Middle School students on February 20.

Map Collection Librarian Lisa Sanchez and Manager Oliva Hoge attended an Urban Affairs class at Cleveland State University to present on map resources at the Library on February 27. The class engaged in a project based on CPL Branches and using maps.

|                           | # of Groups | <pre># of Participants</pre> |
|---------------------------|-------------|------------------------------|
| Main Library Scheduled    | 4           | 28                           |
| Patron Tours (non-school  |             |                              |
| groups)                   |             |                              |
| New Employee Tours        | 1           | 7                            |
| Main Library School Group | 3           | 82                           |
| Tours (non-Youth          |             |                              |
| Services)                 |             |                              |

#### Patron Photo Shoots:

| Photo Shoot<br>Sessions | <pre># of Participants</pre> | Donations Accepted |
|-------------------------|------------------------------|--------------------|
| 58                      | 320                          | \$2,885.00         |

# LibChat Main Library On-Line Reference

| Time Period             | Chats Answered by Main Library |
|-------------------------|--------------------------------|
| 01/20/2024 - 02/20/2024 | Staff                          |
|                         | 159                            |

# Book by Mail Programs

Words on Wheels: The Shelf department sent 8 packages/13 items to Cleveland Public Library patrons through the Words on Wheels program as of February 15, 2024. Homebound: Homebound Services, staffed by the Literature Department staff, sent out 101 packages to fill 94 patrons' requests for materials.

# OUTREACH

International Department Manager Milos Markovic attended Asia Plaza's annual Lunar New Year Celebration on February 10. Over 500 free Cleveland READS books were distributed to visitors in addition to CPL Program Guides, CPL themed giveaways, event flyers and related promotional materials. Over 1,000 guests stopped by the CPL table.

International Department Manager Milos Markovic attended the opening ceremony of Cuyahoga County's new Welcome Center located at 4261 Fulton Parkway on February 14 with OPS Community Outreach Manager Isabelle Rew. Over 100 Afghani newcomers were in attendance to become acquainted with CPL services among other social service agencies.

Popular Department Librarian Grace French and Popular Department Manager Jen Jumba visited the Kelvin Smith Library at Case Western Reserve University to add new books to the Cleveland Public Library *Leisure Collection* on February 9.

# COLLECTION MANAGEMENT

Popular Department Manager Jen Jumba is currently weeding the Non-Fiction audiobooks with the goal of removing outdated information and ordering new audiobooks to feel holes in the Business and Health subjects. Popular Librarian Grace French began weeding and shifting the Television Collection. Popular Library Assistant Ricardo Jackson has completed a third of the "ENTERTAINMENT" DVD reclassification project. The goal is to make DVD browsing more accessible for both staff and patrons. Popular Clerk Benjie C. Smith assisted Popular Department Library Assistant Ricardo Jackson on labeling DVD's and entering labels for DVD's into the computer.

Photograph Collection Librarian Brian Meggitt processed and interfiled 141 photographs for the Portrait & Biography Collection. Mr. Meggitt continued to work on the East Side Daily News acquisition. He pre-processed 337 photographs, weeded 147 items, and set aside 12 items for the History Department. He created 47 records in Contend for the Cleveland 20/20 Project Collection. Public Service Associate Aimee LePelley added 22 entries and 144 items to the Map Collection Deaccession list.

Center for Local and Global Services Associate Kristin Galewood inventoried 800 photos in the Cleveland City Hall Collection large format photographs. She confirmed and updated 365 records in the Park Plans Excel document for the Map Collection and she scanned institutional information from Cleveland City Directories from 1926 to 1931.

Map Collection Librarian Lisa Sanchez made an inventory of the oversized rolled maps previously housed on LSW9. As part of the Facilities Master Plan, the maps will be moved to preservation cubbies on LSW 7. Mx. Sanchez gave the maps a subject and included links to their digital surrogates on the Digital Gallery. Mx. Sanchez, with the help of Catalog Department, has added 30 maps to Sirsi.

Center for Local and Global History Library Assistant Adam Jaenke digitized 128 items from the Cleveland Picture Collection.

After approximately eight months, Business, Economics and Labor Senior Subject Librarian Sandra Witmer finished weeding the Science and Technology department's Green Environmental Resource Center collection. The books are being dispersed into the Science & Technology main collection according to their call numbers.

# MAIN LIBRARY RESEARCH HIGHLIGHTS

- Special Collections Librarians Stacie Brisker and Ray Rozman along with Library Assistant Bill Chase gave an extended presentation of Special Collections to a visiting delegation from the Smithsonian National Museum of African American History and Culture on January 25. The group was interested in seeing the collection's material relating to African American history and hearing about the Library's outreach to African American community in our service area. The three librarians pulled numerous materials from the Newbell Niles Pucket Collection, the Leslie Adams Collection, the Charles W. Chesnutt Collection, and other materials.
- Popular Department Manager Jen Jumba and Popular Library Assistant April Lancaster pulled four articles from Rolling Stone for a customer at Jefferson.
- Popular Department Librarian Grace French assisted a patron in finding The Euclid Observer articles from 1965 to 1968.
- Center for Local and Global History Librarian Mark Tidrick found photos for a story about the scrapping of Cleveland's Huletts on WKSU.
- Center for Local and Global History Public Services Associate Aimee LePelley assisted a patron who is writing a book. Ms. LePelley scanned lists of delicatessens from City Directories from 1924-1930.
- Center for Local and Global History Photograph Collection Librarian Brian Meggitt and Library Assistant Adam Jaenke assisted an architect with finding and obtaining images of 900 Literary Road in the Tremont neighborhood.

- Center for Local and Global History Photograph Collection Librarian Brian Meggitt assisted patron Christine Kufahl with locating and obtaining historical images of 2905 Franklin Boulevard in the Ohio City neighborhood.
- Center for Local and Global History Public Services Associate Kristin Galewood scanned blueprints of the Cuyahoga River area for a patron.
- Center for Local and Global History Map Collection Lisa Sanchez found maps for a patron researching the Ohio Erie Canal and its locks. Mx. Sanchez also pulled plat books of the Clark-Fulton neighborhood for a property researcher.
- Center for Local and Global History Librarian Terry Metter used Ancestry Library Edition, Plain Dealer Historical, Digitized Hopkins Atlases, and Cleveland City Directories to assist a family with researching an ancestor who was an Italian immigrant and a founder of a successful produce company in the early 20th century in Cleveland.
- Center for Local and Global History Library Assistant Adam Jaenke assisted a patron with finding articles for a patron about a family member who was shot by the police in the 1930s. The family member was part of the local communist party, and the police officer was not wearing their uniform.
- Center for Local and Global History Library Assistant Adam Jaenke used the Call and Post and the Plain Dealer Historical database to find articles about a walk-out by vendors at the Woodland-E55 market in 1946. The patron did not know exactly when it happened or why, and Mr. Jaenke was able to find that out with these articles.
- Shelf Department Page Michelle Collins finished putting in order Quarter books located on the 7<sup>th</sup> floor.

- Fine Arts and Special Collections Public Services Associate Kalie Boshara showcased a few of the Sobota books to two visitors from American Greetings on February 14. Ms. Boshara also researched available titles for patron doing research on Dana Schultz.
- Fine Arts and Special Collections Library Assistant Bill Chase assisted a patron from Trinity Cathedral looking for a set of plates for an upcoming renovation to the windows. He was told that the plates had been scanned and are in the Digital Library. The patron was also directed to Fine Arts for circulating items relating to the Cathedral.
- Business, Economics, and Labor Librarian Susan Mullee requested the book *Cleveland Stock Exchange Records*, 1900-1949 for a patron researching Goodyear Tire & Rubber Company. Cleveland Public Library is one of two libraries in the world with this title.
- Business Department Librarian Zachary Hay assisted a researcher from Austria by providing scans from the McCall Corporation's 1937 book *Traffic Flow and Shopping Habits*. CPL is among only three libraries in the world holding this title.
- Business, Economics, and Labor Public Services Associate Christine Feczkanin assisted a Canadian patron with information on the Corrigan - McKinney Steel Company. The patron made a special visit to the Main Library for resources from the Business, Economics and Labor Department, Photograph Collection, and Center for Local and Global History.

### STAFF DEVELOPMENT

Fine Arts and Special Collections Public Services Associate Kalie Boshara attended the NEO-RLS webinar *So You Want to be a Manager*. Ms. Boshara also attended the NEO-RLS webinar *Leading Through Transitions* on February 14.

Lending Department Clerk Claire Jennings attended the NEO-RLS online training Addressing Micro Aggressions.

Shelf Assistant Manager Antoinette Allen started the Gale Course, Intermediate Excel.

Shelf Assistant Manager Cynthia Coccaro attended an NEO-RLS webinar titled *Using Excel for Employee Accountability* on February 15.

Center for Local and Global History Librarian Terry. Metter attended the RootsTech virtual conference on February 29.

Center for Local and Global History Map Librarian Lisa Sanchez attended the Leap into MAGIRT! virtual conference on February 29.

Center for Local and Global History Librarian, Terry Metter and CLGH Manager Olivia Hoge attended the *Can Libraries Be Everything to Everyone?* discussion at the City Club of Cleveland on February 14.

Government Documents Library Assistant Alea Lytle completed Active Listening: The Secret to Effective Communication and Improving Your Listening Skills from LinkedIn Learning.

Business, Economics, and Labor Librarian Susan Mullee watched the New York Times video There's a Tax Season Villain, and It's Not the IRS.

### OTHER

Cleveland Scene published an article featuring personal ads found in digitized issues of the Scene on the CPL Digital Gallery. CLGH and CDPL staff digitized the Scene from CLGH microfilm in 2018.

Center for Local and Global History Subject Librarian Terry Metter worked with Marketing Coordinator Brooke Hodge and Photojournalist Chloe Magill from Spectrum News 1 on a news segment highlighting CLGH programs and collections related to Black History Month and African American Genealogy. Government Documents Library Assistant Alea Lytle, Social Science and PAL Manager Steve Capuozzo, and International Languages Public Services Associate Lisa Held represented the library's Rainbow Readers ERG at the Plexus's ERG Council meeting, hosted by OverDrive.

Business, Economics, and Labor Librarians Susan Mullee and Zachary Hay, Science and Technology Librarian Jorge Arganza, and General Research Collections Manager Sarah Dobransky continue to serve on the Workforce Development taskforce.

## CLEVELAND DIGITAL PUBLIC LIBRARY

# Programs & Exhibits

Staff participated in professional groups and Main Library meetings. Staff monitored environmental conditions in exhibits and facilities, showed off the specialized "Archive" display on the touch wall in the space, and prepared appropriate exhibit supports for displays in Main Library display cases. Working with Special Projects and Arts and Culture, staff assisted moving, preserving, storing, framing, and installing art works. CDPL met with the new staff from Arts and Culture to provide an overview of the current state of art management at CPL.

# Public Service Statistics

ClevDPL had 248 in-person visitors during February. Staff had 12 two-hour scanning appointments. From February 1 to February 29, Google Analytics (GA) reports 10,289 sessions for 7,070 users and 136,053 page-views. Search engines delivered 57% of sessions. Searching in CONTENTdm accounted for 18% of sessions. Referrals were 17% of sessions. 4% of sessions came through social media (about the same as last month). About 4% of sessions were unassigned. 56% of users accessed our site using desktop computers, and 44% accessed CONTENTdm through mobile devices (3% tablets and 41% mobile). Phone use is increasing. Google Cultural Institutes, where CPL has curated online collections of WPA prints, photographs, portraits, and other cultural heritage materials, had 349 page views for 144 users.

### Outreach

Community partners' work in February continued. ClevDPL reached out to the Ukrainian Museum and Archive and collaborated on a cemetery project involving the city

and citizen archivists. The team reviewed and prepped scores of original issues of *habitat*, a Cleveland realestate newspaper. ClevDPL had items from family collections scanned. Several local artists scanned their works. Staff have scanning projects emerging with local photographers and performing artists. Staff met with representatives of the Cleveland Grays to develop a scanning project related to Cleveland Cemeteries.

#### Collection Development

As of February, there were 753 images scanned, 651 were post-processed and QA'd, and 1599 images were uploaded, many of which were included in multi-image pdfs. Metadata was pulled or enhanced for all uploaded records. The web archives continue to document 44 unique Cleveland and NE Ohio organizations. Scanning highlights include continuing scanning local newspapers, uploading Cleveland Orchestra scrapbooks, and scanning sheet music. Staff continued work uploading *Hi-Gear* Magazine and *habitat*, both local journals documenting unique, diverse communities in Cleveland. The team processed microfilm images of the East India Company documents and uploaded documents sent by PAL.

#### ILL

Statistics from OCLC are one month behind and cover January. Staff had 51 requests from CPL users for materials from other libraries. The response time averaged 16 days and 12.5 hours. Partner libraries made 800 requests through OCLC to borrow from CPL. CPL staff managed a response time for books of 4 days and 7 hours. We again had ILL requests from incarcerated persons and general researchers using ALA forms.

### Staff Development

Staff reviewed post processing procedures with staff. Staff offered training in a pilot program with Google Arts and Culture to staff from Literature and the Center for Local and Global History.

# Preservation

As of February 29, preservation/conservation accepted 40 items, returned 79 items, and printed 10 labels. The team did 27 complex repairs and one simple repairs on codex books. Currently the pres-con team is down to half strength due to a staff member's retirement. The team continued uploading materials for an inventory of artwork in the library system. Working with the new arts director, the team continued planning reinstalls and moves of artwork. Additionally, the team continued enhancing navigation for a staff only interface to a digital art management collection in CONTENTdm and will be adding members from Arts and Culture.

# Planning Activities

Staff are planning to share and/or hand off responsibility for art moves and storage of art to the Arts and Culture team. Staff are developing and planning programming for fall of next year.

### OHIO LIBRARY FOR THE BLIND AND PRINT DISABLED

#### Activities

For February 2024, the circulation and BARD statistics were not ready to be included in this report when it was due.

OLBPD and Human Resources posted a job description to hire a recording studio coordinator to oversee the production of audio reading materials of local interest. Interviews are expected to take place in March. Audio book and magazine titles produced will be added to OLBPD's collection and made available nationally in BARD, the Braille and Audio Reading Download service, offered by OLBPD and the National Library Service (NLS) to its patrons.

OLBPD purchased Amazon Echo Dot and Pop smart speakers in anticipation of the National Library Service's 2024 release of its "My Talking Books" Alexa skill. The NLS "My Talking Books" skill allows Alexa to understand voice commands specific to searching, downloading, and streaming NLS audio books and magazines directly to Alexa enabled smart speakers and connected devices. NLS expects to open a preview of their "My Talking Books" Alexa skill to network libraries by the end of summer, and possibly a patron release as early as September.

NLS announced plans to transition the role of circulating magazines on cartridge from producers to network libraries. Once this goes into effect, Ohio patrons will receive their magazines on cartridges directly from OLBPD, and they will be bundled together with their talking books. By bundling books and magazines, it helps OLBPD maximize our inventory of cartridges without having to limit the numbers available to patrons. OLBPD expects to assume adding magazines to its duplication-on-demand routines later this year.

OLBPD ordered new promotional items to distribute at consumer events, informational fairs, and outreach events attended by patrons and potential patrons to help raise awareness about this service.

The OLBPD adult book club met remotely on February 8 to discuss *Honor* by Thirty Umrigar.

#### ARCHIVES

#### Visits to the Library

On Saturday, February 23, renowned geologist and former CPL librarian Joseph T. Hannibal, Ph.D., brought 20 of his students from his geology class at the University of Akron to the Library on a field trip. The students -Undergraduate Geology and Environmental Science students, plus two Graduate students - spent the day in Main Library drawing sections of the building stones that feature fossils. In the morning, each student made a detailed pencil drawing of their assigned site and the fossils found within it in the John G. White Reading Room. The students were equipped with magnifying lenses and rulers to do their work, and their drawings included scales and blow-up sketches of corallites, bryozoans, and other types of fossils, along with detailed notes about their findings. After lunch, half of the students went to Brett Hall to sketch their assigned spots (one on the limestone columns, and one on the travertine floor). The other half of the group sketched a section of stone in the Literature Department on the second floor. The majority of the students were from outside of Cleveland and had not been to Main Library before. Photographs of the students and their work were taken for the Archives.

### Physical Space

On Tuesday, February 27, installation of the section of high-density mobile shelving devoted to storage for the Archives was completed. This area is located in the southeast corner of the eighth floor of the Louis Stokes Wing, and all shelving has been set for quarto size or larger, which will accommodate the standard manuscript boxes that are used to house much of the Library's institutional records; a total of 1,972 linear are available. In the Director's Report in the March 16, 2023, Board minutes, Archivist Melissa Carr estimated that due to severe space limitations, over 400 linear feet of archival material is housed not on standard library shelving in the Archives but on book trucks, atop file cabinets, and in other temporary locations. This additional shelving on the eighth floor will enable the Archives to properly house its growing collection and ensure that plenty of space is available for collections research and processing.

### Collaborations & Partnerships

On Wednesday, February 7, the partnership between the Archives and the Mastery School of Hawken culminated in the students' final presentations at their school in University Circle. The students - primarily high school sophomores - made their third and final visit to the Library on Friday, February 2, when they examined additional materials from the Archives and gained further hands-on experience working with primary source material. (The students, enrolled in a course called Art, Society & Culture taught by Mastery School teacher Ailey Picasso, previously worked with material from the Archives during their second visit to the Library on Friday, January 26.) The students were divided into six teams, each with four students, and within each team, the students created a unique plan for the Library to use its institutional Archives to commemorate its upcoming 155<sup>th</sup> anniversary. The students presented their work, and they answered questions from Olivia Hoge, Manager of the Center for Local & Global History, and Ms. Carr, both of whom were invited to attend. Ms. Picasso shared the students' final reports with the Archives, and a recording of the presentations is available on YouTube.

# ARTS & CULTURE

The Archive by Rebecca Louise Law continues to be a draw. The project installation will be extended through July 2024.

On Wednesday, February 7 and Wednesday, February 21, CPL hosted a total of over 50 photographers to Main Library and Louis Stokes Wing for "CPL Photo Club." Senior Director of Public Services Robin Wood assisted in the planning and staffing for these well-received programs. On Friday, February 9, CPL conducted a site visit with Friends With You, an artist collective who is developing a proposal for the next installation in Brett Hall.

On Wednesday, February 14, Marissa Tiroly joined the team in the Office of Arts and Culture as Manager of Arts and Culture. Local photographer Kenyatta Crisp took portraits of visitors to Brett Hall on Saturday, February 3, and CPL provided digital copies of these images to patrons.

Director Tiffany Graham Charkosky met with Amani Olu of Olu & Company, Writers in Residence, continues to develop the artworks funded by the Art for Justice Fund, MOCA Cleveland, Bonfoey Gallery, and LAND studio.

#### YOUTH & FAMILY ENGAGEMENT

# Family Engagement

### 0 to 3 Read to Me

The 0 to 3: Read to Me is an early literacy program package made possible by a grant from the Bruening Foundation. Staff from 11 library locations received Every Child Ready to Read and early literacy training conducted by Ohio Ready to Read trainers from Stark County Library. Jacqueline Lamb, Director of Youth and Family Engagement and Sandy Nosse, Family Engagement Specialist also provided additional training around early literacy and guidance regarding Play Spaces, Playdate Story Times and special programming provided through this grant. Three staff observed Ms. Nosse conducting a Playdate at Carnegie West to gain added support.

Branches providing programming through this grant are Carnegie West, Harvard Lee, Jefferson, Lorain, Rice, Sterling, Union, West Park, and Woodland. Playdate programs highlight the essential early literacy practices of reading, singing, playing, and talking. All branches received 10 Early Literacy Book Bags to promote early literacy and 0 to 3: Read to Me Programming to expectant families or families with young children. The bag holds two board books, early literacy information and a set of baby keys to support early literacy in the home. Also included are community resources to support parents in their early childhood journey.

#### FamilySpace

The Family Advisory Committee this month had their final Participatory Evaluation training session, and the evaluations were piloted to families visiting FamilySpace at Carnegie West and Hough. The families surveyed appreciated having a place to play with their young children and friendly staff. Moving forward, the Family Advisory Committee is designed to guide programming to meet the families interests and needs.

FamilySpace continues to be enjoyed by families at both Hough and Carnegie West. Efforts such outreach to community organizations are being made to attract new families. This month, staff held a "Saturday Special" program featuring mini horses from Tender Touch Equine. They talked about how their miniature horses bring comfort and healing. A staff member from Bright Beginnings was also there to promote their health and wellness services for young children and their families. Families also enjoyed playing in FamilySpace and lunch.

### Young Scholars Academy

Young Scholars' Academy Beginner and Transitional Programs

Winter 2024 Young Scholars' Academy (YSA) Program: Beginner ages 3-4 and Transitional 4-6 (entering Kindergarten Fall 2024). The Young Scholars' Academy is a kindergarten readiness program for scholars and their parent(s) or other adult family members. Transitional lessons are based on the Ohio Department of Education Standards for Kindergarten. This twogenerational program includes a performance agreement with a Lead Model Mentor PK-3 teacher from CMSD (Cleveland Municipal School District) referred to as our Parent Partner. The lessons are engaging for scholars while providing parents with researched-based information that support learning opportunities at home. The 10-week, in-person fall sessions are held at the following library branches: Woodland, Lorain, and Union. Regular participation of five families for Beginner and 11 families for Transitional.

YSA Winter Programming Session kicked off with a great start on January 23, 2024. In February staff have consistently seen dads taking the initiative to bring their scholar to the Beginner program. YSA Beginner lessons included Every Child Ready to Read early literacy skills. The scholars are learning new vocabulary and cooperation skills.

Transitional: The facilitator and Parent Partner shared tools around school readiness, specific to Soc/Emo selfmanagement, writing and spelling simple word strategies and school routines. Parents were given books, writing materials, and information about the practice and process of each skill.

### Youth Services

The Youth Services Department at Cleveland Public Library had a busy month in February due to the hard work of its staff. The department organized a virtual Youth Services meeting, which Youth Services Manager Annisha Jeffries and Director of Youth and Family Engagement Jacqueline Lamb led. During this meeting, staff members shared insights and collaborated to enhance services for young patrons. In addition, the department welcomed a new Children's Librarian, Katherine Jackson, and a Kent State MLIS (Master of Library and Information Science) intern, Ava Semaan. Staff also met with the Cleveland READS 2024 committee. The theme is: Celebrating our ABC's: Authenticity, Bravery and Creativity.

The Youth Services Department is excited to host the 2024 Norman A. Sugarman Children's Biography Awards at the Main Library on Wednesday, September 18, 2024. This event will recognize authors who have contributed exceptionally to children's literature, specifically in the biography genre. The ceremony will celebrate literary excellence and promote educational and engaging content for children.

Senior Subject Department Librarian Lan Gao made significant contributions by leading a tour for 80 8th grade students from Barberton School, finding critical areas for collection weeding, and translating the Cleveland READS Chinese flyer. Public Service Associate Te'ier Langford enriched the library's programming with creative and educational initiatives, while Children's Librarian Maria Lopez provided captivating experiences for young patrons.

Unfortunately, the department also had to say goodbye to Public Service Associate Emily Bollin, who left after conducting a memorable tour for 37 10th grade students from Beaumont School.

### BRANCH NARRATIVES

D1 Eastman - The My Digital Life Series by TechCentral started on Saturdays. Librarian Cassandra Feliciano presented a Chinese New Year Paper Lantern program for youth. Feliciano hosted a LittleBits open play session where youth created exciting and unique electronic circuits. Public Services Associate Katy Flores kicked off Eastman's first book club since before the pandemic. Feliciano attended the NEO-RLS Teen Summer Reading Program event.

D1 Lorain - Librarian Andrea Csia and Library Assistant Todd Fagan provided in-branch preschool Story Times to Shining Stars daycare and other families in the community. Fagan and Csia also provided outreach Story Times to Stockyard Elementary, Marion Seltzer, Halle school, Willard Headstart and Cleverbee Academy. The campus also hosted several programs: Create with Paint, Creating Valentine's Day Cards for loved ones, Virtual Rockband Makerlab and 0-3 PlayDates, and staff hosted Young Scholar's Academy. Csia attended Halle School's Take Care Fair by Cleveland Playhouse.

**D1 Rockport** - Library Assistant William Petrucz hosted two sessions of Chess Club. Public Services Associate Kyra Berzonsky set up a craft table for adults to create Valetine's Day related art during the Fall in Love Art program. Manager Luigi Russo attended the 1<sup>st</sup> District Police-Community Relations meeting. In partnership with MyCom, the branch will be a Resource Closet site, offering cleaning products to teenagers.

D1 Best Buy Teen Tech Center (BBTTC) - The space hosted four DesignIS workshops with Jacinda Walker from DesignExplorr. Staff provided a community day in which members were encouraged to participate in cooperative games and activities. Staff held a sublimated mug workshop where participants used the sublimation printer to decorate a mug and then used the mug to enjoy hot chocolate.

**D1 West Park -** West Park's weekly AARP Tax Aide program kicked off this month, with 40 patrons receiving assistance. Patrons created amazing depictions of the

historic Euclid Beach Park fountain and learned about CLGH resources at our Paint Cleveland History program. Librarian Tracie Forfia conducted 20 Story Times at 10 schools including Discovery Point, Newton D. Baker, and Al Ihsan, in addition to hosting visits from Care-a-Lot Childcare and the YMCA and holding two 0-3 Read to Me Story Times. Youth staff signed up 50 children for the branch's 1,000 Books Before Kindergarten Initiative. The February take-home Story Time kit was based on *Guess How Much I Love You* by Sam McBratney.

**D2 Brooklyn** (Closed for FMP) - Materials and supplies were moved from Lakeshore to the branch. Staff returned and were trained in the new service model and security. Staff shelved materials and prepared the campus for opening day.

D2 Carnegie West - Three third grade classes from Urban Community School visited for STEM programming. Outreach to Cleveland's McCafferty Health Center began with an adapted Story Time by Librarian Helen Zaluckyj to non-English speaking families. Joseph M. Gallager's (CMSD) after-school program learned about the Lunar New Year via craft and storytelling. RTA Careers and Conversations had 23 job seekers. Manager Angela Guinther attended an Ohio City Dialogues meeting at Providence House East and the City Club forum on public libraries.

**D2 Fulton -** Fulton hosted ESOL classes in partnership with USCRI. Occupational therapists assisted in acclimating immigrant and refugee children to living in the states. Librarian Beverly Austin began serving on the Summer Lit League committee. Public Services Associate Rosa Simone visited Metro-Catholic-Boniface School, Clark Elementary, and Daisy daycare to conduct Story Times.

D2 Jefferson - In partnership with the Cleveland International Film Festival, the campus hosted a screening of three short documentaries followed by a discussion with Tyrone Owens, cousin of Jesse Owens. Using a grant from MyCom Cleveland, Jefferson hosted a program by the Sheroes of Cleveland, centering on the voices of Black women. Librarian Karen Kelly Grasso and Library Assistant Youth Alexander Story Sr. focused on African American voices and authors at Tremont Montessori, and hosted craft events for Lunar New Year, Mardi Gras, and Valentine's Day. Public Services Associate Danielle Konkoly hosted Think & Drink book club, and the Cookbook Club discussion. Grasso assisted with Glenville's groundbreaking.

D2 South Brooklyn - South Brookyn held three yoga classes with instructor Waleska Gachuk with 10 participants. In partnership with Tech Central, a Digital Navigator assisted patrons with technology-based questions. Stagf made paper flowers at the Crafty and Cozy program for adults. Youth staff conducted outreach to schools and daycares and held Black History Jeopardy, Make a Card for a Friend, Valentine's Day Tie Dye Tees, Teen Art Appreciation, Gamer's Guild, and Build It: Box Calendar Birdhouses. Staff hosted a meeting with Director Thomas, the president of Global Cleveland, and the new Afghan Community Center leaders.

**D2 South** - After restarting the seed library, over 20 patrons have checked out over 100 packets. As part of the Writers Unplugged program, author Susan Petron spoke about the characters of her new book *The Musical Mozinskies* and answered questions from the 11 attendees. Thirty-three participants attended South's Excited About the Eclipse program, where they learned about the total eclipse and received giveaways and glasses to watch it on April 8, 2024. Manager Jaime Declet has finalized conversations with the Food Bank regarding bringing a fresh produce pantry to the South Campus.

D3 Garden Valley - Clerk Cristyle Frye facilitated the Walz Book/Movie Club. Public Services Generalist Daniel DeFreitas attended the Using Excel for Employee Accountability Zoom training. Library Assistant Leonard Burks and Public Services Associate Eren Crebs conducted Story Time outreach at Rainbow Terrace Daycare and Anton Grdina Elementary. Public Services Generalist Jyrah Graves attended de-escalation training. Assistant Manager Donald Smith facilitated the Moments in Black History program with music and trivia.

**D3 Hough** - Hough held a series of Family Game Nights and hosted the non-fiction writing series by Literary Cleveland. Family Space featured Tender Touch Equine Therapy Mini Horses. Family Space staff held a session of play and Story Time. D3 MLK - Librarian Angela Margerum and Manager Kimberly Hunter hosted the Black ERG's program, The Crown: The Art of Black Hair event. Library Assistant Eric Eubanks and Public Services Associate Bessie Coleman worked with adults at Club MLK: the weekly line dancing program. Public Services Generalist Andrea Bennett accompanied Hunter to her monthly Fenway Manor Book Club. Margerum, Eubanks, and Library Assistant Eugene Callier continued Story Times with Quincy Place, Euclid Park, Sweet Kiddles, and PNC Building Blocks preschools. Margerum and Eubanks hosted youth programs including Groovy Tuesdays (about music by Black musicians), Black History Trivia Week, and the Friendship Bracelets MakerLab.

D3 Sterling - Sterling is a new 0 to 3 Read to Me site and held our first PlayDate. Librarian Sonja McCord presented Story Time at Marion-Sterling Elementary's Kindergarten and Pre-K Special Education classrooms and Clever Bee and YWCA preschools. Public Services Associate Valerie Gee led three Grow Crystals science programs and Manager Monica Rudzinski organized a Games Day for the children. Rudzinski co-hosted with Woodland Manager Maria Estrella a book discussion and signing event at the Woodland Campus featuring Cleveland leader and author Dawn Glasco and attended the Combatting Gun Violence in America forum and public libraries forum at the City Club. Rudzinski attended the Marion-Sterling Community Partnership, Central/Goodrich-Kirtland MyCom, Cleveland Central Promise Neighborhood Advisory Council, and Third District Police Community meetings.

D3 Woodland - The Duct Tape Universe MakerLab was cofacilitated by Librarian Lanecia Smith and Public Services Associate Courtney Furcron. Smith hosted the Poetry for African American History program and participated in the NEO-RLS webinar, *Library Bootcamp: Unlocking the World of Youth Services in Public Libraries.* Furcron presented the Zine Making Fun program. Public Services Associate Shawnte Baldwin assisted at Man Up CLE and The Crown: The Art of Black Hair events.

D4 East 131<sup>st</sup> Street - Librarian Kelli Minter led a Create Your Own Mask craft for the young scholars to celebrate Mardi Gras. Public Services Associate Kathryn Wetterstroem held a Time to Unwind crochet circle. Public Services Generalist Shirley DeYampert held Winter Bingo Gameday. D4 Fleet - Fifty patrons utilized free tax help for lowincome adults and seniors presented by CHN Housing Partners. Public Services Associate Giovonni Braden-Dorsey and Librarian Nataile Flamik hosted Black History Month Jeopardy! Braden-Dorsey and Flamik conducted Black history Story Times at schools and daycares, including Fester Brown, Laver, All Around Children, Clever Bee, Mound, and Harvard Enrichment Learning Center. The Board of Elections served 30 patrons at their voter registration table.

D4 Harvard-Lee - Staff held a two-day used book sale with proceeds going to the Foundation. Staff hosted Literary Cleveland for two fiction writing workshops, drawing over 50 attendees. In collaboration with MyCom and The Spot, staff distributed gloves and hats to 24 youth patrons. Librarian Alycia Woodman shadowed a PlayDate program at Carnegie West. Woodman and Library Assistant Kevin Moore performed a preschool Story Time at Louis Stokes Day Care with 15 children. Woodman offered a Fakemon program for youth to design a Pokemon character. Manager Kristen Schmidt and Moore hosted a Painting Palooza program with five attendees. Public Services Associate Keith McNeal assisted at Man Up CLE at Main Library. Schmidt attended the City Club forum on public libraries. USDA held an info session to connect with community gardeners. Public Services Generalist Lily Draheim and Woodman conducted flyer outreach to promote our book sale. Harvard-Lee was a sock donation location for DJ Lily Jade.

**D4 Mt. Pleasant -** The branch hosted two programs in partnership with Cuyahoga Reads, Coding4Kids, and Lit through Art. Coding4Kids provided 10 scholars with the opportunity to build functional robots and program them to complete specific tasks. Lit through Art explored artistic expression while increasing writing and reading for 15 scholars. Manager Shayla Boyce began working with Cleveland Leadership Center as a Civic Advisor for the Look Up to Cleveland Program.

**D4 Rice** - Librarian Whitney Johnson, Public Services Associate Sarah DeRosa, and Clerk Felicia File hosted a Valentine's Day Mini Bash with 40 gifts bags given to youth. Public Services Associate Dwight Fleming started presenting Story Times to Harvey Rice School. The branch said farewell to File as she returned to the Brooklyn Branch. D4 Union- Young Scholars Academy welcomed 30 participants, including nine scholars from ages three to six, for early childhood literacy and Story Time. Library Assistant Valerie Johnson's outreach included Nathan Hale, Miles Park, Miles, and E-Prep Woodland Hills. Legal Aid assisted 27 patrons. The O-3 Read to Me program welcomed five participants. We celebrated Valentine's Day as 15 scholars created cards for family and friends, and we hosted a Black History and Community celebration with 15 patrons.

**D5 Addison** - Public Services Generalist Adeline Wallo attended a Neighbor Up meeting at the Cleveland Foundation. Librarian Heidi Malinoski and Public Services Generalist Shakita Miles engaged Superior Academy Pre-K, toddler, and infant classes with Black History Story Times. Public Services Generalist Reuben Jolley finalized collaboration with the City of Cleveland Air Quality Department for a Lego STEAM program.

D5 Collinwood - Youth staff Kiaira Jefferson and Emily Szymanski presented programs such as My Family's History Lapbook, Excited About the Eclipse, Take n' Make crafts, and Story Times at Keys 4 Kids, Scholars of Tomorrow, the Boys Academy, and East Clark preschools. Staff submitted program highlights to the *Collinwood Observer*. Manager Peak met with community partners to plan the upcoming Wellness and Wealth program. Collinwood said farewell to Public Services Associate Isabelle Del Turco. Szymanski will replace Del Turco as the True2U mentor at East Clark School.

D5 Glenville (Closed for FMP) - Glenville's groundbreaking celebration featured the Footprint Band, and speeches by Director Thomas, Councilman Kevin Conwell, Councilwoman Yvonne Conwell, Mandel Foundation President Steve Hoffman, and Manager Peter J Roth. Over 100 community members attended in support. Librarian Maggie Lawrence provided weekly Story Times at Wade Early Learning Center and the WIC office at J. Glen Smith Health Center. Public Services Associate Sarah DeRosa provided weekly Story Times at Murtis Taylor Daycare. DeRosa began a weekly zine-making workshop at Glenville High. Roth held a Valentine's origami program with retirees at Morning Star Tower, attended the public libraries forum at the City Club, and toured the Akron Field Station, headquarters for the Nature Inspiration Academy.

D5 Langston Hughes - Librarian Christopher Busta-Peck presented S tory Times at Stonebrook Montessori and Wilson Elementary Schools. Programs offered were Happy Birthday Langston Hughes, with a performance by Councilman Kevin Conwell's jazz band, and African American Artists in Cleveland: Printmaking. RTA offered a Careers and Conversation workshop. Public Services Associate Evan Kern created a video titled The Langston Hughes Land of Learning Project.

D5 Memorial-Nottingham - Staff offered programs to celebrate Black History Month, including African American movies from the '90s, the African American Artists Spotlight, the Black History Film Series, and the Last Teen Standing for youth. Author Shardae Webb performed a Pop-Up Story Time with preschoolers to celebrate Black Children's Book Week. A Crocheting programming series with instructor Becky Mitchell began for strivers and seniors. Staff from TechCentral conducted the Digital Navigator program. Public Services Generalist Michael Fillinger attended the Waterloo Merchants meeting and conducted Paint and Sip. Benton and Dunn-Childress assisted with the Black ERG's The Crown event at MLK Branch. Manager Pasha Moncrief Robinson attended the Glenville groundbreaking and the public libraries forum at the City Club.

# DIVERSITY, EQUITY AND INCLUSION

During the month of February, the Diversity, Equity and Inclusion Department engaged in and/or championed the following, as CPL strives toward operating with excellence:

- Planned, prepared and executed with CPL's Black ERG, CPL's Black History Month celebration - The Crown, The Art of Black Hair.
- Conducted monthly Sulski Assessment team meeting. Exploring wayfinding options (high-tech and low-tech options) for Main and Louis Stokes Wing.
- Partnered and participated in Tri-C Women's Summit Committee Meeting in preparation for Tri-C's annual Women's Day conference.

- Planned and prepared for Women's History Month with Talk on Tuesdays (TOT) ERG. On Friday, March 1, 2024, CPL officially began supplying free menstrual hygiene products at all its campuses, including Main and Louis Stokes Wing. TOT ERG also planned Women's History Month inspired Lunch and Learn presentations for staff during the month of March.
- Met with leadership from Lutheran Metropolitan Ministries to discuss workforce development opportunities in support of CPL's strategic plan.
- Met with Director of DEI Diara Polk of Hilti Corporation to explore best DEI practices among large organizations.
- Attended CLC Way Forward Leader Lunch Break: Emily Campbell, Center for Community Solutions.
- Participated in CPL leadership discussion related to Greater Cleveland Partnership collaboration.
- Attended team meeting to discuss interpreting services for CPL patrons.
- Coordinated CPL leadership supplier diversity discussion for the month of March.
- Met with CPL's Marketing department and web designer 10UP to discuss DEI components of CPL's new website.
- Met with panel participants to discuss conference plans and presentation at this year's American Library Association (ALA) conference.
- Held team meeting to discuss CPL's interest in hosting a National Urban Fellow (NUF).
- Planned with Rainbow Readers ERG a collaboration with MyComm and the LGBTQ Center, for a spring photography program for high school students.
- Attended City Club Event Can Libraries Be Everything to Everyone.
- Conducted Cultural Diversity ERG planning meeting to discuss EID celebration at Eastman in April and Asian Festival participation in May.
- Discussion with CPL HR about supporting and/or having a presence at various career fairs to support diversifying our workforce recruitment efforts.
- Meeting with Outreach and Programming to discuss programming, St. Patrick's Day, Asian Festival, Juneteenth, and Pride Month.

# EXTERNAL RELATIONS & DEVELOPMENT AND FOUNDATION

# EXTERNAL RELATIONS & ADVOCACY UPDATES:

• **Goal:** Increase Elected Officials and Key External Stakeholders' Awareness and Understanding of CPL's Community Impact

### CPL DEVELOPMENT UPDATES:

- **Goal:** Align fundraising to support CPL strategic plan
  - Fundraising
  - Received grant for Data Days program.

## CPL FOUNDATION UPDATES:

- Goal: Reach Financial Targets
  - o Advance the Foundation's 2024 financial
     targets.
    - Hosted meetings with potential new funders
    - Developed plans for Library Giving Day on April 3

# ADDITIONAL DEPARTMENT EFFORTS

- Staff mailed 2023 Giving Statements
- Staff assisted in planning and attended City Club event: *Can Libraries be Everything to Everyone?* on 2.14.24.
- Staff attended Studio 525 grand opening on 2.17.24.
- Staff attended Glenville Branch Groundbreaking on 2.3.24.
- Staff attended Branch Managers meeting to discuss new branch cart & book sales plans on 2.14.24.
- Staff presented overview of 2023 fundraising efforts and 2024 goals to staff at Townhall on 2.29.24.
- Staff attended meeting of "Circle Fundraisers", hosted by Philanthropy at University Circle Inc. on 2.22.24.

### COLLECTION & TECHNICAL SERVICES

Technical Services work resumed after staff finished unpacking and were settled into their new workspaces at the Central Distribution Facility (CDF). Department operations returned to their normal levels before the end of the month.

Collection and Technical Services staff attended the monthly CPL All-Staff Town Hall meeting. Collection and Acquisitions Manager Olivia Morales and Technical Services Librarian Michael Gabe attended the "Leading Through Transitions" webinar which was also the fifth session of the Northeast Ohio Regional Library System (NEO-RLS) 2023-2024 Leadership Academy on February 14.

**Acquisitions**: The Acquisitions Department received 8,376 items, 1,128 periodicals, and 73 serials; added 345 periodical items, 39 serial items, and 394 comics; and processed 563 invoices and 144 gifts.

Acquisitions Coordinator Alicia Naab continued cleaning up Electronic Data Interchange (EDI) retrieval problems with importing invoices. Several vendors were contacted when invoices were creating a backlog of errors. The reposting of files and a password update corrected all issues, and the invoices are now importing smoothly.

Ms. Naab worked with the International Languages Department Public Services Associate Lisa Held to clarify CPL's ordering policies and to instruct Ms. Held on searching for active orders in Sirsi. Ms. Held was also made aware of the process for the cancellation of titles and how to access this information. Ms. Naab and Acquisitions Librarian Leslie Pultorak collaborated with Director of Collection and Technical Services Sandy Jelar Elwell to update the address indicated on Sirsi reports and with direct vendors that were not updated when the Acquisitions Department was moved to the Central Distribution Facility (CDF).

Ms. Naab attended the OverDrive webinar "Save Time (and Sanity) with Your Digital Content Librarian" which provided Marketplace users with an introduction to the OverDrive support staff that help make their Library's accounts run effortlessly. Attendees were also made aware of many collection development resources and curation tools during this webinar.

**<u>Catalog</u>**: Staff cataloged 3,897 titles, including 488 original records and 53 upgrades, added 3,535 items, created 198 Library of Congress call numbers, completed 392 bibliographic quality control transactions, and transferred 214 titles or call numbers for Cleveland Public Library. The Department also added 2,929 titles, made 86 corrections, and performed 82 transfers for CLEVNET member libraries. Librarians handled 108 email and phone requests from Library staff and 219 requests from CLEVNET.

The Department continued to adjust to the Central Distribution Facility (CDF). Technical Services Librarian Erin Valentine set up locations for different categories of incoming and outgoing material. She also unpacked and distributed Department material and supplies from the Lake Shore Facility to various areas at the CDF.

Technical Services Librarian Heather Gohring began checking finished extra copy and High Demand Department book trucks completed by Associates. Ms. Valentine began reviewing book trucks after training from Catalog Manager Andrea Johnson. Technical Services Librarian Jessica Williams began to assist with the cataloging responsibilities for the High Demand Department. Technical Services Librarians Celia Halkovich, Ms. Gohring, Ms. Valentine, and Technical Services Associate Marquetta Brown continued to catalog High Demand material as well. Technical Services Librarian Michael Gabe re-added nearly 150 items for Government Documents and 63 items for Social Sciences.

Technical Services Librarian Barbara Satow cataloged a collection of original editorial art and a collection of newspaper proof pages from the 1910s as part of the Embedded Cataloger Project. She continues to load periodical records and add CPL holdings to folio-sized material as part of the project as well. Ms. Valentine created three original records for Special Collections Department automotive brochures as part of the Embedded Cataloger Project.

Ms. Valentine attended three Northern Ohio Technical Services Librarians (NOTSL) Board meetings where she helped plan for the NOTSL Spring General meeting and took notes in her role as NOTSL Secretary. Technical Services Librarian Jessica Williams attended two OhioNet webinars, "Library Leadership Ohio 2024 Info Session" and "Ohio Library Workers Wellbeing Wrap-up Debrief." **Collection Management:** Collection Management selected 2,797 titles, 14,366 items and spent \$350,533 on materials in February.

Collection and Acquisitions Manager Olivia Morales attended the HarperCollins Publishers webinar "Library Love Fest Presents Spring/Summer 2024 Titles" and the Northeast Ohio Regional Library System (NEO-RLS) training session on "Living Well with Dementia: The Dementia Inclusive Public Library Guide."

Collection Management Librarian Laura Mommers attended the Booklist webinars "Disney Publishing Spring 2024 Preview," "Magnificent Middle Grade," and "Summer 2024 Preview with HarperCollins Children's Books."

**High Demand**: The High Demand Department received and added 7,494 items and processed 357 invoices.

Technical Services Librarian Libby McCuan attended a Dublin Committee Meeting.

**Logistics**: The Technicians unpacked and sent 5,859 new items to the Acquisitions Department and 5,360 new items to the High Demand Department.

**Materials Processing:** The Materials Processing staff processed 13,010 items.

### OUTREACH & PROGRAMMING SERVICES

#### ENGAGEMENT

Heart of the Matter: On February 1st, 2024, esteemed certified trainers Stephanie Bachmann Mattei and Morris H. Ervin, Jr. led an engaging city-wide workshop titled "The Heart of the Matter: Transforming Cleveland Through Nonviolent Communication." The primary aim was to equip participants with essential tools to integrate empathy into their daily interactions. The workshop comprised two dynamic breakout sessions, culminating in an interactive Q&A segment and book signings. Approximately 40 attendees enthusiastically embraced the program's empowering content.

Man UP, CLE! On February 13th, 2024, Outreach and Programming (OPS) hosted Man UP, CLE! This local

initiative by the Cleveland Public Library empowers young men to emerge as leaders and avid readers within their community. This year's event was marked by an array of activities, including insightful breakout sessions focusing on essential life skills, lunch with engaging activities, and a keynote address by renowned children's author Don Tate. Topics explored during the breakout sessions encompass entrepreneurship, social awareness, financial literacy, eSports, and leadership development. Each participant was presented with a copy of "Jerry Changed the Game! How Engineer Jerry Lawson Revolutionized Video Games Forever." Man UP, CLE! 2024 welcomed 200 scholars from eight schools.

H.U.S.H (Help Us Say Help) Screening: On February 23rd, the Cleveland Public Library proudly hosted Antwon Lindsey for a special screening of "HUSH," a documentary shedding light on Black mental health. The film's mission is to elevate understanding and access to mental health resources within Black communities. Following the thought-provoking 76-minute screening, attendees engaged in a lively Q&A session with Antwon Lindsey and Dr. Natalie Whitlow and had the opportunity to have their copies of Lindsey's book "Since You Never Loved Me" signed. Approximately 70 patrons were in attendance, demonstrating the community's keen interest in this important topic.

Legal Aid and LegalWorks: The Union branch of the Cleveland Public Library hosted a beneficial Legal Aid event on February 10th, where around sixteen patrons had the opportunity to receive invaluable free legal counsel. LegalWorks, a commendable initiative, extends its services across multiple locations including Fulton, Mt. Pleasant, Woodland, and Memorial Nottingham. Patrons seeking assistance can find support in various legal matters, ranging from record sealing and wills to driver's license reinstatements and child support issues. This program underscores the library's commitment to ensuring all members of the community have access to essential legal support when needed.

**DesignIS/Design Explorr Workshops:** In February, Design Explorr conducted engaging workshops at the Rockport branch of the Cleveland Public Library. These workshops took place in four sessions, exploring various facets of design. Attendees were introduced to fundamental concepts in design, explored the problem-solving process employed by designers, and engaged in artistic prototyping activities. To enhance community involvement, CPL collaborated with local schools near the Rockport branch. Each session saw an approximate attendance of eight scholars.

The People's University - Eclipse: In a collaborative effort between OPS staff and The People's University (TPU) manager, a unique program titled "Excited About the Eclipse" was brought to life. This initiative, in partnership with the Cleveland State University's Society of Physics Students and high school students from Hathaway Brown, aimed to educate library patrons about the upcoming solar eclipse. The program was hosted across three branches: South, Sterling, and Collinwood. The enthusiastic response from the community underscores the program's success in fostering engagement and knowledge-sharing.

Afterschool Services: Art Therapy Services unveiled its Spring 2024 season on February 26th. The Art Therapy Studio now extends to eight branches, delivering transformative art-based services centered around social and emotional learning. In a significant expansion this year, two branches will offer a more comprehensive Art Therapy program, which necessitates parental consent for participation. These branches include South Brooklyn, Collinwood, Jefferson, Sterling, Hough, and East 131. Meanwhile, Art Therapy sessions will continue to be available at the Union and West Park branches. America Reads Tutoring has resumed its vital services at CPL branches, offering invaluable academic support to scholars in need. Concurrently, the Greater Cleveland Food Bank's Kids Cafe remains steadfast in its mission, ensuring students receive nourishing meals throughout the school year at all open Cleveland Public Library locations.

#### OUTREACH

Outreach Efforts: Isabelle Rew, Outreach Manager, collaborated with the Cuyahoga County Office of Emergency Management and CPL Public Services Managers to set up information tables regarding emergency preparedness resources across all CPL branches throughout 2024. In a proactive initiative, there has been active engagement with the community by sharing details about library programs and services while also distributing giveaway books at a noteworthy Newcomer Event held on February 15. This event coincided with the establishment of the site as a new welcome center for immigrants and refugees in Cuyahoga County. Organized by Rise Together, CLE, and hosted by Cuyahoga Job and Family Services' Welcome Center, the Newcomer Day aimed to bridge Afghan refugees with essential community resources. Staff connected with over 75 individuals during the event and distributed 50 free books.

#### SATELLITE ACTIVATION

West Side Market Book Stand: Throughout February, the Cleveland Public Library stand at the West Side Market welcomed 2,273 visitors. A commendable distribution effort ensued, with 12,936 books, 35 COSI kits, and 78 Warm Up Cleveland hand-knitted goods finding their way into the hands of patrons.

Fix-It CLE Workshops: In anticipation of the upcoming Fix-It CLE workshops, OPS/TPU secured two generous toolkits valued at \$1,600 each from the Cuyahoga County Solid Waste District. These invaluable resources will play a pivotal role in facilitating the monthly Fix-It CLE workshops, projected to commence on March 16, 2024.

#### MARKETING & COMMUNICATIONS

#### EXECUTIVE SUMMARY

During February, we gave Clevelanders plenty of reasons to love their local Cleveland Public Library with everything from new spaces to Black History Month programs and more. We kicked off the month on February 1 with The Heart of the Matter, a nonviolent communications conference lead by certified trainers. The event was part of the Writers & Readers series and meant to turn Clevelanders into better communicators, neighbors, and leaders. The Glenville Branch had its groundbreaking ceremony on Saturday, February 3. Patrons were able to say goodbye and hear about what to expect from the new Campus set to open in 2025.

On February 13, the Main Library was buzzing with activity as hundreds of young men from CMSD participated in Man Up Cleveland learning valuable soft skills to become readers and leaders. We spent Valentine's Day at the City Club of Cleveland. Director Felton Thomas was part of a panel of library leaders discussing the topic "Can Libraries Be Everything to Everyone." The panel touched on topics like challenges that libraries face, how to address the needs of their communities, and how libraries can adapt and evolve to better serve people.

Studio 525, a brand-new tech and gathering space for teens, had its grand opening on Saturday, February 17, followed by a CPL Play NBA2K tournament. We're sure you've never seen a robot cut a ribbon, but even more, you've never seen a tech space like this in a library. It is decked out with the latest tech gear including AI, gaming, and robotics.

The Library celebrated Black History Month with several programs. On Friday, February 23, the Writers & Readers series continued with a film screening of *HUSH: Help Us Say Help*. The film focuses on Black mental health. Following the screening in the Louis Stokes Wing auditorium was a panel discussion with film director Antwon Lindsey focused on the importance of mental health resources. On Thursday, February 15, the Martin Luther King, Jr. Branch held The Crown: The Art of Black Hair.

Tiffany Graham Charkosky and Jen Jumba were guests on Fox8's New Day Cleveland on February 28. They discussed ways that you can spring into creativity at Cleveland Public Library, including art programs with Zygote press, photography club, National Poetry Month writing workshops, and inspiring author visits.

Our marketing efforts included media releases, social media and digital (cpl.org, Off the Shelf, community calendars), and printed materials.

#### Library Programs & Services

**Objective:** Remain relevant by promoting programs and services to help Greater Clevelanders thrive.

**STUDIO 525 GRAND OPENING:** On Saturday, February 17 Studio 525 was unveiled and followed by a CPL Play NBA2K tournament. https://www.news5cleveland.com/news/localnews/cleveland-metro/new-teen-tech-hub-studio-525-opensinside-cleveland-public-library https://www.northeastohioparent.com/worthnoting/innovate-tech-space-for-teens-opens-at-clevelandpublic-library/

FACILITIES MASTER PLAN: Work on reimagined branches continues. The Glenville Campus groundbreaking was held on Saturday, February 3. The groundbreaking was extremely well attended and we were joined by several news stations. Planning for the Brooklyn Campus ribbon cutting took place.

# MEDIA COVERAGE:

https://www.clevelandjewishnews.com/news/local\_news/mand el-foundation-s-3-5m-gift-aids-glenville-libraryrenovation/article\_f9e95368-ce6a-llee-b2dl-27362956aae3.html

THE HEART OF THE MATTER: NON-VIOLENT COMMUNICATIONS CONFERENCE: February 1 with The Heart of the Matter, a nonviolent communications conference lead by certified trainers. The event was part of the Writers & Readers series and meant to turn Clevelanders into better communicators, neighbors, and leaders.

## MEDIA COVERAGE:

https://spectrumnews1.com/oh/cleveland/news/2024/02/01/n
onviolent-communication-event

MAN UP CLEVELAND: The library was jam packed with ambitious young men for the annual Man Up Cleveland event on February 13. The young men learned important soft skills and participated in break out sessions about topics like money management, reading, esports, and more. Several news stations were on site.

# MEDIA COVERAGE:

https://www.wkyc.com/article/news/local/cleveland/manup-cleveland-encourage-engage-educate-young-men/95d06ea182-1313-4b3a-9879-8252091e07e1

#### AUTHOR VISITS

Writers & Readers: On Friday, February 23, the Writers & Readers series continued with a film screening of *HUSH*:

Help Us Say Help. The film was about Black mental health. Following the screening in the Louis Stokes Wing auditorium was a panel discussion with film director Antwon Lindsey focused on the importance of mental health resources.

# MEDIA COVERAGE:

https://www.wkyc.com/video/news/local/blackhistory/cleveland-public-library-empowering-communityduring-black-history-month/95-88397191-f095-4797-b570c30f5dd8afea

Writers Unplugged: The first Writers Unplugged event of the year was Tuesday, January 9 and featured bestselling author, Christina McDonald. The discussions, hosted by Jennifer Jumba, Manager of Popular, are livestreamed to the Cleveland Public Library Facebook account, and can be watched afterwards on YouTube or listened to on Spotify, Apple Podcasts, Google Podcasts, and more.

Watch: youtube.com/@ClevelandPubLib or facebook.com/clevelandpubliclibrary/live videos

## Listen on Spotify:

https://open.spotify.com/show/3FuY2SSDG3k3MaKa8uih7c?si= 10XmSbC4TQijATBEB9VzRg

## MEDIA COVERAGE:

https://plainpress.blog/2024/02/04/february-2024community-board/ https://www.beaconjournal.com/story/entertainment/books/ 2024/01/14/the-musical-mozinskis-by-susan-petroneexplores-family-dynamics-book-talk/72162077007/

**Upcoming:** Jen Jumba was a guest on New Day Cleveland on February 28 and discussed an upcoming author visit from bestselling thriller author Lisa Unger.

**LINK:** <u>https://fox8.com/on-air/new-day-cleveland/more-</u>than-a-library/

**SEE ALSO - THE ARCHIVE:** Tiffany Graham Charkosky discusses an upcoming program with Zygote press in which attendees can create tote bags and posters with limited edition art inspired by The Archive exhibit.

#### MEDIA COVERAGE:

https://fox8.com/on-air/new-day-cleveland/more-than-alibrary/

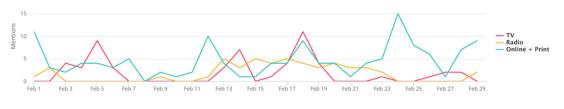
**LIBRARY LOVERS:** Cleveland Public Library is number 14 on a list of top cities for millennial library lovers.

## MEDIA COVERAGE:

https://livability.com/topics/where-to-live-now/7cities-for-millennial-library-lovers/

#### PUBLIC RELATIONS OVERVIEW

Cleveland Public Library garnered 238 mentions for the month of February reaching more than 31 million via national and local TV news, radio, and online and print.



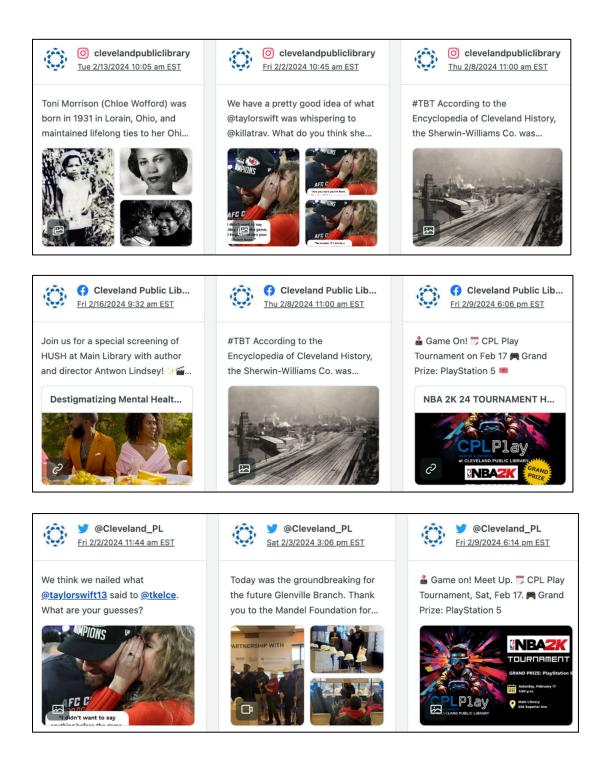
Mentions 238 Audience 31,738,583 Publicity \$921,455

#### SOCIAL MEDIA SUMMARY

Broadcasts, production, multimedia support: Marketing continues to explore streaming opportunities, conversations, and content that promote learning and timely topics.

- Events: Writers Unplugged: Authors in conversation; Music at Main; Writers & Readers: Heart of the Matter and HUSH with Antwon Lindsey; Glenville groundbreaking; Man Up; The Crown
- **Projects**: Upcoming Authors promo video; Sugarman Awards; headshots
- Podcasts: Writers Unplugged & Page Count

## Most Popular Posts by Platform:



502

## SAFETY & PROTECTIVE SERVICES

Safety Services

- 2-2-23: LSW-patron experiencing a medical emergency-transported to Lutheran Hospital by EMS.
- 2-5-24: EMS to Langston Hughes-patron with a medical emergency.
- 2-5-24: Mt Pleasant-reports of a juvenile who brandished a firearm while inside the branch. Upon learning of this potential, and with the juvenile currently being off the property, the branch went on controlled entry and all relevant videos reviewed. Police were notified and responded. CPL & Royce security assisted with follow-up investigation (SIR 24-0131).
- 2-5-24: LSW-Tech Central-EMS notified for a patron experiencing a medical emergency.
- 2-6-24: LSW 2<sup>nd</sup> floor women's restroom: 2<sup>nd</sup> floor staff reported smell of burning paper. SPS investigation found some substance burning on the changing table. The substance was no longer burning, and property management notified (SIR 24-0136).
- 2-7-24: Langston Hughes-patron sought refuge at library due to allegations of threats to him and his family. CPD was notified. Patron transported to hospital (St. Vincent) by CPD.
- 2-7-24: Sterling-EMS notified regarding a patron experiencing mental health issues.
- 2-8-24: 911 was called for staff member (Helen) at C. West feeling lightheaded.
- 2-13-24: Addison-patron experiencing mental health crisis. EMS responded and transported the patient to Metro.
- 2-14-24: C. West-911 called for a male experiencing a mental health crisis.

## **PROTECTIVE SERVICES**

Activity

| Month      | Total<br>Dispatch<br>Activity | Total<br>Alarms | Branch<br>Incidents | Downtown<br>Campus<br>Incidents | Incident<br>Reports<br>Gen. | CPL access<br>activities |
|------------|-------------------------------|-----------------|---------------------|---------------------------------|-----------------------------|--------------------------|
| Feb 2024   | 1407                          | 12              | 44                  | 18                              | 163                         | 168                      |
| Jan 2024   | 1566                          | 37              | 28                  | 15                              | 156                         | 104                      |
| Dec 2023   | 1350                          | 29              | 28                  | 25                              | 153                         | 53                       |
| Nov 2023   | 1338                          | 31              | 32                  | 12                              | 115                         | 119                      |
| Oct 2023   | 1912                          | 42              | 76                  | 51                              | 152                         | 67                       |
| Sept 2023  | 1418                          | 27              | 87                  | 12                              | 152                         | 83                       |
| Aug 2023   | 1355                          | 28              | 101                 | 30                              | 156                         | 103                      |
| July 2023  | 1458                          | 14              | 76                  | 21                              | 110                         | 161                      |
| June 2023  | 1335                          | 24              | 72                  | 19                              | 100                         | 47                       |
| May 2023   | 1433                          | 30              | 38                  | 40                              | 142                         | Sys                      |
|            |                               |                 |                     |                                 |                             | upgrade*1396             |
| April 2023 | 1359                          | 18              | 73                  | 15                              | 91                          | 79                       |
| March 2023 | 1613                          | 27              | 72                  | 31                              | 152                         | 47                       |
| Feb 2023   | 1908                          | 26              | 89                  | 12                              | 107                         | 65                       |

Special Attention, Special Events, and Significant Incidents

- 2-3-24: Glenville groundbreaking; CPD contacted for assistance with VIP guest.
- 2-7-24: LSW-Burges and Burges Filming Health and Human Services
- 2-7-24: Main-Ideastream reporters interviewing patrons.
- 2-7-24: Main-CPL photography club touring the building.
- 2-13-24: LSW 10-Mayor video shoot

Protective and Fire Systems

- 2-2024: Rice exterior cameras continue to experience intermittent outages. IPS surmised the issue as being related to cabling done by CPL. We notified property management on several occasions. PM & IT have agreed to investigate the cabling to see if the system can be made operational prior to contracting it out.
- 2-5-24: CPD responded to Collinwood for an afterhours alarm. No signs of entry. The Guardian Co responded to reset the alarm.
- 2-22-24: SA Communale will be on site for hydrostatic testing

Contract Security

• 2-2-24: Forwarded to Accounting, Legal, Capitol Projects, Public Services & IT recommendation to review RFPs related to alarm monitoring contracts.

# Administration

- 2-2-24: In contact with CPL legal regarding Guardian contract amendment for Rockport.
- 2-2-24: SEIU (Metter) requested SIR reports related to incident that occurred in Global History in April 2023. All documentation and police reports were forwarded to HR (Johns). Copied Legal 2-15-24.
- 2-2-24: With an eye of Guardian alarm contract expiring, Alarm monitoring recommendation sent to Accounting and Legal for review.
- 2-5-24: Glenville-facility turned over to construction company.
- 2-5-24: Channel 5 Pagonakis & Crimestoppers segment aired.
- 2-6-24: Reviewing alternative Incident reporting systems (Orangeboy & ARMS). Orangeboy is used by Columbus Library & ARMS is used by University Circle Police. We currently use Omnigo, but it costs escalate by 10% annually.
- 2-6-24: RFPs being solicited for security guard services. Allied Universal, Securitas.
- 2-14-24: Continued to provide leads to law enforcement partners regarding break-ins. Geofence cell technology revealed negative results.
- 2-15-24: Met with regional library security regarding issues of mutual concern.
- 2-20-24: SPS procedural manual completed. To be submitted to the knowledge office for publication on the CPL intranet. (published on staff intranet)

# PROPERTY MANAGEMENT

# Carpenters/Painters

- Continuing A.D.A deficiency report, still pressure testing doors.
- Glenville- removed items from branch prior to turning building over to R.L Hill.

- LSW- worked to convert old gift shop into gaming studio, color change, wall repairs, entry lock change out, and cove base.
- Brooklyn- assembled items for Brooklyn branch grand re-opening, rolling book carts and adjustable tables.
- Westpark- removed restroom tile for contractor to locate odor behind the wall.
- CDF/Woodland- installed new lockers, installed artwork over fireplace, installed 20 picture frames in the children's area, staff break room, and manager's office.
- Transported heavy benches from Brett Hall and installed out front of the Brooklyn campus. Performed touch-up painting and painted front signage frame prior to grand re-opening.

## Maintenance Mechanics

- Ionization installation on going at Memorial Nottingham.
- Yearly boiler P.M's continuing.
- Led lighting conversion continuing in Main and Rice branch.
- Boiler repairs for stacks are completed at the Lakeshore facility.
- Working with FMP to bring buildings into operation.
- Continuing to install lighting occupancy sensors in staff restrooms in Main and LSW.
- Heating circulation pump replaced at Fleet is completed.
- Plugged sewer and drain lines at Lorain campus.
- Replaced belts and pulleys on air handler unit #5 in LSW.
- Continuing branch air handler PM's.
- Working with camera repairs with SPS and in planning stage to do camera upgrades at Lakeshore.
- Working on restroom issues at FMP branches
- Replacing T-12 fluorescent lighting at Fulton, Fleet, E.131, Sterling, Memorial Nottingham, and Lakeshore. Mt. Pleasant lighting replaced with T-8 fluorescent lighting.
- Replaced VFD and freeze stat on AHU #1 at Harvard-Lee branch.

## INFORMATION TECHNOLOGY & CLEVNET

- App Updates:
  - o BCMobile (old app) was restored on March 4, 2024. We sent an email to the list of 26,000 patrons that used the app in 2022 and 2023 to notify them.
  - o We have entered into an agreement with ByWater Solutions for a new online catalog (Aspen) and mobile app (LiDA). This will bring a much needed enhancement to our public catalog and app. This also prevents us from having further issues in the future with company legal disagreements. We are scheduled to golive on October 28, 2024.
- Jamie Mason and Andy Busch presented at the Quarterly PC Tech SIG meeting online via MS Teams.
- Jamie Mason attended HR Forum Q1 meeting.
- Jamie Mason and CLEVNET hosted a table and spoke briefly at the City Club forum "Can Libraries be Everything to Everyone?" where Director Thomas was a panel member.
- Jamie Mason gave a brief presentation about CLEVNET to new staff at the CPL Staff Orientation on February 14.
- Jamie Mason, Andy Busch, Bill Hood, Darren Novak, John Malcolm and Anthony Long met on February 20 to discuss combined topics between CPL-IT and CLEVNET. We will continue to meet every other month.
- Jamie Mason met with David Fausnaugh, Director, at Oberlin Public Library on February 26 to discuss an overview of CLEVNET if they wanted to join. Further discussion will take place with the Oberlin Public Library trustees and staff. There is no official interest at this time.

• Jamie Mason met with new CLEVNET directors at Perry Public Library and Rock Creek Public Library on February 27 and Henderson Memorial Library on February 29.

# Team Activities:

#### SOFTWARE

• Jamie Mason, Jim Benson, Megan Trifiletti, and John Pas met with representatives from SirsiDynix on February 20 and 22.

## SOLUTIONS

- Completion of cross-tenant sync to the new Clevnet tenant.
- Routine Automate software update
- Critical ScreenConnect updates
- Regular upper-tier assistance and troubleshooting

## HARDWARE

- The Completion of account creations, adjustments, and configurations of SMTP email relays throughout Clevnet.
- Creating Active Directory Staff Groups for the purpose of accurate Microsoft 365 license levels throughout Clevnet.
- Working on Tickets

#### NETWORK

- Added Morley to the Clevnet VoIP solution.
- Upgraded AP's and moved N Ridgeville to new wireless controller.
- Configured AP's for CPL new 525 studio area.
- Installed a new switch for expansion at Medina Highland.
- Installed new switches for network segmentation project at the SOCC. and removed old VoIP equipment.

## Executive Panel Updates:

- Panel met February 19.
- Specialist job description change: Jamie shared that the MLIS requirement for the Specialist position was dropped. The MLIS requirement will be retained for the Analyst position with ILS experience strongly preferred. The updated job description was posted. The current CLEVNET staff person in the Specialist role with an MLIS, Caitlin Ryan was promoted to Analyst.
- LinkedIn Learning: With the news that OPLIN will be dropping LinkedIn Learning, there is interest in investigating the cost for CLEVNET to pick it up for members. The initial quote from LinkedIn Learning is \$220,000 a year. This includes a 20% discount; however, this is the same discount that any member library would receive subscribing to LinkedIn Learning on their own. Panel suggested looking at usage to determine if it makes sense to pick up the database, as there may be widely varying usage stats across CLEVNET members. Jamie will talk with LinkedIn again to see if they could do better on price if CLEVNET wants to move forward.

- Catalog and App: CLEVNET and CPL staff have reached an agreement with Bywater to provide Aspen (new discovery layer) and LiDA (app). There will be training for techs and library staff in the fall. There is a target for the end of October for a golive date but that is not set in stone at this point. The old app should be ready "any day now," according to Sirsi. CLEVNET/CPL will work on our messaging to the public about the temporary reappearance of the old app and transition to the new app.
- **Totes:** This conversation is being tabled for the time being. Priority Dispatch is not amenable to using the larger totes, due to space concerns from their drivers.
- Strategic planning: Jamie is working on an RFP to be released this year for strategic planning services. He has contacted Amy Pawlowski from OhioLINK and Wendy Knapp from the State Library for referrals.

#### COMMUNICATIONS

Director Thomas shared the following email from Zaundra Smith:

From: luise Smith <ls31756@gmail.com>
Sent: Thursday, February 1, 2024 2:27 PM
To: Felton Thomas <Felton.Thomas@cpl.org>
Subject: New Chinese class:

Good afternoon, Mr. Felton:

Happy New Year, to you, sir. I would like to take a minute to thank you for yet another exciting, Chinese class. In conjunction with the existing Chinese class, this class complements the previous Chinese classes. It has given me a new and different outlook on the history of China. I enjoy listening to the different topics, as well as the questions and answers of my classmates. I'm grateful for the staff gathering of material and sharing EMAIL FROM: ZAUNDRA SMITH Acknowledged the material in such an interesting manner. You could see the love for their country.

The 2nd class session, with its hands-on session, was well received. The hands-on demonstration regarding the history of teas was fun and tasty. The whole class was well received. I appreciate the time, handouts, and demonstrations on all subjects.

Your staff is exemplary in their quest to teach others, as well as assist in gathering material, videos, games, and such.

I can only say, Mr. Felton, job well done! I thank you.

Zaundra Smith

#### MOTION TO TEMPORARILY SUSPEND THE REGULATIONS

Because there was no Joint Finance & Human Resources Committee Meeting on Tues. March 19, 2024, Ms. Rodriguez moved to temporarily suspend the Regulations of the Board of Trustees in Article IX and X requiring referral of resolutions to committees to consider the following resolutions. Mr. Corrigan seconded the motion, which passed unanimously by roll call vote.

#### FINANCE COMMITTEE REPORT

Mr. Corrigan stated that each item was discussed at length at the recent Finance Committee Meeting.

## Resolution to Accept Gifts for the Month of February

(See page 530)

Mr. Corrigan moved approval of the following resolution. Ms. Butts seconded the motion, which passed unanimously by roll call vote.

WHEREAS, The Board receives gifts of moneys, library service materials, technology resources and miscellaneous non-monetary gifts from generous citizens from time to time; and

MOTION TO TEMPORARILY SUSPEND THE REGULATIONS Approved

RESOLUTION TO ACCEPT GIFTS FOR THE MONTH OF FEBRARY 2024 Approved WHEREAS, Attached to this Resolution is the Gift Report itemizing the gifts received by the Library for the month of February of 2024; now therefore be it

RESOLVED, That the gifts described in the Gift Report for February of 2024 be accepted upon the conditions connected with said gifts in accordance with Section 3375.40(K) of the Ohio Revised Code.

Carrie Krenicky, Chief Financial Officer, noted that the \$600,000 received is our second payment for our second milestone from the Mandel Grant for commencement of construction at Glenville Branch.

Resolution to Ratify Contract with Rycon Construction, Inc. for Relocation of the Louis Stokes Wing Breakroom and to Establish Project Budget

(See page 531)

Mr. Corrigan moved approval of the following resolution. Ms. Rodriguez seconded the motion, which passed unanimously by roll call vote.

WHEREAS, On February 15, 2024, the Board of Library Trustees authorized the Executive Director, CEO or his designee to enter into an agreement with the bidder whose bid the Library determined to be the lowest responsible bid, subject to the approval of the Director of Legal Affairs, for the construction of a new staff breakroom in the Main Library for a total cost not-toexceed \$1,348,291.20, with the expenditure being charged to the Building and Repair Fund 401 using project code 19901; and

WHEREAS, The Library received 5 bids for the Staff Breakroom Project and reviewed and evaluated the bids in order to determine which bid was the lowest responsible bid as required by Ohio Revised Code Section 3375.41; and

WHEREAS, The Library determined that Rycon Construction, Inc. submitted the lowest responsible bid in the amount of \$878,750.00 for the Staff Breakroom Project; and

WHEREAS, On March 2, 2024, the Library and Rycon Construction entered into an agreement for the

RESOLUTION TO RATIFY CONTRACT WITH RYCON CONSTRUCTION, INC. FOR RELOCATION OF THE LOUIS STOKES WING BREAKROOM AND TO ESTABLISH PROJECT BUDGET Approved construction of the new staff breakroom in an amount not-to-exceed \$878,750.00; now therefore be it

RESOLVED, That the Board of Library Trustees hereby ratifies the agreement entered into by the Library on March 2, 2024 with Rycon Construction, Inc., which this Board determines is the lowest responsible bidder, in an amount not-to-exceed \$878,750.00, with construction to commence in March 2024; and be it further

RESOLVED, That the Executive Director, CEO or his designee is authorized to establish a project contingency fund for the Staff Breakroom Project in the amount of \$87,875 (representing 10% of the contract amount) and to make expenditures, including those in excess of \$75,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library. The Library shall report monthly to the Board on expenditures from the Staff Breakroom Project contingency fund; and be it further

RESOLVED, That the Board of Library Trustees approves the total project budget for the Staff Breakroom Project as set forth in Exhibit "A" to this resolution, which expenditures shall be charged to the Building and Repair Fund 401 using project code 19901, and authorizes the Executive Director, CEO, or his designee to move forward in taking the steps necessary to complete the Staff Breakroom Project and to execute such instruments or documents as may be necessary or appropriate to effectuate the terms of this Resolution, including those in excess of \$75,000 and which are payable from the project budget established herein.

John Lang, Chief Operations Officer, stated that the Board approved last month a resolution for the Library to award a construction contract up to the amount of our cost estimate plus the 20%, per the Ohio Revised Code. However, the actual bidder results were substantially lower than our published estimate so the proposed project, including architects fees, construction, furniture, equipment, and library contingency is lower than the Board's previously approved amount.

Mr. Lang noted that this project is designed by Ubiquitous Design which is a local small minority owned

In response to Ms. Shakarian's inquiry, Mr. Lang stated that we are currently cleaning out IT storage and that this project will begin on Monday. It is estimated that this project will be finished in approximately 4 months.

<u>Resolution to Purchase Graphics Printer and Enter into</u> Service Agreement

(See page 532)

Mr. Corrigan moved approval of the following resolution. Ms. Shakarian seconded the motion, which passed unanimously by roll call vote.

WHEREAS, On May 16, 2019, the Board of Trustees of the Cleveland Public Library authorized the Library to enter into an agreement with Applied Laser Technologies ("ALT") for the purchase or lease of multifunction devices, desktop printers, and production equipment. The Library and ALT entered into an agreement effective June 20, 2019; and

WHEREAS, The production printer that the Library purchased from ALT in 2019 for the Graphics Department is past its useful life and is no longer serviceable; and

WHEREAS, The Graphics Department is currently renting a production printer to temporarily replace the production printer purchased from ALT, and the Chief Strategy Officer recommends that the Library purchase a replacement production printer and backup printer, which will allow the Graphics Department to function again at full capacity; and

WHEREAS, The Library's Graphics Department sought quotes from vendors for the purchase or lease of a new production printer and backup printer in two different configurations (Option 1 and Option 2) and for a corresponding maintenance agreement. The Graphics Department received quotes from three vendors as set forth in Exhibit A to this Resolution; and RESOLUTION TO PURCHASE GRAPHICS PRINTER AND ENTER INTO SERVICE AGREEMENT Approved WHEREAS, The Chief Strategy Officer recommends that the Library contract with Canon for the purchase of the printers included in Option 1 and for the corresponding maintenance agreement for an initial term of 3 years with the option to renew at the same rates for another two 1-year terms. This will be at an estimated total 5year cost not-to-exceed \$176,371.69, which the Library Administration finds to be the most cost-effective solution amongst the quotes received by the Library; now therefore be it

RESOLVED, That the Board of Library Trustees of the Cleveland Public Library hereby authorizes the Executive Director, CEO or his designee to negotiate and execute an agreement with Canon for the purchase of production printer equipment and a maintenance plan for the Graphics Department for a total cost not-to-exceed \$178,000, with \$68,000 being charged to the General Fund 11620055-55520 (Equipment) and a total amount not to exceed \$110,000 for annual maintenance over a five-year term to General Fund 11620053-53350 (Machine Maintenance), which agreement shall be subject to the approval of the Director of Legal Affairs.

Director Thomas introduced Melissa Gavel, Digital Press Technician, who explained her role in this process.

In response to Mr. Corrigan's inquiry, Ms. Gavel expressed her approval of the final selection.

Mr. Corrigan acknowledged the Graphics Department for their hard work to support the Library.

Ms. Gavel was available to answer any additional questions the Board may have had.

Resolution to Accept Grant Funds for the Child Care Resource Center of Cuyahoga County Inc. d/b/a Starting Point for MyCom Out-of-School Time Transitions Program

Mr. Corrigan moved approval of the following resolution. Ms. Shakarian seconded the motion, which passed unanimously by roll call vote.

WHEREAS, Childcare Resource Center of Cuyahoga County Inc. d/b/a Starting Point and Cleveland Public Library have formed a partnership for the provision of out-ofschool time transition services; and

RESOLUTION TO ACCEPT GRANT FUNDS FOR THE CHILD CARE RESOURCE CENTER OF CUYAHOGA COUNTY INC. D/B/A STARTING POINT FOR MYCOM OUT-OF-SCHOOL TIME TRANSITIONS PROGRAM Approved WHEREAS, Starting Point invited the Cleveland Public Library to apply for support for out-of-school time and youth transitions activities and services for youth ages 5-18; and

WHEREAS, Planning is underway to provide transitional programs for youth in the city of Cleveland for the 2024 calendar year (January 1, 2024 through December 31, 2024); and

WHEREAS, Starting Point will reimburse the Library in a total amount not to exceed \$62,986.55 for transitional programs for youth; now therefore be it

RESOLVED, That the Board of Trustees of the Cleveland Public Library, pursuant to the authority set forth in R.C. §3375.40(K), hereby accepts a grant from Childcare Resource Center of Cuyahoga County Inc. d/b/a Starting Point, in the amount of \$62,986.55; be it further

RESOLVED, That the Executive Director, CEO, or his designee, is authorized to enter into and execute such agreements and instruments as may be necessary or appropriate to effectuate the terms and conditions of this Resolution, which agreements and instruments shall be subject to the approval of the Library's Director of Legal Affairs.

In response to Mr. Corrigan's inquiry, Carrie Krenicky, Chief Financial Officer, confirmed that this was not an increase. The grant has been \$75,000 the past few years.

Director Thomas explained the decrease in the grant award was a result of many more applicants seeking this funding than in past years, especially from the City and School District considering the School District has had to cut out a lot of Out-of-School Time due to their current situation.

Jacqueline Lamb, Director of Youth and Family Engagement, stated that this funding will help support the Young Scholars Academy. It would also support a music program at South and Woodland branches. In addition, there will be a Kindergarten Readiness Day for the entire city. CMSD wants to be a part of it. We will also reach out to other schools and providers to help families prepare by having a capacity-building space RESOLUTION TO ADVANCE CASH FROM THE GENERAL FUND TO THE MYCOM FUND Approved with workshops for them to learn more about ways they can support their children at home.

Resolution to Advance Cash from the General Fund to the MyCom Fund

Mr. Corrigan moved approval of the following resolution. Ms. Shakarian seconded the motion, which passed unanimously by roll call vote.

WHEREAS, **Ohio Revised Code** Section 5705.14 provides for the transfer and advance of funds from the General Fund to other funds; and

WHEREAS, Libraries generally do not follow ORC Section 5705 for budgetary compliance, so the Library looks to the Auditor of State Bulletin 1997-003 to provide guidance pertaining to the accounting treatment for inter-fund cash advances; and

WHEREAS, At this month's Board meeting, the Library Board of Trustees is considering accepting grant funds from the Child Care Resource Center of Cuyahoga County Inc. (d/b/a Starting Point) for MyCom out-of-school time transitions programs. Starting Point will reimburse the Library on a monthly basis in a total amount not to exceed \$62,986.55; and

WHEREAS, A cash advance from the Library's General Fund to the MyCom Fund is a desirable method of resolving cash flow problems without the necessity of incurring additional interest expense for short-term loans and to provide the necessary "seed" for grants that are allocated on a reimbursement basis; now therefore be it

RESOLVED, Upon adoption of the Resolution to accept grant funds from the Child Care Resource Center of Cuyahoga County Inc. (d/b/a Starting Point), this Board authorizes that the General Fund advance cash in the amount of \$62,986.55 to the MyCom Fund for the same purposes for which the funds were established, and for which repayment in an equal amount is made within a year or until all requests for reimbursements have been received.

Mr. Corrigan stated that this is the obvious housekeeping follow-up to the prior resolution.

Third Amendment to the Year 2024 Appropriation

(See pages 533-538)

Mr. Corrigan moved approval of the following resolution. Ms. Butts seconded the motion, which passed unanimously by roll call vote.

WHEREAS, **Ohio Revised Code** Section 5705.40 provides for the amendment of an appropriation measure when necessary; and

WHEREAS, It is now deemed necessary to amend the Year 2024 Appropriation Measure, which complies with the Amended Official Certificate of Estimated Resources received from the Cuyahoga County Budget Commission dated March 14, 2024; and

WHEREAS, The aggregate of all appropriation classifications does not exceed the total amount submitted to the Cuyahoga County Budget Commission; now therefore be it

RESOLVED, That the sums indicated on the attached Third Amendment to the Year 2024 Appropriation Schedule be approved.

Ms. Krenicky stated we updated our certificate of estimated resources that reflects a decrease in Other Sources-General Fund for the cash advance to the MyCom fund of \$62,986.55; and an increase in Other Sources-Special Revenue of \$125,973.10. This third amendment appropriates the new grant funds of \$62,986.55 in the MyCom fund.

Ms. Krenicky added that we are also decreasing our Building and Repair Fund appropriation as the agreement with Rycon Construction was ratified for the Main Library staff breakroom.

Fiscal Officer's Report

(See pages 539-550)

Report on Investments

(See pages 551-581)

THIRD AMENDMENT TO THE YEAR 2024 APPROPRIATION Approved

FISCAL OFFICER'S REPORT Submitted

REPORT ON INVESTMENTS Submitted REPORT ON CONFER. & TRAVEL EXPENDITURES Submitted

REPORT ON ALL VENDOR EXPENDITURES Submitted

REPORT ON **EXPENDITURES** MADE FROM THE **OWNER'S** CONTINGENCY FUNDS FOR HOUGH, JEFFERSON, WEST PARK, WOODLAND, CENTRAL DISTRIBUTION FACILITY, LORAIN, EASTMAN, MLK, JR., BROOKLYN, **ROCKPORT AND** GLENVILLE Submitted

REPORT ON EXPENDITURES MADE FROM THE OWNER'S CONTINGENCY FUND FOR THE HIGH-DENSITY SHELVING PROJECT Submitted

REGULAR EMPLOYMENT REPORT Approved Report on Conference and Travel Expenditures

(See pages 582-583)

Report on All Vendor Expenditures

(See pages 584-601)

Report on Expenditures Made from the Owner's Contingency Funds for Hough, Jefferson, West Park, Woodland, Central Distribution Facility, Lorain, Eastman, MLK Jr., Brooklyn, Rockport and Glenville

(See pages 602-635)

Report on Expenditures Made from the Owner's Contingency Fund for the High Density Shelving Project

(See page 636)

#### HUMAN RESOURCES COMMITTEE REPORT

Ms. Shakarian presented the following report.

Regular Employee Report

(See pages 637-639)

Ms. Shakarian moved approval of the Regular Employee Report. Mr. Corrigan seconded the motion, which passed unanimously by roll call vote.

In response to Mr. Corrigan's inquiry, Tiffany Graham Charkosky, Director of Arts + Culture, explained that Marissa Tiroly, new Arts & Culture Manager, was actually one of our docents. Ms. Tiroly was working with the Morgan Conservancy and then did some consulting work for the American Museum and the Kent State Gallery. Previously, Ms. Tiroly was in Colorado.

Ms. Butts thanked Ms. Tiroly for her contribution to the Library's publicity with all the flower videos going around the world.

Retirement Recognition Citation

Ms. Shakarian moved approval of the following resolution. Mr. Corrigan seconded the motion, which passed unanimously by roll call vote.

A Citation has been issued for the following staff member on the occasion of their retirement:

Stephen Harris (25 years of service); Safety & Protection Officer; SPS; retired 2/10/2024

Steven Rush (12 years of service); Custodial Supervisor Property Management; retired 2/23/2024

Be it resolved that the citation for the above staff member be presented by the Board of Trustees in appreciation of his faithful and dedicated service given to the Library by him be recorded in the minutes of this meeting, and

Be it further resolved that the citation be sent to him forthwith if they are not present at this meeting of the Board of Trustees.

Ms. Rodriguez thanked Ms. Shakarian for presenting the Human Resources Committee report.

#### COMMUNITY SERVICES REPORT

In the absence of Mr. Parker, Ms. Butts submitted the following report.

#### Monthly Activity Report

(See pages 640-645)

Ms. Butts expressed her appreciation for the graphs of Circulation, Technology & Services, New Cards Issued, Patron Visits, Programming, and Patron Interests.

## Building Status Update

John Lang, Chief Operating Officer, shared the following information with the Board:

MONTHLY ACTIVITY REPORT Submitted

STATUS UPDATE Presented

BUIDLING

# RETIREMENT RECOGNITION CITATION Approved

#### 520

- Brooklyn Campus re-opened on March 2<sup>nd</sup>. I'm pleased with the finished project which successfully incorporated a number of FMP design features including open configurable spaces, ample community rooms, book lockers, and a bright inviting children's area.
- Rockport Campus is tentatively scheduled to reopen on Saturday June 22<sup>nd</sup>, subject to confirmation of the upcoming schedule for final building inspections and furniture installations.
- Walz Campus: Earlier this week Northwest Neighborhoods was approved \$2M in County ARPA funding which completes 95% of their financing for the Karam Senior Living project. We will recommence coordination meetings with a goal of breaking ground on the combined Walz Branch/Karam Housing joint construction by summer-fall, 2024.
- Union Branch HVAC replacement commenced today, March 21, and will be completed well in time for air conditioning season.
- Designs for the LSW lower-level restroom renovation and roof replacement projects previously approved by Board are underway and will be ready for construction bidding later in 2024.
- The Property Management team is working with the Main Campus fire panel replacement criteria engineer on technical scoping, with a contract to be submitted to Board in April.
- We are reviewing a technical/fee proposal for design services on the proposed "Tech Central 2.0" renovation project.

Director Thomas asked John Malcolm, Chief Innovation and Technology Officer, to provide an update on Studio 525.

Mr. Malcolm reported that Studio 525 just started daily service this week on Monday. This is a great collaborative effort amongst multiple departments here at CPL, including Youth Services, OPS, Tech Central, and IT. We're doing this in a very soft approach. What we're trying to do is learn from the teams who are showing, what they want, what they're looking for, what they're trying to get out of what we can offer them. Over the next several weeks, we will try to figure that out as we do their full-on programming. As he continued, Mr. Malcolm stated that one difference from 470 that was our previous studio, we are going to open throughout the summer. We want to be prepared with things that are going to expose our youth, give them insights, enlighten them and open their mind to what is available.

In response to Ms. Rodriguez' inquiry, Director Thomas stated that the new bookstore is not up yet.

Mr. Corrigan stated that usually March is the time we start figuring out how bad the winter was on the Eastman Garden.

John Lang, Chief Operations Officer, stated that we recently have had some discussion and did some tree pruning to try to get some more sunlight through the canopy. Our contract for the beds maintenance will kick up probably next month. We have not turned the fountain back on at this time.

Mr. Corrigan stated that it appears they did not suffer any particular problems.

Ms. Butts thanked Mr. Lang for his update.

#### Advocacy Taskforce Update

Dr. Shenise Johnson Thomas, Chief of External Relations & Development, stated that this year, advocacy, will continue to focus on informing our elected officials about our community initiatives and identifying viable resources that align with our strategic plan for the organization.

Dr. Johnson Thomas invited the Board to join Director Thomas to participate in OLC Legislative Day on April 24, 2024, in Columbus as we advocate for public libraries across the state. Although this is not an operating budget year, it is a capital budget year, and we still want to share our community impact with legislators. We are looking to put something in for the Senate for the one-time strategic community investment fund. OLC wants to elevate the notion that libraries need help with facilities as well. ADVOCACY TASKFORCE UPDATE Presented Dr. Johnson Thomas referenced the recent primary election and stated that there were five out of seven public library levies that were on the ballot passed across the State of Ohio.

We look to conduct community engagement with the Hough neighborhood re: the former Huff branch.

We are going to triangulate the data including the community, as a key audience we want to hear from. We will work with Third Space Action Lab on the community engagement efforts.

## Foundation Update

Dr. Shenise Johnson Thomas, Chief of External Relations & Development, reported that the Foundation is preparing for Library Giving Day. We shared a toolkit with the Foundation board to help them amplify the message and gave them talking points. This toolkit is available to the Library Board so that you can post your library story and share it with your networks.

Foundation Board Chair LaRese Purnell has charged the Foundation Board to do a match of up to \$10,000 for this work and from their personal contributions. In addition, he encouraged the board to raise another \$250 from their networks to share the message.

Melanie Townsend, Annual Giving Manager, has influencers who are going to be sharing Library Giving Day. This is the first year that we are doing this. Cleveland Vibes, which is on Instagram highlights everything wonderful in Cleveland, will be promoting it on their website to thousands of followers.

As she continued, Dr. Johnson Thomas stated that we have launched our annual sponsorship initiative for the Foundation, which is operating dollars allowing the Foundation to better support for the Library.

Finally, Dr. Johnson Thomas announced that the Foundation's annual fundraiser gala 2024 Black White & REaDS Celebration will be held on Friday, October 25. Additional information will be provided closer to the date.

Ms. Butts thanked Dr. Johnson Thomas for her updates.

FOUNDATION UPDATE Presented

# Diversity, Equity & Inclusion Update

Ashley Boyd, Director of Diversity, Equity and Inclusion, share that this 1<sup>st</sup> quarter DEI update, relates to people (our patrons and staff) for the month of January that included the following highlights:

- Rainbow Readers ERG will launch a spring photography program for local high school students, in partnership with the LGBTQ Center, in April of this year. (photographer Bridget Casewell)
- Cultural Diversity ERG has begun planning for an Eid al-Fitr (EID) celebration for staff and patrons in April at our Eastman Campus.
- Women's ERG (TOT) is planning a Lunch & Learn for staff for Women's History Month with guest speaker, Empowerment Coach Dr. Clotea Mack.

As she closed, Ms. Boyd invited the Board to tonight's Black History event at our Marting Luther King, Jr. Campus entitled: The Crown, The Art of Black Hair with keynote speaker Dr. Tameka Ellington and special guest presenter Dr. Angela Kyei of Cosmopolitan Dermatology. The program begins at 5:00pm.

Ms. Butts thanked Ms. Boyd for her update.

#### OLD BUSINESS

There were no items of Old Business to be discussed.

#### NEW BUSINESS

Ms. Rodriguez introduced the following item of New Business.

Resolution to Salute John M. Hairston, Jr.

Mr. Corrigan moved approval of the following resolution. Ms. Rodriguez seconded the motion, which passed unanimously by roll call vote.

WHEREAS, John M. Hairston, Jr. has served faithfully and with distinction on the Board of Library Trustees since his first appointment on July 23, 2008; and DIVERSITY, EQUITY & INCLUSION UPDATE Presented

RESOLUTION TO SALUTE JOHN M. HAIRSTON, JR. Approved WHEREAS, As an educator for the Cleveland Metropolitan School District, Director of External Programs for NASA John H. Glenn Research Center, and District Director for the 11<sup>th</sup> District Congressional Office under U.S. Congresswomen Marcia Fudge, Mr. Hairston has contributed significantly and selflessly to the growth and development of the Cleveland Public Library as a responsive community organization; and

WHEREAS, In 2011, under Mr. Hairston's dedicated leadership, the Inclusion and Community Engagement (ICE) Committee of the Library was formed and was responsible for creating and implementing, among other measures, detailed diversity and inclusion policies for staff as well as the Library's first supplier diversity policy; and

WHEREAS, The adoption of supplier diversity policy led the Library to integrate supplier diversity goals into its 10-year Facilities Master Plan (FMP) with Mr. Hairston serving as an ardent champion of the Library's role to support and help build capacity for minority contractors; and

WHEREAS, During Mr. Hairston's time on the Board, the Library has achieved significant positive outcomes for the residents of Cleveland through initiatives including safe spaces for children and young adults, literacy and tutoring services, 3-D printing, library cards for all students in the Cleveland Metropolitan School District, daily food assistance, Cleveland Housing Court and Legal Aid services, and the circulation of tablets and Wi-Fi hotspots; and

WHEREAS, In addition to his Library Board service, Mr. Hairston has devoted countless volunteer hours to strengthening the civic bonds among his fellow citizens by serving on the Cleveland School Board, as co-chair of the city of Cleveland's Empowerment Zone initiative, as Chairman of the Board of Directors for Glenville Development Corp., as President of the Cuyahoga County Board of Elections; and as Chairman of the Imani Temple Ministries Deacon Board; and

WHEREAS, In his current role as a Board member of The MetroHealth System, Mr. Hairston helped oversee the reimaged master plan of MetroHealth's campus transformation, including the opening of Metro's new acute care hospital, The Glick Center, and the completion of a \$100 million fundraising campaign; and

WHEREAS, The Board of Trustees wishes to acknowledge Mr. Hairston's years of dedicated service; now, therefore be it

RESOLVED, The Board of Library Trustees, for itself and on behalf of the Library staff and the community, commends Mr. Hairston for his exemplary public service, and extends appreciation and sincere best wishes to its esteemed and valued colleague for continued success in all his endeavors.

Director Thomas introduced Councilman Michael Polensek, Ward 8, who also presented Mr. Hairston with a Cleveland City Council proclamation in honor of this special occasion. After presenting the proclamation, Councilman Polensek reflected on his friendship with Mr. Hairston and his tireless work and many contributions to the residents of the City of Cleveland.

Director Thomas acknowledged Mr. Hairston's sister, Glenda Hairston, who was in attendance.

Following remarks from Director Thomas and members of the Board, photographs were taken.

In closing, Mr. Hairston expressed gratitude and appreciation for this recognition and for serving as a member of the Cleveland Public Board of Trustees.

Resolution Authorizing Cleveland Public Library to Explore Options for Collaborating with the City of Cleveland for Improvements to the Harvard-Lee Branch

Mr. Parker moved approval of the following resolution. Mr. Corrigan seconded the motion, which passed unanimously by roll call vote.

WHEREAS, The City of Cleveland is preparing to issue a request for proposals for the redevelopment of the former John F. Kennedy High School, which is now vacant and is located next door to the Harvard-Lee branch; and

WHEREAS, The Library and City have been in informal discussions since March 2023 about the Library's plans for the future of the Harvard-Lee branch and the City's

RESOLUTION AUTHORIZING CLEVELAND PUBLIC LIBRARY TO EXPLORE OPTIONS FOR COLLABORATION WITH THE CITY OF CLEVELAND FOR IMPROVEMENTS TO THE HARVARD-LEE BRANCH Approved plans for both the former high school site and the neighborhood at large, which Mayor Bibb has identified as a priority for the City; and

WHEREAS, The Library requests authority to explore issues relating to a collaboration with the City of Cleveland regarding the redevelopment of the site of the former John F. Kennedy High School and potential options for the future of the Harvard-Lee branch, which could include, without limitation, a joint venture to redevelop both properties or an architectural collaboration to make meaningful improvements to the community through repairs and renovations to the existing branch; now therefore be it

RESOLVED, The Board of Trustees of the Cleveland Public Library hereby authorizes the Executive Director, CEO or his designee, the Chief Operations Officer, and the Director of Legal Affairs, to explore the issues and options related to collaborating with the City of Cleveland for improvements to or redevelopment of the Harvard-Lee branch.

Ms. Rodriguez asked John Lang, Chief Operating Officer, to share additional information regarding this resolution.

Mr. Lang thanked Dr. Shenise Johnson Thomas, Chief of External Relations & Development, for attending the community engagement efforts on this project as well as being engaged with the Mayor's Office on the southeast side development initiative.

Mr. Lang reminded the Board that the Facilities Master Plan from 2019 recommended a new library for Harvard Lee at a site to be determined. We have reconnected with our planning partner as we were refreshing the Group Two planning. They indicated the hope at the time something would happen on the JFK site so this might be fortuitous timing. The City is issuing a request proposal for a redevelopment of the entire site they have carved out in their conceptual design of what they are calling public sector space that they are hoping the Library will choose to go in on. Mr. Lang stated that this does not bind the Library to anything other than making more official the communications which were already ongoing as we explore this. If approved, we will give the City approval to stipulate Cleveland Public Library within the language of the RFP.

Lengthy discussion continued about the age of Harvard Lee Branch and the former John F. Kennedy High School; neighborhood population; branch circulation and attendance; parking; and possible advantages of supporting this resolution to explore this opportunity further.

# PUBLIC COMMENT

Ms. Rodriguez stated a public comment was received from Damon Jones regarding Tech Central that will be included in the minutes. A response will be provided by Suzi Perez, Manager, Tech Central.

| Form Name:     | Board of Trustees Contact Form |  |  |  |
|----------------|--------------------------------|--|--|--|
| Submitted:     | Feb 12, 2024 02:24 PM          |  |  |  |
| Submission ID: | 15837031                       |  |  |  |

Name: Damon Jones

**Briefly describe your comment:** Patron Perspective on WI-Fi Policy change

*Email address (This will only be used to contact you if additional information is needed):* orangegrovespace@yahoo.com

# Your comments to the Board of Trustees:

The newly established Hotspot quarantine policy is creating an unreasonable amount of time to check out a Public Hotspot. Lending wait time to check out a unit had from conception been around one week or less to get a Hotspot now with the current policy change its three weeks or more. Returning Hotspot should be made readily available for other library patrons. What a disservice to those who support the library's initiatives this policy is cumbersome and PUBLIC COMMENT Acknowledged unwarranted. Make the Hotspot units available to others as they become available.

Ms. Rodriguez adjourned the Regular Board Meeting at 1:49 p.m.

Maritza Rodriguez President Thomas D. Corrigan Secretary

# **GIFT REPORT FOR FEBRUARY 2024**

# LIBRARY SERVICE MATERIALS

| DESCRIPTION   | QUANTITY               |                        |
|---|------------------------|------------------------|
|   | Month                  | Year to date           |
| Books<br>Periodicals<br>Publishers Gifts<br>Non-Print Materials | 1,808<br>0<br>1<br>703 | 2,526<br>1<br>2<br>875 |
| Total Library Service Materials                                 | 2,512                  | 3,404                  |
| TECHNOLOGY RESOURCES<br>Tech Gifts                              | 0                      | 0                      |
| Total Technology Resources                                      | 0                      | 0                      |
|   |                        |                        |

MONEY GIFTS

| FUND                   | PURPOSE                | AMOUNT |         |    |             |
|------------------------|------------------------|--------|---------|----|-------------|
|                        |                        |        | Month   | Ye | ear to date |
| General Fund           | Unrestricted           | \$     | 5       | \$ | 6           |
| Building & Repair Fund | Restricted             |        | 600,000 |    | 600,000     |
| Library Fund           | Restricted             |        | 0       |    | 100         |
| Founders Fund          | Restricted             |        | 10,000  |    | 10,000      |
|                        | ·<br>Total Money Gifts | \$     | 610,005 | \$ | 610,106     |

| 4 8 96 4 1998 8 2 1998<br>14 14 14 12             | SUMMARY | 9 8 9090 99 99<br>9 8 | 856 B - E - E - E - E - E - E - E - E - E - | 8 18       |  |
|---|---------|-----------------------|---|------------|--|
| CATEGORY  | DONOR   | S<br>Year to          | QUANTITY<br>Year to                         |            |  |
|   | Month   | date                  | Month                                       | date       |  |
| Library Service Materials<br>Technology Resources | 18<br>0 | 45<br>0               | 2,512<br>0                                  | 3,404<br>0 |  |
| Money Gifts                                       | 2       | 3                     | 2   | 3          |  |
| TOTAL GIFTS                                       | 20      | 48                    | 2,514                                       | 3,407      |  |

# EXHIBIT 2

# EXHIBIT "A"

| Staff Breakroom Project |                       |  |  |
|-------------------------|-----------------------|--|--|
| Contract Amount         | \$878,7501            |  |  |
| Owner's Contingency     | \$87,875 <sup>2</sup> |  |  |
| Architect Fees          | \$67,450 <sup>3</sup> |  |  |
| TOTAL PROJECT BUDGET    | \$1,034,075           |  |  |

1 This contract amount includes a furniture allowance of \$200,000.

- 2 This contingency fund is ten percent (10%) of the total contract amount.
- 3 On September 13, 2022, this Board of Trustees authorized an agreement with Ubiquitous Design, Ltd. for professional design services for the Staff Breakroom Project, in an amount not-to-exceed \$47,500. On September 21, 2023, this Board authorized an amendment to the architect agreement due to additional modifications to the design, thus increasing the total cost not-to-exceed to \$67,450.

## Exhibit "A"

|  | PURCHASE COST               | LEASE (60-month municipal)  |                             | LEASE (48-month municipal)  | LEASE (48-month FMV)                     |
|--|-----------------------------|---|-----------------------------|---|--|
| BLUE FOTAL PRINTER 1 W/Registration Cost<br>RELIE TOTAL PRINTER 2/OPTION 1   | \$56,671.55<br>\$24,240,66  | \$74,229.00   | \$61,356.00                 | \$70,320.00   | \$65,286.72                              |
|  | \$24,349.66                 | \$31,893.00   | \$26,181.00                 | \$30,216.00   | \$28,051.20                              |
| BLUE TOTAL COSI OF EQUIPMENT<br>BILLE TOTAL EET ANNUIAL COST OF MAINT/COSIFIC  | N \$81,021.21               | \$106,122.00  | \$87,537.00                 | \$100,536.00  | \$93,337.92                              |
| BLUE DDINTED 1/Dod/strution Cost & Bulator (Conton 1 Total For Un 4  | 522,817.36                  | \$22,817.36   | \$22,817.36                 | \$22,817.36   | \$22,817.36                              |
| BLUE PRINTER 1/Pediatration Cost & Printer 2/Option 1 IOIAL ESI YK 1   | \$103,838.57                | \$44,041.76   | \$40,324.76                 | \$47,951.36   | \$46,151.84                              |
| DI LE DRIVETE A UNACIONALE DA ENTRIET Z'OPTION A L'OTAL EST FAZ  | \$22,817.36                 | \$44,041.76   | \$40,324.76                 | \$47,951.36   | \$46,151.84                              |
| PLUE FAINLEN J WINNEGSLAUOU COST & FILITEE Z/OPUON J IOLAL ESI TK 3<br>RI LIE PPINTEP 1 w/Dodistration foat & Drintar 2/Ontion 1 TOTAL ESI TK 3  | \$22,817.36                 | \$44,041.76   | \$40,324.76                 | \$47,951.36   | \$46,151.84                              |
| DLUE FRUNTEN 1 W/RUBSITATION COST & FIINTER 2/OPTION 1 I ULAL EST YR 4<br>DI HE DDINTED 1 w/Dodistration Cost & Ddiato 0/Ontion 4 TOYAL FOT VOLT   | \$22,817.36                 | \$44,041.76   | \$40,324.76                 | \$47,951.36   | \$46,151.84                              |
| BLUE PRINTER 1 W.R.B.SITAUON COST & PLINTER 2/OPTION 1 I ULAL ESI YR 5   | \$22,817.36                 | \$44,041.76   | \$40,324.76                 | 「「「「「「「「」」」」」」」」」」」」」」」」」」」」」」」」」」」」  | 1000日本の市田田市の市内 1000日                     |
| DUCE FRINTER A WARGISTIANON COST & FINNET ZUDNON 1 101AL ESI 5 YH COST   | \$195,107.99                | \$220,208.78  | \$201,623.78                | \$191,805.42  | \$184,607.34                             |
| BLUE TOTAL PRINTER J W/REGISTRATION & OPTIONAL TOTAING UNIT  | \$64,379.60                 | \$84,325.20   | \$69,643.80                 | \$79,885.44   | \$74,167.68                              |
| BLUE IUIAL PHINIER 2/0P110N 1  | \$24,349.66                 | \$31,893.00   | \$26,181.00                 | \$30,216.00   | \$28,051.20                              |
| BLUE TOTAL COST OF EQUIPMENT   | VT \$88,729.26              | \$116,218.20  | \$95,824.80                 | \$110,101.44  | \$102.218.88                             |
| BLUE TOTAL EST ANNUAL COST OF MAINT/COPIES   | ES \$22,817.36              | \$22,817.36   | \$22,817.36                 | \$22,817.36   | \$22.817.36                              |
| BLUE PRINTER 1 w/Registration Cost/Optional folding unit & Printer 2/Option 1 TOTAL EST YR 1   | \$111,546.62                | \$46,061.00   | \$41.982.32                 | \$50.342.72   | \$48.372 DR                              |
| 「「「「「「「」」」   | \$22,817.36                 | \$46,061.00   | \$41,982.32                 | \$50.342.72   | \$48 372 DR                              |
|  | \$22,817.36                 | \$46,061.00   | \$41,982.32                 | \$50.342.72   | S48.372 DR                               |
| and the second second  | \$22,817.36                 | \$46,061.00   | \$41.982.32                 | \$50.342.72   | BU 272 08                                |
| ion Cost/Optional folding unit & Printer 2/Option 1 TOTAL EST YR 5   | \$22,817.36                 | \$46,061.00   | \$41,982.32                 |   |  |
| BLUE PRINTER 1 w/Registration Cost/Optional folding unit & Printer 2/Option 1 TOTAL EST 5 YR COST  | \$202,816.04                | \$230,304.98  | \$209.911.58                | \$201.370.86  | \$103 ABB 30                             |
| BLUE TOTAL PRINTER 1 w/Registration Cost   | \$56,671.55                 | \$74,229.00   | \$61.356.00                 | \$69.613.44   | \$65 286 72                              |
| and the second second second second  |                             | \$36,853.20   | \$30.252.60                 | \$34 912 BD   | \$30 414 40                              |
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| BLUE PRINTER 1 w/Registration Cost & Printer 2/Option 2 TOTAL EST YR 2   | \$22 817 36                 | \$45 033 80   |                             | \$40,340.32<br>\$40,040,00  | \$41,242.64<br>#17.010.01                |
| BLUE PRINTER 1 w/Registration Cost & Printer 2/Obtion 2 TOTAL EST YR 3   | \$22 817 36                 | \$45,033.80   | \$41,133.US                 | \$48,948.92   | \$47,242.64                              |
|  | 827 817 36                  | \$45 033 BD   |                             | 440,940.92<br># 40,040,00   | \$41,242.64                              |
|  | 822 817 36                  | \$45.033 BD   | \$41,130.00                 | 448,948,92  | \$41,242.64                              |
| EST 5 VR COST  | \$108 804 00                | ¢10,000.00  | 60/1732/00                  | Abrillion and the second se |  |
|  |                             | \$84 375 20   | \$503,033,30<br>\$60 643 00 | 0105 /1916  | 5188,970.54                              |
| BLUE TOTAL PRINTER 2/OPTION 2  |                             |   | 303,043.00                  | \$/3,885.44   | \$/4,16/.68                              |
|  | T \$20 516 10               | \$101 178 AD  | 530,252.50<br>660 806 40    | \$34,912.80   | \$32,414.40                              |
| BLIETOTAL EST ANNITAL COST DE MAINT/CODIES   | CT.010/264                  | 01771/1/0740  | 539,830.40                  | \$114,/98.24  | \$106,582.08                             |
| BLUE DDINTE 1 w/boddetexton Cost/Onitonal Addicember Discovery of the solution | \$22,817.36                 | \$22,817.36   | \$22,817.36                 | \$22,817.36   | \$22,817.36                              |
|  |                             | \$47,053.04   | \$42,796.64                 | \$51,516.92   | \$49,462.88                              |
| DEVEL FINITER 1 W/NEGIStration Cost/Optional rotaing unit & Frinter 2/Option 2 101AL EST YR 2<br>DEVEL PDINTED 1 W/Dodictorion Cost/Optional felding unit & Palata 2/Option 2 101AL EST YR 2   | \$22,817.36                 | \$47,053.04   | \$42,796.64                 | \$51,516.92   | \$49,462.88                              |
| BLUE FRINTER 1 W/Registration Cost/Optional folding unit & Printer 2/Option 2 101AL ESTYR 3  | \$22,817.36                 | \$47,053.04   | \$42,796.64                 | \$51,516.92   | \$49,462.88                              |
| DLOC FAINTER 1 WINGSIGNATION COSVOPTIONALIOUNING UNIT & FIINTER 2/ OPTION 2 101AL EST YR 4   | \$22,817.36                 | \$47,053.04   | \$42,796.64                 | \$51,516.92   | \$49,462.88                              |
| ption 2 IOIAL EST YR 5   | \$22,817.36                 | \$47,053.04   | \$42,796.64                 | 「日本のないない」でいたというというという   | Manual and a second second second second |
| gunit & Printer 2/ Option 2 101AL EST 5 YR COST  | \$206,602.97                | \$235,265.18  | \$213,983.18                | \$206,067.66  | \$197,851.50                             |
| CANON I DIAL OF ILON 1 (T New & 1 used printer)  | \$68,000.00                 | not provided  | \$74,215.20                 | \$86,645.76   | \$72,404.64                              |
| CANON I DIALESI ANNUAL CUSI UF MAIN //CUPIES   | \$21,674.34                 |   | \$21,674.34                 | \$21,674.34   | \$21,674.34                              |
| CANON OPTION 1 (1 new & 1 used printer) TOTAL EST YR 1   | \$89,674.34                 |   |                             | \$43,335.78   | \$39,775.50                              |
|  | \$21,674.34                 |   |                             | \$43,335.78   | \$39,775.50                              |
|  | \$21,674.34                 |   | \$36,517.38                 | \$43,335.78   | \$39,775.50                              |
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| CANON OFTION 1 (1 NEW & 1 USER PRIMIER) I UTAL EST TKS   | \$21,6/4.34                 |   |                             | で見たたい。使くなりまたいとないというというない  | 「ある」の記録をないますというと                         |
|  | \$176,371.69                |   | 6                           |   | \$159,101.99                             |
| NT/CODIES  | \$51 574 54                 | not provided  |                             | 4   | \$94,373.28                              |
|  | \$21,0/4.34                 |   |                             |   | \$21,674.34                              |
| CANON OFTION 2 (2 new printers) 101AL 531 TA 1<br>CANON OPTION 2 (2 new printers) 101AL 531 TA 1   | \$100,5/4.34<br>\$21,574,24 |   |                             | \$48,714.90   | \$45,267.66                              |
|  | 421 674 34                  |   |                             |   | \$45,267.66                              |
|  | \$21 674 34                 |   | \$40,228.14<br>\$40,228.14  | 348,/14,90  | \$45,267.66                              |
|  | 401-07-04                   |   |                             |   | 545,267.66                               |
|  | \$193.371.69                |   | 410,228.14<br>\$201 140 60  | 6104 850 50   | 6404 010 00                              |
|  | \$49,047.00                 | \$67.684.80   | \$59.880.00                 | \$67.104.00   | \$57 696 00                              |
|  | \$26,413.00                 | Barris and a subscription of the subscription |                             | not provided  | not provided                             |
| DEX TOTAL PURCHASE PRINTER 1 & 2   | \$75,460.00                 | 「「「「「「」」」」」」」」」」」」」」」」」」」」」」」」」」」」」」」   | \$93,180.00                 | 「日本」になっていたいではないないで、「ないないない」   |  |
|  | \$29,696.51                 |   | \$29,696.51                 | 「「「「「「「」」」」「「「」」」」」」」」」」」」」」」」」」」」」」」   | のないではないないであるというという                       |
|  | \$105,156.51                | And the second se   | \$48,332.51                 | 「「「「「「」」」」」」」」」」」」」」」」」」」」」」」」」」」」」」」」  | 「「日本の」「「大学」」                             |
|  | \$29,696.51                 |   | \$48,332.51                 |   |  |
| DEX TOTAL EST YR3  | \$29,696.51                 | のいたがした小なないたいというない   | \$48,332.51                 |   | 「「「「「「「」」」、「「」」、「」」、「」」、「」」、「」」、「」」、「」、「 |
|  | \$29,696.51                 |   | \$48,332.51                 | 「「「「「「」」」」」   | 「「「「「「「」」」」」                             |
|  | \$29,696.51                 |   | \$48,332.51                 | 「「「「「「「「「「」」」」」   | 「「「「「「「「」」」                              |
| DEX IOIAL ESI 5 YR COST  | \$223,942.56                |   | \$241.662.56                |   |  |

**EXHIBIT 4** 

### 533

### **Cleveland Public Library**

2024

### March 14, 2024

Cuyahoga County Budget Commission Attention: Bryan Dunn 1219 Ontario Street Cleveland, Ohio 44113

Dear Bryan,

Г

Cleveland Public Library requests a Certificate of Estimated Resources as noted below for the following funds:

Т

Т

| Fund<br>Numbe           | Fund<br>er Description      |             | Actual<br>Inencumbered<br>Balance as of<br>1-Jan-24  |  | "Taxes/PLF"<br>from:     |       | Requested<br>"Taxes/PLF"<br>to | "(       | Other Sources"<br>from:      | "      | Requested<br>Other Sources''<br>to |          | Overall<br>Increase/<br>(Decrease)  |
|-------------------------|-----------------------------|-------------|--|--|--------------------------|-------|--------------------------------|----------|------------------------------|--------|------------------------------------|----------|---|
| Genera                  | al Fund                     | 1000        | CONTRACTOR OF STREET, S  |  |                          |       |                                | 1100     |                              | 11.000 |                                    | and the  | the second second second second   |
| 101                     | General Fund                | \$          | 29,685,991.14  | \$   | 38,385,230.00            | \$    | 38,385,230.00                  | Ś        | 3,032,265.00                 | \$     | 2,969,278.45                       | \$       | (62,986.55)   |
|                         |                             | 1           |  | \$   | 27,492,286.64            | \$    | 27,492,286.64                  | Ŷ        | 5,052,205.00                 | 4      | 2,505,278.45                       | Ş        | (02,980.55)   |
|                         | I Revenue Funds             |             |  |  | THE REAL PROPERTY.       | Fical | Constant Section of            | Server a | and the second second second |        |                                    | 125      |   |
| 201                     | Anderson                    | \$          | 429,106.77   |  |                          |       |                                | \$       | -                            | \$     | -                                  | \$       | -   |
| 202                     | Endowment for the Blind     | \$          | 3,355,437.78   |  |                          |       |                                | \$       | -                            | \$     | 2                                  | \$       | -   |
| 203                     | Founders                    | \$          | 4,588,092.95   |  |                          |       |                                | \$       | 143,562.36                   | \$     | 143,562.36                         | \$       | (2)   |
| 204                     | Kaiser                      | \$          | 165,205.80   |  |                          |       |                                | \$       | -                            | \$     | <b>.</b>                           | \$       | ( <b>-</b> )  |
| 205                     | Kraley                      | \$          | 197,447.51   |  |                          |       |                                | \$       | -                            | \$     | -                                  | \$       | 0 <b>7</b> 5  |
| 206                     | Library                     | \$          | 224,938.13   |  |                          |       |                                | \$       | -                            | \$     | -                                  | \$       | 170   |
| 207                     | Pepke                       | \$          | 196,763.13   |  |                          |       |                                | \$       | -                            | \$     |                                    | \$       | -   |
| 208                     | Wickwire                    | \$          | 2,017,360.42   |  |                          |       |                                | \$       | -                            | \$     | -                                  | \$       | -   |
| 209                     | Wittke                      | \$          | 125,217.48   |  |                          |       |                                | \$       | 5                            | \$     |                                    | \$       | -   |
| 210                     | Young                       | \$          | 6,459,609.96   |  |                          |       |                                | \$       | 52,000.00                    | \$     | 52,000.00                          | \$       | 170   |
| 226                     | Judd                        | \$          | 436,065.53   |  |                          |       |                                | \$       | 260,000.00                   | \$     | 260,000.00                         | \$       | -   |
| 228                     | Lockwood Thompson           | \$          | 161,363.38   |  |                          |       |                                | \$       | 210,000.00                   | \$     | 210,000.00                         | \$       | -   |
| 230                     | Schweinfurth                | \$          | 305,916.72   |  |                          |       |                                | \$       | 50,000.00                    | \$     | 50,000.00                          | \$       | -   |
| 231                     | CLEVNET                     | \$          | 677,621.46   |  |                          |       |                                | \$       | 5,490,449.86                 | \$     | 5,490,449.86                       | \$       | -   |
| 232                     | Stevens Employee Engagement | \$          | 245,651.06   |  |                          |       |                                | \$       | 2                            | \$     | 1721                               | \$       | -   |
| 233                     | Public Artwork              | \$          | 623,333.00   |  |                          |       |                                | \$       | -                            | \$     | () <b>-</b> ()                     | \$       | (2)   |
| 251                     | OLBPD                       | \$          | 710,038.18   |  |                          |       |                                | \$       | 1,508,194.00                 | \$     | 1,508,194.00                       | \$       | -   |
| 254                     | MyCom                       | \$          | (14,943.45)  |  |                          |       |                                | \$       | 14,943.45                    | \$     | 140,916.55                         | \$       | 125,973.10  |
| 257                     | Tech Centers                | \$          | 109,848.35   |  |                          |       |                                | \$       | 10,000.00                    | \$     | 10,000.00                          | \$       | -   |
| 258                     | Early Literacy              | \$          | 58,632.95  |  |                          |       |                                | \$       | 354,916.81                   | \$     | 354,916.81                         | \$       | 4 <b>2</b> 3)   |
| 259<br>260              | Rice Solar Panel System     | \$          | 909.96   |  |                          |       |                                | \$       | -                            | \$     | 5 <b>.</b>                         | \$       | ) <b>-</b> (  |
| 260                     | Coronavirus Relief Fund     | \$          | (138,000.00)   | Contraction in the local division of the loc | Action comparison of the |       |                                | \$       | 138,000.00                   | \$     | 138,000.00                         | \$       | ( <del>-</del> )  |
| Debt Se                 |                             | \$          | 20,935,617.07  |  |                          |       |                                | \$       | 8,232,066.48                 | \$     | 8,358,039.58                       | \$       | 125,973.10  |
| 301                     | Debt Service                | \$          | 64,973,85  | \$   |                          |       |                                | -        |                              |        | A STATE OF THE PARTY               |          |   |
|                         | Projects Funds              | Ş           | 64,973.85  | \$   | -                        | \$    | and the second second          | \$       | 3,236,624.00                 | \$     | 3,236,624.00                       | \$       | -   |
| 401                     | Building and Repair         | \$          | 32,203,712.81  |  |                          | 0.420 |                                | ć        | 2 400 000 00                 |        |                                    |          | Santa Statistical Statistics  |
| 402                     | Construction - Tax-Exempt   | \$          | 1,716,070.92   |  |                          |       |                                | \$<br>\$ | 2,400,000.00                 | \$     | 2,400,000.00                       | \$       | 1.0   |
| 403                     | Construction - Taxable      | \$          | 1,387,611.68   |  |                          |       |                                | \$       | 257,631.37                   | \$     | 257,631.37                         | \$       | -   |
| Protocol Company of the | nent Funds                  | South State | 1,507,011.08   | Call Unit  |                          | 1500  |                                | Ş        | 89,291.03                    | \$     | 89,291.03                          | \$       | -   |
| 501                     | Abel                        | \$          | 306,214.54   | Collins,   |                          | 1000  |                                | \$       |                              | \$     |                                    | ć        |   |
| 502                     | Ambler                      | Ś           | 3,247.18   |  |                          |       |                                | \$       | 1.5                          | ş<br>Ş | 1.7                                | \$<br>\$ | -   |
| 503                     | Beard                       | \$          | 49,536.03  |  |                          |       |                                | \$       | -                            | ş      | -                                  | ş<br>Ş   | 5   |
| 504                     | Klein                       | \$          | 7,648.49   |  |                          |       |                                | Ś        | -                            | \$     | -                                  | \$       | -   |
| 505                     | Malon/Schroeder             | \$          | 235,392.99   |  |                          |       |                                | Ś        |                              | \$     |                                    | \$       | -   |
| 506                     | McDonald                    | \$          | 259,673.75   |  |                          |       |                                | \$       |                              | ŝ      |                                    | \$       |   |
| 507                     | Ratner                      | \$          | 133,946.53   |  |                          |       |                                | \$       | -                            | \$     |                                    | \$       |   |
| 508                     | Root                        | \$          | 53,785.34  |  |                          |       |                                | \$       |                              | \$     |                                    | \$       | -   |
| 509                     | Sugarman                    | \$          | 103,964.06   |  |                          |       |                                | Ś        | -                            | \$     | -                                  | Ś        |   |
| 510                     | Thompson                    | \$          | 146,121.49   |  |                          |       |                                | \$       | -                            | \$     |                                    | \$       |   |
| 511                     | Weidenthal                  | \$          | 9,586.33   |  |                          |       |                                | Ś        | -                            | \$     |                                    | \$       |   |
| 512                     | White                       | \$          | 2,604,014.14   |  |                          |       |                                | \$       | -                            | \$     | -                                  | Ś        |   |
| 513                     | Beard Anna Young            | \$          | 52,778.69  |  |                          |       |                                | \$       |                              | \$     | -                                  | \$       | -   |
| 514                     | Paulson                     | \$          | 10,328.15  |  |                          |       |                                | \$       | 1940<br>19 <u>2</u> 0        | \$     | 21                                 | \$       |   |
|                         |                             | \$          | 3,976,237.71   | Star   |                          | 130   |                                | ŝ        | A CONTRACTOR OF STREET       | S      | A CONTRACTOR OF THE OWNER          | ş        | Constant States of States   |
| Agency                  | Funds                       |             |  |  |                          |       |                                |          |                              |        |                                    | 192      | E SALES   |
| 901                     | Unclaimed Funds             | \$          | 10,932.58  |  |                          |       |                                | \$       |                              | \$     | -                                  | \$       | A CONTRACTOR OF |
| 905                     | CLEVNET Fines & Fees        | \$          | 4,612.85   |  |                          |       |                                | \$       | -                            | \$     | 150                                | \$       | -   |
|                         |                             |             | 1990 - Contra Co |  |                          |       |                                |          |                              |        |                                    | Τ.       |   |

### The reason for the increase/decrease in Estimated Resources:

A decrease in Other Sources-General Fund for the cash advance to the MyCom fund of \$62,986.55. An increase in Other Sources-Special Revenue of \$125,973.10 relating to an increase in the MyCom fund for the new grant funds along with the cash advance of \$62,986.55;

Thank You, Carrie Krenicky Treasurer/CFO Cleveland Public Library

3/13/20247:51 PM

### Form Prescribed by the Bureau of Inspection and Supervision of Public Offices. County Auditor's Form No. 139

March 14, 2024

AMENDED OFFICIAL CERTIFICATE OF ESTIMATED RESOURCES Based on <u>91.15%</u> current collection of current levy for previous tax year. <u>Revised Code 5705.36 (Library)</u> Office of the Budget Commission, Cuyahoga County, Ohio.

Cleveland, Ohio

To the Board of Library Trustees of the:

**Cleveland Library** 

The following is the amended official certificate of estimated resources for the fiscal year beginning <u>January 1st</u>, 2024, as revised by the Budget Commission of said County, which shall govern the total of approprations made at any time during such fiscal year:

| Fund             | Unencumbered Balace | General Property<br>Tax | P.L.F.          | Other Sources   | Total            |
|------------------|---------------------|-------------------------|-----------------|-----------------|------------------|
| General Fund     | \$29,685,991.14     | \$38,385,230.00         | \$27,492,286.64 | \$2,969,278.45  | \$98,532,786.23  |
| Special Revenue  | \$20,935,617.07     |                         |                 | \$8,358,039.58  | \$29,293,656.65  |
| Debt Service     | \$64,973.85         |                         |                 | \$3,236,624.00  | \$3,301,597.85   |
| Capital          | \$35,307,395.41     |                         |                 | \$2,746,922.40  | \$38,054,317.81  |
| Permanent        | \$3,976,237.71      |                         |                 | \$0.00          | \$3,976,237.71   |
| Agency           | \$15,545.43         |                         |                 | \$0.00          | \$15,545.43      |
| Totals/Subtotals | \$89,985,760.61     | \$38,385,230.00         | \$27,492,286.64 | \$17,310,864.43 | \$173,174,141.68 |

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### SPECIAL REVENUE FUNDS

.

| CERTIFIED REVENUE       | Prior Certificate<br>(1)<br>29,167,683.55 | Increase/<br>Decrease<br>125,973.10 | Amended<br>Certificate (2)<br>29,293,656.65 (4) |
|-------------------------|---|-------------------------------------|---|
| APPROPRIATION           | Original<br>Appropriation                 | Increase/<br>Decrease               | Amended<br>Appropriation                        |
|                         |   |                                     |   |
| Anderson                | 15,000.00                                 |                                     | 15,000.00                                       |
| Endowment for the Blind | -   | -                                   | -   |
| Founders                | 1,064,103.68                              | -                                   | 1,064,103.68                                    |
| Kaiser                  | -   | -                                   |   |
| Kraley                  | 23,000.00                                 | -                                   | 23,000.00                                       |
| Library                 | 20,000.00                                 | -                                   | 20,000.00                                       |
| Pepke                   | 5,000.00                                  | -                                   | 5,000.00  |
| Wickwire                | -   | -                                   | -   |
| Wittke                  | -   | -                                   | -   |
| Young                   | -   | -                                   | -   |
| Judd                    | 696,065.53                                | -                                   | 696,065.53                                      |
| Lockwood Thompson       | 371,362.38                                | -                                   | 371,362.38                                      |
| Schweinfurth            | 50,000.00                                 | -                                   | 50,000.00                                       |
| CLEVNET                 | 6,168,071.32                              | -                                   | 6,168,071.32                                    |
| Stevens                 | 25,000.00                                 | -                                   | 25,000.00                                       |
| Public Artwork          | 623,333.00                                | -                                   | 623,333.00                                      |
| LSTA-OLBPD              | 2,218,232.18                              | **                                  | 2,218,232.18                                    |
| MyCom                   | -   | 62,986.55                           | 62 <i>,</i> 986.55                              |
| Learning Centers        | -   | -                                   | -   |
| Tech Centers            | 119,848.35                                | -                                   | 119,848.35                                      |
| Early Literacy          | 413,549.76                                | -                                   | 413,549.76                                      |
| Rice Solar Panel System | -   | -                                   | -   |
| Coronavirus Relief Fund | -   | **                                  | -   |
| TOTAL APPROPRIAT        | ION 11,812,566.20                         | 62,986.55                           | 11,875,552.75                                   |

### DEBT SERVICE FUND

| CERTIFIED REVENUE         | Prior Certificate<br>(1)<br>3,301,597.85  | Increase/<br>Decrease<br>- | Amended<br>Certificate (2)<br>3,301,597.85      |
|---------------------------|---|----------------------------|---|
| APPROPRIATION             | Original<br>Appropriation                 | Increase/<br>Decrease      | Amended<br>Appropriation                        |
| DEBT SERVICE              | 3,292,250.00                              |                            | 3,292,250.00                                    |
| CAPITAL PROJECT FUNDS     |   |                            |   |
| CERTIFIED REVENUE         | Prior Certificate<br>(1)<br>38,054,317.81 | Increase/<br>Decrease      | Amended<br>Certificate (2)<br>38,054,317.81 (5) |
| APPROPRIATION             | Original<br>Appropriation                 | Increase/<br>Decrease      | Amended<br>Appropriation                        |
| Building & Repair         | 9,908,216.08                              | (381,666.20)               | 9,526,549.88                                    |
| Construction - Tax-Exempt | 1,973,702.29                              | -                          | 1,973,702.29                                    |
| Construction - Taxable    | 946,557.37                                |                            | 946,557.37                                      |
| TOTAL APPROPRIATION       | 12,828,475.74                             | (381,666.20)               | 12,446,809.54                                   |

### PERMANENT FUNDS

|                      | Prior Certificate | Increase/  | Amended                 |
|----------------------|-------------------|------------|-------------------------|
| CERTIFIED REVENUE    | (1)               | Decrease   | Certificate (2)         |
|                      | 3,976,237.71      | -          | <b>3,976,237.71</b> (6) |
|                      |                   |            |                         |
|                      | Original          | Increase/  | Amended                 |
| APPROPRIATION        | Appropriation     | Decrease   | Appropriation           |
| Aleal                | 7,500.00          | -          | 7,500.00                |
| Abel<br>Ambler       | 7,500.00          | -          | 7,500.00                |
| Beard                | -<br>7,000.00     | -          | 7,000.00                |
|                      | 1,000.00          | -          | 1,000.00                |
| Klein                | 29,000.00         | -          | 29,000.00               |
| Malon/Schroeder      |                   | ••         | 9,461.00                |
| McDonald             | 9,461.00          | -          | •                       |
| Ratner               | 5,000.00          | -          | 5,000.00                |
| Root                 | -                 | -          | -                       |
| Sugarman             | 15,000.00         | -          | 15,000.00               |
| Thompson             | -                 | **         | -                       |
| Weidenthal<br>White  | 100,000.00        | -          | 100,000.00              |
| Beard Anna Young     | 15,000.00         |            | 15,000.00               |
| beard Anna foung     | 1.5,000.00        | _          | 15,000.00               |
| TOTAL APPROPRIATION  | 188,961.00        | -          | 188,961.00              |
| AGENCY FUNDS         |                   |            |                         |
|                      | Prior Certificate | Increase/  | Amended                 |
| CERTIFIED REVENUE    | (1)               | Decrease   | Certificate (2)         |
|                      | 15,545.43         | H 401 4000 | 15,545.43               |
|                      |                   | IJ         |                         |
|                      | Original          | Increase/  | Amended                 |
| APPROPRIATION        | Appropriation     | Decrease   | Fund Balance/           |
| Unclaimed Funds      | 10,932.58         | **         | 10,932.58               |
| CLEVNET Fines & Fees | 4,612.85          | _          | 4,612.85                |
|                      | 4,012.05          |            | .,o12.00                |
| TOTAL APPROPRIATION  | 15,545.43         | -          | 15,545.43               |
|                      |                   |            |                         |

(1) Certificate dated February 8, 2024

(2) Certificate dated March 14, 2024

(3) \$29,472,991.14 unencumbered cash carried forward plus the repayment of advances to be made from MyCom of \$75,000 and CRF of \$138,000 less advance out to MyCom of \$62,986.55 plus \$68,909,781.64 certified operating revenue produces the balance available for appropriation in 2024 (plus \$12,722,313.90 12/31/23 encumbered cash)

(\$29,472,991.14 + \$75,000 + \$138,000 - \$62,986.55 + \$68,909,781.64 = \$98,532,786.23)

(4) \$21,148,617.07 unencumbered cash carried forward less the repayment of advances to be made from MyCom of \$75,000 and CRF of \$138,000 plus advance in to MyCom of \$62,986.55 plus \$8,295,053.03 additional revenue to receive in 2024 produces the certified revenue of \$29,293,656.65.

Non-expendable principal amounts of \$2,492,057.50 in Anderson, Founders and Wickwire Funds are included in the certified fund balances, but are not available for appropriation. (\$29,293,656.65 - \$2,492,057.50 = \$26,801,599.15 available for appropriation (plus \$1,245,370.34 12/31/23 encumbered cash).

(5) \$35,307,395.41 unencumbered cash carried forward plus \$2,746,922.40 additional revenue to receive in 2024 produces the balance available for appropriation in 2024 (plus \$17,539,784.99 12/31/23 encumbered cash).

(\$35,307,395.41 + \$2,746,922.40) = \$38,054,317.81

(6) \$4,909,338.49 unencumbered cash carried forward less non-expendable principal amounts of \$933,100.78 produces the balance available for appropriation in 2024 (plus \$50,277.58 12/31/23 encumbered cash).

(\$4,909,338.49 - \$933,100.78 = \$3,976,237.71)

Non-expendable principal amounts of \$933,100.78 are not included in either the certified fund balances or the appropriated amounts.

**REPORT A** 

CLEVELAND PUBLIC LIBRARY MONTHLY FINANCIAL STATEMENT OF FISCAL OFFICER TO BOARD OF LIBRARY TRUSTEES FOR THE PERIOD FEBRUARY 1 – FEBRUARY 29, 2024 FISCAL OFFICER, BOARD OF LIBRARY TRUSTEES Carrie Krenicky

|                |                                   | General Fund     | Special<br>Revenue | Debt Service    | Capital Projects | Permanent       | Agency       | Total             |
|----------------|-----------------------------------|------------------|--------------------|-----------------|------------------|-----------------|--------------|-------------------|
| 41             | Taxes                             | 10,439,000.00    | 0.00               | 0.00            | 0.00             | 0.0             | 00.0         | 10.439.000.00     |
| 42             | Intergovernmental                 | 4,534,630.29     | 352,406.00         | 0.00            | 0.00             | 0.00            | 00.00        | 4,887,036.29      |
| <del>4</del> 3 | Fines & Fees                      | 21,788.56        | 0.00               | 0.00            | 00.0             | 0.00            | 00.00        | 21,788.56         |
| 44             | Investment Earnings               | 337,600.62       | 144,617.04         | 3,454.56        | 140,934,44       | 33,640.80       | 00.0         | 660,247.46        |
| 45             | Charges for Services              | 0.00             | 2,234,075.46       | 0.00            | 00.0             | 0.00            | 00.00        | 2,234,075.46      |
| 46             | Contributions & Donations         | 5.83             | 10,100.00          | 0.00            | 600,000.00       | 0.00            | 0.00         | 610,105.83        |
| 48             | Miscellaneous Revenue             | 130,508.00       | 0.00               | 0.00            | 00.0             | 00.0            | 12,677.43    | 143,185.43        |
|                | Total Revenues                    | \$ 15,463,533.30 | \$ 2,741,198.50    | \$ 3,454.56     | \$ 740,934.44    | \$ 33,640.80    | \$ 12,677.43 | \$ 18,995,439.03  |
| 51             | Salaries/Benefits                 | 6,902,098.58     | 506,374.08         | 0.00            | 0.00             | 2,802.16        | 00.0         | 7,411,274.82      |
| 52             | Supplies                          | 126, 112.06      | 17,572.72          | 0.00            | 7,775.40         | 0.00            | 0.00         | 151,460.18        |
| 53             | Purchased/Contracted Services     | 2,702,837.88     | 756,401.12         | 0.00            | 0.00             | 1,002.00        | 0.00         | 3,460,241.00      |
| 54             | Library Materials                 | 620,804.93       | 47,320.82          | 0.00            | 0.00             | 0.00            | 0.00         | 668,125.75 h      |
| 55             | Capital Outlay                    | 77,591.36        | 404.12             | 0.00            | 2,262,226.07     | 0.00            | 0.00         | 2,340,221.55      |
| 56             | Debt Service                      | 00.0             | 0.00               | 0.00            | 0.00             | 0.00            | 0.00         | 00.0              |
| 57             | Miscellaneous Expenses            | 41,656.44        | 2,568.78           | 0.00            | 00.00            | 0.00            | 11,376.06    | 55,601.28         |
|                | Total Expenditures                | \$ 10,471,101.25 | \$ 1,330,641.64    | \$ 0.00         | \$ 2,270,001.47  | \$ 3,804.16     | \$ 11,376.06 | \$ 14,086,924.58  |
| Reve           | Revenue Over/(Under) Expenditures | \$ 4,992,432.05  | \$ 1,410,556.86    | \$ 3,454.56     | \$(1,529,067.03) | \$ 29,836.64    | \$ 1,301.37  | \$ 4,908,514.45   |
|                |                                   |                  |                    |                 |                  |                 |              |                   |
| 95             | Notes Issued                      | 0.00             | 0.00               | 0.00            | 0.00             | 0.00            | 0.00         | 00.00             |
| 98<br>86       | Advances                          | 0.00             | 0.00               | 0.00            | 0.00             | 00.00           | 0.00         | 0.00              |
| 66             | Transfers                         | (3,236,624.00)   | 0.00               | 3,236,624.00    | 0.00             | 0.00            | 0.00         | 0.00              |
|                | Total Other Sources / Uses        | \$(3,236,624.00) | \$ 0.00            | \$ 3,236,624.00 | \$ 0.00          | \$ 0.00         | \$ 0.00      | \$ 0.00           |
| (Unde          | (Under) Expenditures & Other Uses | \$ 1,755,808.05  | \$ 1,410,556.86    | \$ 3,240,078.56 | \$(1,529,067.03) | \$ 29,836.64    | \$ 1,301.37  | \$ 4,908,514.45   |
| Begin          | Beginning Year Cash Balance       | \$ 42,195,290.22 | \$ 22,393,987.41   | \$ 0.00         | \$ 52,847,180.40 | \$ 4,959,616.07 | \$ 15,545.43 | \$ 122,476,593.38 |
| Curre          | Current Cash Balance              | \$ 43,950,931.66 | \$ 23,804,544.27   | \$ 3,305,052.41 | \$ 51,318,113.37 | \$ 4,989,452.71 | \$ 16,846.80 | \$ 127,384,941.22 |

### Cleveland Public Library Certified Revenue, Appropriations and Balances General Fund For the Period Ending February 29, 2024

|   | Certified<br>Revenue (1)                                      | Income<br>To Date                                   | Balance                               | Percent<br>To Date     | Percent<br>Prior<br>Year |
|---|---|---|---------------------------------------|------------------------|--------------------------|
| PLF State Income Tax  | 27,492,287  | 4,517,210   | 22,975,077                            | 16%                    | 18%                      |
| General Property Tax  | 35,885,230  | 10,439,000  | 25,446,230                            | 29%                    | 42%                      |
| Rollback, Homestead   | 2,500,000   | 3,420   | 2,496,580                             | %0                     | %0                       |
| State Aid   | 0   | 14,000  | (14,000)                              | 100%                   |                          |
| Fines & Fees  | 158,180   | 21,789  | 136,391                               | 14%                    | 18%                      |
| Investment Earnings   | 2,282,878   | 337,601   | 1,945,277                             | 15%                    | 21%                      |
| Contributions   | 0   | 9   | (9)                                   | 100%                   | %0                       |
| Miscellaneous   | 591,207   | 130,508   | - 460,699                             | 22%                    | 1%                       |
| Return of Advances Out  | 0   | 0   | 0                                     |                        |                          |
| Total   | \$ 68,909,782   | \$ 15,463,533                                       | \$ 53,446,248                         | 22%                    | 30%                      |
|   | Appropriation(2)  | Expended/<br>Encumbered                             | Balance                               | Percent<br>To Date (3) | Percent<br>Prior<br>Year |
| Salaries/Benefits   | 47,458,665  | 6,951,700   | 40,506,965                            | 15%                    | 14%                      |
| Supplies  | 1,094,628   | 265,790   | 828,838                               | 24%                    | 27%                      |
| Purchased Services  | 14,701,821  | 8,062,405   | 6,639,416                             | 55%                    | 54%                      |
| Library Materials   | 15,238,807  | 7,771,912   | 7,466,895                             | 51%                    | 50%                      |
| Capital Outlay  | 2,001,699   | 621,689   | 1,380,010                             | 31%                    | 28%                      |
| Other   | 226,287   | 93,230  | 133,057                               | 41%                    | 42%                      |
| Subtotal  | \$ 80,721,907   | \$ 23,766,725                                       | \$ 56,955,182                         | 29%                    | 29%                      |
| Advances Out  | 0   | 0   | 0                                     |                        |                          |
| Transfers Out   | 3,236,624   | 3,236,624   | 0                                     | 100%                   | 100%                     |
| Total =   | \$ 83,958,531   | \$ 27,003,349                                       | \$ 56,955,182                         | 32%                    | 27%                      |
| Note (1): Certificate from Cuyahoga County Budget Commission dated February 8, 2024.<br>Note (2): Total Amended Appropriation of \$71,236,216.90 plus carried forward encumbrance of \$12,722,313.90.<br>Note (3): Subtotal includes 13% expended and 16% encumbered. | County Budget Coi<br>ion of \$71,236,216.<br>ended and 16% en | mmission dated F<br>90 plus carried fr<br>cumbered. | ⁻ebruary 8, 2024.<br>orward encumbran | ce of \$12,722         | 313.90.                  |

12,818,329.38 10,624,405.90 (9,860.58) 500.00 1,240,697.38 5,076,753.76 388,661.41 4,315,408.20 4,652,069.50 192,734.88 07,533.19 25,000.00 424,148.78 39,233.96 \$ 40,506,965.48 16,625.56 34,590.20 22,831.59 42,842.43 515,679.91 13,354.11 44,058.77 10,560.62 28, 196.31 Unencumbered Balance 0.00 0.00 833.18 0.0 0.0 0.0 0.0 0.00 0.0 0.00 0.0 8 0.00 0.00 0.00 935.83 0.00 24,068.81 13,602.44 \$ 49,601.33 3,363.63 6,461.44 4,618.80 7,089.00 10, 161.07 Encumbered Unpaid and 0.00 868.00 534.41 0.00 783,893.88 67,103.88 174,700.45 157,455.14 704,484.40 913,779.69 885.57 2,094,009.36 1,716,525.63 160,075.22 34,408.87 2,547.97 4,675.72 8,497.41 5,508.28 71,140.48 2,424.20 \$ 6,902,098.58 5,848.62 1,823.84 Expenditures Current Year 52,556.18 500.00 14,912,338.74 12,340,931.53 1,400,772.60 5,860,647.64 455,765.29 673, 135.05 5,565,849.19 227, 143.75 15,902.08 32,872.03 13,874.65 196,225.09 23, 145.89 53,704.40 \$47,458,665.39 164,839.87 5,019,892.60 49,068.81 27,984.80 25,837.81 41,937.21 51,755.27 Appropriated Funds Total 00.0 14,381,217.89 11,916,354.08 1,360,194.59 439, 193.09 623,077.95 4,843,762.46 5,337,068.45 209,721.36 15,901.03 30,558.99 50,432.18 25,000.00 176,514.35 36,500.00 500.00 5,672,828.50 50,000.00 \$45,559,727.24 24,750.00 51,400.00 105,579.71 27,500.00 22,322.61 Appropriation Current Year Employee Reimbursement Benefi Unemployment Compensation Short Term Disability Insuranc **Norkers Compensation** Professional Salaries Book Repair Supplies Von-Clerical Salaries **Duplication Supplies Buildings Salaries** Health Insurance Dental Insurance **Clerical Salaries** Vision Insurance Severance Pay Office Supplies Other Salaries Non-Base Pay **Medicare - ER** Other Benefits Life Insurance Salaries/Benefits Hand Tools Stationery OPERS 51920 51900 51400 51610 51612 51620 51625 51630 51640 51650 51110 51120 51130 51140 51150 51180 51190 51611 52110 52120 52130 52140 52150

|       |                                | Current<br>Year<br>Appropriation | Total<br>Appropriated<br>Funds | Current<br>Year<br>Expenditures | Encumbered<br>and<br>Unpaid | Unencumbered<br>Balance |
|-------|--------------------------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------|-------------------------|
| 52210 | Janitorial Supplies            | 106,400.00                       | 106,635.88                     | 28,314.96                       | 8,602.09                    | 69,718.83               |
| 5220  | Electrical Supplies            | 110,000.00                       | 111,643.88                     | 3,425.79                        | 5,382.44                    | 102,835.65              |
| 52230 | Maintenance Supplies           | 246,114.00                       | 276,040.61                     | 20,541.97                       | 39,684.63                   | 215,814.01              |
| 52240 | Uniforms                       | 42,693.00                        | 54,343.16                      | 868.16                          | 10,782.00                   | 42,693.00               |
| 52300 | Motor Vehicle Supplies         | 65,000.00                        | 76,150.29                      | 17,219.29                       | 37,233.14                   | 21,697.86               |
| 52900 | Other Supplies                 | 274,244.80                       | 321,798.98                     | 46,649.45                       | 16,460.27                   | 258,689.26              |
| Sup   | Supplies                       | \$985,101.80                     | \$1,094,627.89                 | \$ 126,112.06                   | \$ 139,677.44               | \$ 828,838.39           |
| 53100 | Travel/Meetings                | 75,000.00                        | 90,224.66                      | 11,312.66                       | 13,496.75                   | 65,415.25               |
| 53210 | Telecommunications             | 276,360.00                       | 289,078.63                     | 49,218.12                       | 219,358.68                  | 20,501.83               |
| 53230 | Postage/Freight                | 72,000.00                        | 79,140.89                      | 9,520.72                        | 55,796.27                   | 13,823.90               |
| 53240 | PR/Other Communications        | 362,500.00                       | 433,887.36                     | 26,870.06                       | 57,299.67                   | 349,717.63              |
| 53310 | Building Repairs               | 950,000.00                       | 1,144,403.81                   | 65,565.19                       | 182,333.31                  | 896,505.31              |
| 53320 | Machine Repairs                | 42,000.00                        | 43,154.91                      | 232.88                          | 1,678.03                    | 41,244.00               |
| 53340 | Building Maintenance           | 652,776.28                       | 935,489.27                     | 145,162.56                      | 193,883.29                  | 596,443.42              |
| 53350 | Machine Maintenance            | 169,481.00                       | 214,452.71                     | 7,795.87                        | 44,360.00                   | 162,296.84              |
| 53360 | Computer Maint & Subscriptions | 440,517.90                       | 594,878.48                     | 92,289.39                       | 136,638.29                  | 365,950.80              |
| 53370 | Motor Vehicle Repairs/Maint    | 27,000.00                        | 35,413.66                      | 7,035.05                        | 26,573.02                   | 1,805.59                |
| 53380 | Contract Security              | 218,957.13                       | 1,103,922.11                   | 115,922.80                      | 769,042.18                  | 218,957.13              |
| 53390 | Landscaping                    | 60,000.00                        | 94,152.00                      | 6,300.00                        | 32,652.00                   | 55,200.00               |
| 53400 | Insurance                      | 635,282.00                       | 635,282.00                     | 4,250.00                        | 0.00                        | 631,032.00              |
| 53510 | Rent/Leases                    | 187,904.89                       | 259,907.43                     | 47,229.02                       | 130,935.17                  | 81,743.24               |
| 53520 | Equipment Rental               | 36,415.72                        | 47,747.01                      | 1,091.74                        | 13,706.21                   | 32,949.06               |
| 53610 | Electricity                    | 1,610,000.00                     | 1,668,179.11                   | 214,230.91                      | 1,343,392.50                | 110,555.70              |
| 53620 | Gas                            | 221,000.00                       | 256,085.43                     | 57,354.66                       | 176,330.77                  | 22,400.00               |

0.0 \$ 7,466,895.03 150,000.00 0.00 935,875.00 45,343.15 109,916.02 1,119,000.00 1,883,266.73 5,000.00 50,363.00 8,000.00 25,811.63 12,355.80 1,601,871.30 1,781,391.25 421,873.27 964,571.68 2,500.00 899,858.30 317,560.00 96,467.54 \$ 6,639,416.11 8,744.77 Unencumbered Balance 0.00 3,128.70 53,636.20 12,261.60 1,079.00 6,762.20 434,377.98 \$ 7,151,107.15 691.42 835,164.26 ,837,627.53 2,115,024.03 505,389.26 101,153.24 824,725.18 200,779.23 854,403.93 71,753.40 9,737.50 \$ 5,359,566.80 15,875.00 323,316.27 819,045.57 87,266.31 Encumbered Unpaid and 0.00 0.00 0.00 0.00 0.00 0.00 \$ 620,804.93 0.00 0.00 \$ 2,702,837.88 129, 141.99 1,179.76 2,525.69 265,822.69 5,378.58 1,191.00 221,053.08 1,515.23 1,573,574.20 66,070.74 29,851.34 30,523.52 14,790.22 119,643.14 Expenditures Current Year 3,986,716.95 59,014.78 10,270.00 \$15,238,807.11 227,925.25 318,251.42 \$14,701,820.79 1,407,531.09 18,375.00 133,789.22 213,594.95 1,954,164.26 8,128.70 624.60 32,573.83 584,377.98 855,248.70 1,007,628.40 10,260.00 1,679,779.24 4,025,557.27 993,333.27 1,748,755.21 2,677,328.31 Appropriated Funds Total \$8,159,951.15 150,000.00 1,120,000.00 5,000.00 8,000.00 1,060,000.00 55,100.00 130,050.00 2,037,126.52 40,000.00 50,363.00 25,811.63 683,824.00 196,000.00 1,861,561.13 935,875.00 10,260.00 317,560.00 1,678,181.24 \$11,720,456.29 2,026,000.00 475,000.00 975,000.00 2,500.00 Appropriation Current Year Other Purchased Services Preservation Reformatting **Purchased/Contracted Services** Library Material Control Bank Service Charges Audio Media - Spoken Preservation Services Professional Services Audio Media - Music Preservation Boxing Other LM-Hotspots Database Services Interlibrary Loan Auditors Fees Continuations Chilled Water Nater/Sewer Video Media Bookbinding Microforms Periodicals Library Materials eMedia Books 53900 54905 53800 54120 54310 54325 54500 54530 54600 54710 54720 54730 54790 53630 53640 53730 54110 54210 54320 53710 53720 54220

0.00 0.00 \$ 0.00 0.0 \$ 0.00 39,599.00 93,457.83 \$ 133,056.83 \$ 56,955,181.67 219,637.96 367,147.83 580,773.00 92,451.04 120,000.00 \$ 1,380,009.83 Unencumbered Balance 0.00 \$ 0.00 0.00 \$ 0.00 35,031.95 22,750.00 121,230.45 29,414.06 335,670.86 \$ 544,097.32 31,642.20 13,350.47 \$ 51,573.84 \$ 13,295,623.88 6,581.17 Encumbered Unpaid and 0.00 0.00 \$ 77,591.36 754.04 \$ 0.00 \$ 13,707,725.25 5,742.00 19,278.90 5,044.96 47,525.50 39,598.42 1,303.98 \$ 41,656.44 3,236,624.00 \$ 3,236,624.00 Expenditures Current Year 22,750.00 507,657,18 615,232.02 475,647.40 120,000.00 \$0.00 \$3,236,624.00 \$83,958,530.80 260,411.91 \$2,001,698.51 110,839.62 14,104.51 101,342.98 \$226,287.11 3,236,624.00 Appropriated Funds Total 7,200.00 0.00 \$0.00 107,739.62 221,233.80 373,933.00 586,250.00 60,000.00 120,000.00 \$1,361,416.80 98,000.00 \$212,939.62 3,236,624.00 \$3,236,624.00 \$71,236,216.90 Appropriation Current Year Construction/Improvements Refunds/Reimbursements Computer Hardware **Miscellaneous Expenses** Motor Vehicles Transfers Out Memberships Equipment Furniture Software **Capital Outlay** Taxes Advances Transfers TOTAL 59900 57200 57500 55300 55510 55530 55540 55700 57100 55520

|     |                             | Beginning Year<br>Balance | Year to Date<br>Receipts | Year to Date<br>Expenditures | Year to Date<br>Encumbrances | Unencumbered<br>Balance |
|-----|-----------------------------|---------------------------|--------------------------|------------------------------|------------------------------|-------------------------|
| 101 | General Fund                | 42,195,290.22             | 15,463,533.30            | 13,707,725.25                | 13,295,623.88                | 30,655,474.39           |
|     | Total General Fund          | \$ 42,195,290.22          | \$ 15,463,533.30         | \$ 13,707,725.25             | \$ 13,295,623.88             | \$ 30,655,474.39        |
| 201 | Anderson                    | 429,106.77                | 2,568.69                 | 00.0                         | 0.00                         | 431,675.46              |
| 202 | Endowment for the Blind     | 3,355,437.78              | 0.00                     | 0.00                         | 0.00                         | 3,355,437.78            |
| 203 | Founders                    | 4,783,535.24              | 167,965.86               | 94,948.45                    | 289,701.41                   | 4,566,851.24            |
| 204 | Kaiser/Brunckhart           | 165,205.80                | 0.00                     | 0.00                         | 0.00                         | 165,205.80              |
| 205 | Kraley                      | 198,582.40                | 2,397.05                 | 1,000.00                     | 134.89                       | 199,844.56              |
| 206 | Library                     | 225,038.13                | (6,043.57)               | 100.00                       | 0.00                         | 218,894.56              |
| 207 | Pepke                       | 196,763.13                | 1,307.53                 | 0.00                         | 0.00                         | 198,070.66              |
| 208 | Wickwire                    | 2,017,360.42              | 00.0                     | 0.00                         | 00.0                         | 2,017,360.42            |
| 209 | Wittke                      | 125,217.48                | 00.0                     | 0.00                         | 0.00                         | 125,217.48              |
| 210 | Young                       | 6,459,609.96              | (13,528.98)              | 0.00                         | 0.00                         | 6,446,080.98            |
| 226 | Judd                        | 457,670.11                | 00.0                     | 26,267.88                    | 27,954.55                    | 403,447.68              |
| 228 | Lockwood Thompson Memorial  | 213,118.29                | 0.00                     | 5,296.12                     | 93,903.50                    | 113,918.67              |
| 230 | Schweinfurth                | 305,916.72                | 00.0                     | 00.00                        | 0.00                         | 305,916.72              |
| 231 | CLEVNET                     | 1,339,256.37              | 2,234,075.46             | 977,880.54                   | 1,626,678.40                 | 968,772.89              |
| 232 | Stevens Employee Engagement | 245,651.06                | 0.00                     | 0.00                         | 0.00                         | 245,651.06              |
| 233 | Public Artwork              | 773,809.19                | 0.00                     | 17,857.15                    | 132,619.04                   | 623,333.00              |
| 251 | OLBPD-Library for the Blind | 762,574.33                | 251,366.00               | 179,535.95                   | 25,340.95                    | 809,063.43              |
| 254 | MyCom                       | 60,056.55                 | 0.00                     | 00.00                        | 0.00                         | 60,056.55               |
| 257 | Tech Centers                | 111,504.65                | 00.0                     | 6,208.64                     | 109.96                       | 105,186.05              |
| 258 | Early Literacy              | 65,993.97                 | 0.00                     | 21,546.91                    | 3,996.18                     | 40,450.88               |
| 259 | Rice Solar Panel System     | 102,579.06                | 50.46                    | 00.0                         | 101,669.10                   | 960.42                  |
| 260 | Coronavirus Relief Fund     | 0.00                      | 101,040.00               | 0.00                         | 0.00                         | 101,040.00              |
|     | Total Special Revenue Funds | \$ 22,393,987.41          | \$ 2,741,198.50          | \$ 1,330,641.64              | \$ 2,302,107.98              | \$ 21,502,436.29        |

|     |                             | Beginning Year<br>Balance | Year to Date<br>Receipts | Year to Date<br>Expenditures | Year to Date<br>Encumbrances | Unencumbered<br>Balance |
|-----|-----------------------------|---------------------------|--------------------------|------------------------------|------------------------------|-------------------------|
| 301 | Debt Service                | 64,973.85                 | 3,240,078.56             | 0.00                         | 00.0                         | 3,305,052.41            |
|     | Total Debt Service Fund     | \$ 64,973.85              | \$ 3,240,078.56          | \$ 0.00                      | \$ 0.00                      | \$ 3,305,052.41         |
| 401 | Building & Repair           | 36,647,764.13             | 600,000.00               | 298,733.04                   | 10,750,637.00                | 26, 198, 394.09         |
| 402 | Construction - Tax-Exempt   | 11,720,494.77             | 103,123.37               | 850,691.98                   | 9,618,402.63                 | 1,354,523.53            |
| 403 | Construction - Taxable      | 4,478,921.50              | 37,811.07                | 1,120,576.45                 | 2,098,237.68                 | 1,297,918.44            |
|     | Total Capital Project Funds | \$ 52,847,180.40          | \$ 740,934.44            | \$ 2,270,001.47              | \$ 22,467,277.31             | \$ 28,850,836.06        |
| 501 | Abel                        | 316,214.54                | 1,963.91                 | 00.0                         | 0.00                         | 318,178.45              |
| 502 | Ambler                      | 3,447.18                  | 00.00                    | 0.00                         | 0.00                         | 3,447.18                |
| 503 | Beard                       | 59,419.96                 | 451.74                   | 1,002.00                     | 6,996.00                     | 51,873.70               |
| 504 | Klein                       | 8,148.49                  | 264.45                   | 0.00                         | 0.00                         | 8,412.94                |
| 505 | Malon/Schroeder             | 346,100.33                | 5,123.17                 | 2,802.16                     | 600.00                       | 347,821.34              |
| 506 | McDonald                    | 268,605.35                | 00.0                     | 0.00                         | 0.00                         | 268,605.35              |
| 507 | Ratner                      | 138,946.53                | 1,352.91                 | 0.00                         | 0.00                         | 140,299.44              |
| 508 | Root                        | 59,785.34                 | 0.00                     | 0.00                         | 0.00                         | 59,785.34               |
| 509 | Sugarman                    | 252,341.50                | 1,992.82                 | 00.0                         | 00.0                         | 254,334.32              |
| 510 | Thompson                    | 189,875.24                | 0.00                     | 0.00                         | 0.00                         | 189,875.24              |
| 511 | Weidenthal                  | 10,086.33                 | 00.0                     | 0.00                         | 0.00                         | 10,086.33               |
| 512 | White                       | 3,027,473.01              | 22,491.80                | 00.00                        | 48,572.24                    | 3,001,392.57            |
| 513 | Beard Anna Young            | 120,059.70                | 0.00                     | 00.0                         | 0.00                         | 120,059.70              |
| 514 | Paulson                     | 159,112.57                | 0.00                     | 0.00                         | 0.00                         | 159,112.57              |
|     | Total Permanent Funds       | \$ 4,959,616.07           | \$ 33,640.80             | \$ 3,804.16                  | \$ 56,168.24                 | \$ 4,933,284.47         |
| 901 | Unclaimed Funds             | 10,932.58                 | 200.00                   | 0.00                         | 0.00                         | 11,132.58               |
| 905 | CLEVNET Fines & Fees        | 4,612.85                  | 12,477.43                | 11,376.06                    | 0.00                         | 5,714.22                |
|     | Total Agency Funds          | \$ 15,545.43              | \$ 12,677.43             | \$ 11,376.06                 | \$ 0.00                      | \$ 16,846.80            |
|     | Total All Funds             | \$ 122,476,593.38         | \$ 22,232,063.03         | \$ 17,323,548.58             | \$ 38,121,177.41             | \$ 89,263,930.42        |

Cleveland Public Library Year-To-Date Budget Report Construction - Tax-Exempt Fund 402 For the Period Ending February 29, 2024 Encumbered

|       |                               | Original<br>Budget                  | Revised Budget   | YTD Actual                                     | and<br>Unpaid | Available<br>Balance |
|-------|-------------------------------|-------------------------------------|--|--|---------------|----------------------|
| 44400 | Investment Earnings (Capital) | 00.0                                | -257,631.37  | -103,123.37                                    | 0.00          | -154,508.00          |
|       | Investment Earnings           | 0.00                                | -257,631.37  | -103,123.37                                    | 0.00          | -154,508.00          |
| 52900 | Other Supplies                | 651.63                              | 14,144.87  | 7,775.40                                       | 6,369.47      | 0.00                 |
|       | Supplies                      | 651.63                              | 14,144.87  | 7,775.40                                       | 6,369.47      | 0.00                 |
| 53710 | Professional Services         | 151,275.37                          | 89,743.00  | 0.00   | 87,000.00     | 2,743.00             |
|       | Purchased/Contracted Services | 151,275.37                          | 89,743.00  | 0.0  | 87,000.00     | 2,743.00             |
| 55300 | Construction/Improvements     | 19,473.00                           | 11,495,457.88  | 781,548.76                                     | 9,207,620.59  | 1,506,288.53         |
| 55510 | Furniture                     | 0.0                                 | 322,902.22   | 33,477.29                                      | 289,424.93    | 0.00                 |
| 55520 | Equipment                     | 00.0                                | 26,091.57  | 2,336.53                                       | 23,755.04     | 0.00                 |
| 55530 | Computer Hardware             | 0.00                                | 29,786.60  | 25,554.00                                      | 4,232.60      | 0.00                 |
|       | Capital Outlay                | 19,473.00                           | 11,874,238.27  | 842,916.58                                     | 9,525,033.16  | 1,506,288.53         |
|       | TOTAL Revenues                | 0.00                                | -257,631.37  | -103,123.37                                    |               | -154,508.00          |
|       | TOTAL Expenditures            | 171,400.00                          | 11,978,126.14  | 850,691.98                                     | 9,618,402.63  | 1,509,031.53         |
|       |                               | Prior Fun<br>Change ir<br>Current F | Prior Fund Balance<br>Change in Fund Balance<br>Current Fund Balance | 11,720,494.77<br>(747,568.61)<br>10,972,926.16 |               |                      |

Cleveland Public Library Year-To-Date Budget Report Construction - Taxable Fund 403 For the Period Ending February 29, 2024

| Available<br>Balance        | -51,479.96                    | -51,479.96          | 819,053.06                | 0.00       | 0.00      | -51,479.96          | 819,053.06              |  |
|-----------------------------|-------------------------------|---------------------|---------------------------|------------|-----------|---------------------|-------------------------|--|
| Encumbered<br>and<br>Unpaid | 0.00                          | 0.00                | 1,985,553.19              | 111,954.83 | 729.66    | •                   | 2,098,237.68            |  |
| YTD Actual                  | -37,811.07                    | -37,811.07          | 1,120,576.45              | 0.00       | 0.00      | -37,811.07          | 1,120,576.45            | 4,478,921.50<br>(1,082,765.38)<br>3,396,156.12                       |
| Revised Budget              | -89,291.03                    | -89,291.03          | 3,925,182.70              | 111,954.83 | 729.66    | -89,291.03          | 4,037,867.19            | Prior Fund Balance<br>Change in Fund Balance<br>Current Fund Balance |
| Original<br>Budget          | 00.0                          | 0.00                | 0.00                      | 0.00       | 00.0      | 0.0                 | 0.00                    | Prior Fund Balance<br>Change in Fund Balan<br>Current Fund Balance   |
|                             | Investment Earnings (Capital) | Investment Earnings | Construction/Improvements | Furniture  | Equipment | -<br>TOTAL Revenues | -<br>TOTAL Expenditures |  |
|                             | 44400                         |                     | 55300                     | 55510      | 55520     |                     |                         |  |

| Cleveland Public Library | Depository Balance Detail | For the Period Ending February 29, 2024 |
|--------------------------|---------------------------|---|
|--------------------------|---------------------------|---|

## Balance of All Funds

\$ 127,384,941.22

| Huntington - Checking          | 55,261.62         |
|--------------------------------|-------------------|
| KeyBank - Checking (ZBA)       | 1,500,654.41      |
| KeyBank - FSA Account          | 5,206.19          |
| Petty Cash                     | 695.00            |
| Change Fund                    | 1,310.00          |
| KeyBank-Payroll Account (ZBA)  | (717.76)          |
| Cash in Library Treasury       | \$ 1,562,409.46   |
| Huntington Escrow Account      | 102,629.52        |
| U.S. Bank - 2019A-Money Market | 0.00              |
| U.S. Bank - 2019B-Money Market | 6,089.32          |
| U.S. Bank - Investments        | 72,049,075.02     |
| U.S. Bank - Inv - Money Market | 425,548.72        |
| U.S. Bank - Series 2019A Notes | 0.00              |
| U.S. Bank - Series 2019B Notes | 771,187.00        |
| Huntington Trust -Money Market | 955,172.73        |
| STAR Ohio - 2019A              | 11,360,315.99     |
| STAR Ohio - 2019B              | 3,316,900.77      |
| STAR Ohio Investment           | 15,361,734.30     |
| STAR Plus/GDIP Program         | 0.00              |
| Investments                    | \$ 104,348,653.37 |
| PNC- Endowment Account         | 21,473,878.39     |
| Endowment Account              | \$ 21,473,878.39  |
| Cash in Banks and On Hand      | \$ 127,384,941.22 |

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**REPORT B** 

**Board Meeting** 

# **REPORT ON INVESTMENTS - FEBRUARY 2024**

## **1. INTERIM DEPOSITS**

investments known as interim deposits. The investments are in securities that provide the highest interest rate consistent with the highest degree of safety. Other balances are invested in US Treasury issues, agency issues, municipal bonds, commercial paper, and negotiable certificates of deposit as managed by Meeder Investment Management, STAR Ohio, Government Insured Deposit Program (replaced the STAR Plus program), and a federal money market In accordance with Ohio Revised Code Section 135.14, funds that become available periodically throughout the fiscal year are invested in short-term fund.

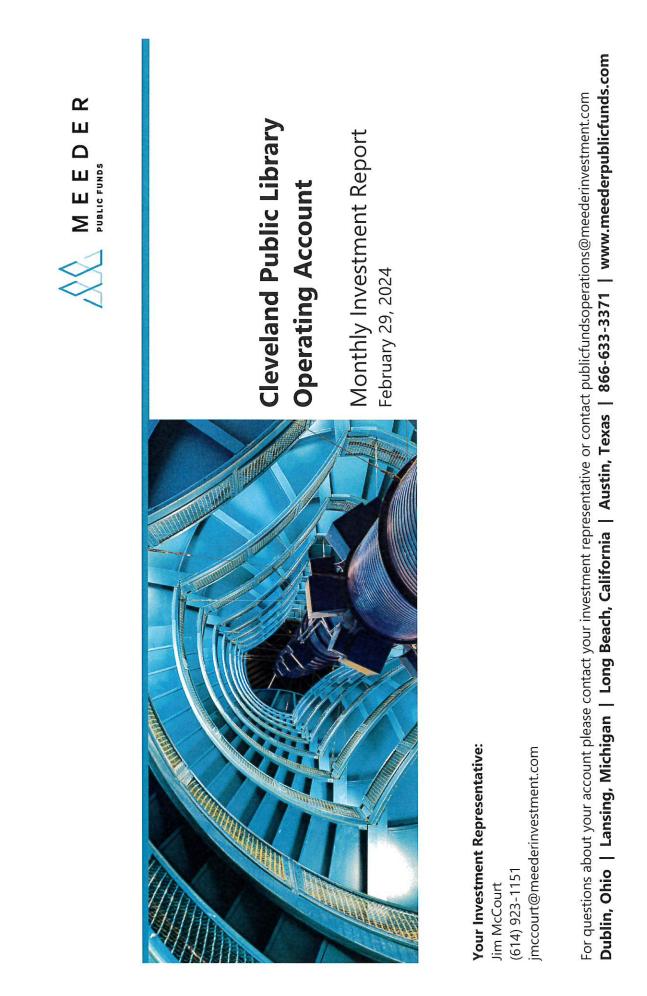
Following is a description of interim deposit earnings for the period February 1, 2024 through February 29, 2024.

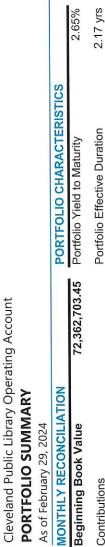
| Investment Period | t Period | No. of<br>Days | Amount    | Bank                               | Interest Rate | Investment<br>Income | Investment Form      |
|-------------------|----------|----------------|-----------|------------------------------------|---------------|----------------------|----------------------|
| OPERATING FUND    | FUND:    |                |           |                                    |               |                      |                      |
| 02/01/24 -        | 02/29/24 | 29             | Various   | STAR Ohio                          | Various       | 53,032.50            | Investment Pool      |
| 02/01/24 -        | 02/29/24 | 29             | Various   | Government Insured Deposit Program | Various       | 0.00                 | Bank Deposit Program |
| 02/01/24 -        | 02/29/24 | 29             | Various   | U.S. Bank                          | Various       | 3,406.26             | Sweep Money Market   |
| 08/14/23 -        | 02/14/24 | 185            | 500,000   | Federal National Mortgage Assn.    | 0.500%        | 1,250.00             | Federal Agency       |
| 08/17/23 -        | 02/17/24 | 185            | 500,000   | Federal Farm Credit Bank           | 0.590%        | 1,475.00             | Federal Agency       |
| 08/17/23 -        | 02/17/24 | 185            | 630,000   | Federal Farm Credit Bank           | 2.920%        | 9,198.00             | Federal Agency       |
| 08/18/23 -        | 02/18/24 | 185            | 1,000,000 | Federal Home Loan Bank             | 0.500%        | 2,500.00             | Federal Agency       |
| 08/18/23 -        | 02/18/24 | 185            | 800,000   | Federal Home Loan Bank             | 1.300%        | 5,200.00             | Federal Agency       |
| 08/25/23 -        | 02/25/24 | 185            | 500,000   | Farmer Mac                         | 0.690%        | 1,725.00             | Federal Agency       |
| 08/25/23 -        | 02/25/24 | 185            | 500,000   | Federal National Mortgage Assn.    | 0.550%        | 1,375.00             | Federal Agency       |
| 08/28/23 -        | 02/28/24 | 185            | 1,000,000 | Federal Farm Credit Bank           | 4.500%        | 22,500.00            | Federal Agency       |
| 01/11/24 -        | 02/11/24 | 32             | 249,000   | First Internet Bank of Indiana     | 0.850%        | 179.76               | Negotiable CD        |
| 08/12/23 -        | 02/12/24 | 185            | 249,000   | TIAA FSB Jacksonville FL           | 0.200%        | 998.05               | Negotiable CD        |
| 01/15/24 -        | 02/15/24 | 32             | 249,000   | Ponce Bank                         | 3.500%        | 740.18               | Negotiable CD        |
| 01/18/24 -        | 02/18/24 | 32             | 225,000   | Wells Fargo Bank NA                | 1.950%        | 372.64               | Negotiable CD        |
| 01/26/24 -        | 02/26/24 | 32             | 249,000   | Axos Bank                          | 1.650%        | 348.94               | Negotiable CD        |
| 01/27/24 -        | 02/27/24 | 32             | 249,000   | Comenity Capital Bank              | 2.500%        | 528.70               | Negotiable CD        |
| 01/30/24 -        | 02/29/24 | 31             | 249,000   | Nicolet National Bank              | 1.150%        | 227.51               | Negotiable CD        |
| 01/30/24 -        | 02/29/24 | 31             | 249,000   | Celtic Bank                        | 1.850%        | 378.62               | Negotiable CD        |
| 08/15/23 -        | 02/15/24 | 185            | 1,070,000 | United States Treasury Note        | 2.250%        | 12,037.50            | Treasury Security    |

| it<br>le livvestment Form |  |   |                                | Investment Pool     | 6   |                             | <ul> <li>Investment Pool</li> <li>Sweep Money Market</li> <li>Federal Agency</li> </ul> | <del>4</del> ×  | ·                     | 2 Sweep Money Market     | 2   |                 | 9 Money Market           | <b></b>   | 10  |
|---------------------------|--|---|--------------------------------|---------------------|---|-----------------------------|---|---|-----------------------|--------------------------|---|-----------------|--------------------------|---|---|
| Investment                | 1,875.00<br>1,875.00<br>7,700.00<br>14,843.75  | 10,000.00<br>\$ 162,663.01<br>\$ 337,600.62                   |                                | 49,357.99           | \$ 49,357.99<br>\$ 103,123.37                                 |                             | 14,622.77<br>1.27<br>5,812.50   | \$ 20,436.54<br>\$ 37,811.07                                  |                       | 2,412.92                 | \$ 2,412.92<br>\$ 3,454.56                                    |                 | 24.39                    | \$ 24.39<br>\$ 50.46  | \$ 234,894.85<br>\$ 482 040 08  |
| Inferent Pate             | 0.500%<br>0.750%<br>3.125%   | Earned Interest February 2024<br>Earned Interest Year To Date |                                | Various             | Earned Interest February 2024<br>Earned Interest Year To Date |                             | Various<br>Various<br>1.500%  | Earned Interest February 2024<br>Earned Interest Year To Date |                       | Various                  | Earned Interest February 2024<br>Earned Interest Year To Date |                 | Various                  | Earned Interest February 2024<br>Earned Interest Year To Date | Earned Interest February 2024All Funds<br>Earned Interest Year To DateAll Funds |
| 8                         | United States Treasury Note<br>United States Treasury Note<br>United States Treasury Note<br>United States Treasury Note |   |                                | STAR Ohio           |   |                             | STAR Ohio<br>U.S. Bank<br>Federal Home Loan Bank  |   |                       | Huntington National Bank |   |                 | Huntington National Bank |   | Earned Inter<br>Earned Inte   |
| Amona                     | 750,000<br>500,000<br>560,000<br>950,000   |   | ŝ                              | Various             |   |                             | Various<br>Various<br>775,000   |   |                       | Various                  |   |                 | Various                  |   |   |
| No. of                    | 183<br>183<br>183<br>183<br>183<br>183<br>183<br>183<br>183<br>183   | 2   | IPT NOTE                       | 29                  |   | NOTES:                      | 29<br>29<br>185   |   | ö                     | 29                       |   |                 | 29                       |   |   |
| Invoctment Device         | 08/31/23 - 02/29/24<br>08/31/23 - 02/29/24<br>08/31/23 - 02/29/24<br>08/31/23 - 02/29/24                                 | ı   | SERIES 2019A TAX-EXEMPT NOTES: | 02/01/24 - 02/29/24 |   | SERIES 2019B TAXABLE NOTES: | 02/01/24 - 02/29/24<br>02/01/24 - 02/29/24<br>08/15/23 - 02/15/24                       |   | NOTE RETIREMENT FUND: | 02/01/24 - 02/29/24      |   | ESCROW ACCOUNT: | 02/01/24 - 02/29/24      |   |   |

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**REPORT B** 





MEEDER



(592.40) 747.00

Prior Month Custodian Fees

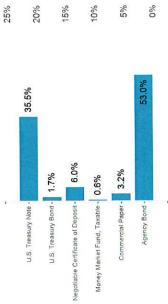
Contributions Withdrawals 72,472,345.96

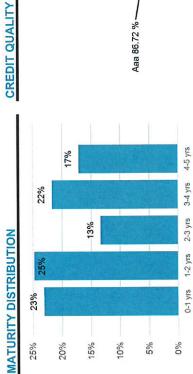
109,487.91

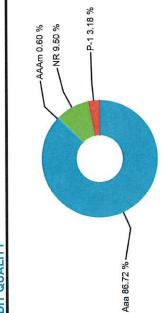
Realized Gains/Losses Gross Interest Earnings

Ending Book Value









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| MEEDER   | Jan 2025 Feb 2025    |   |                                |   |   |  |  |  |  |                        |   | 4,335                  |                        | 2,500                  |                        |                        | 21,983  |                        |                        |                        |                        |                        |  |
|--|----------------------|---|--------------------------------|---|---|--|--|--|--|------------------------|---|------------------------|------------------------|------------------------|------------------------|------------------------|---|------------------------|------------------------|------------------------|------------------------|------------------------|--|
| AK.  | Dec 2024 Jan         |   |                                |   |   |  |  |  |  |                        |   | 4,3                    |                        |                        |                        | 3,494                  | 21,   |                        |                        | 2,063                  |                        |                        | and the second  |
|  | Nov 2024             |   |                                |   |   |  |  |  |  |                        | 3,335   |                        |                        |                        |                        |                        |   |                        |                        |                        |                        |                        |  |
|  | Oct 2024             |   |                                |   |   |  |  |  |  |                        |   |                        |                        |                        | 1,100                  |                        |   |                        |                        |                        |                        | 3,596                  | and a second sec |
|  | Sep 2024             | 2,490   |                                |   |   |  |  |  |  | 27,327                 |   |                        | 2,511                  |                        |                        |                        |   | 1,800                  | 2,500                  | 1,875                  | 3,300                  |                        | The second  |
|  | Aug 2024             |   |                                | 30,834  |   |  | 1,106  |  | 41,206   |                        |   |                        |                        | 2,500                  |                        |                        |   |                        |                        |                        |                        |                        | Contraction of the second second second second   |
|  | Jul 2024             |   |                                |   |   |  | 379  |  |  |                        |   | 4,335                  |                        |                        |                        |                        | 1,045   |                        |                        |                        |                        |                        | and the second s |
|  | Jun 2024             |   |                                |   |   |  | 391  | 529  |  |                        |   |                        |                        |                        |                        | 3,494                  |   |                        |                        | 1,688                  |                        |                        | and a second sec |
|  | May 2024             |   |                                |   | 4,727   | 4,727  | 379  | 512  |  |                        | 3,335   |                        |                        |                        |                        |                        |   |                        |                        |                        |                        |                        |  |
|  | Apr 2024             |   |                                |   |   |  | 391  | 529  |  |                        |   |                        |                        |                        | 1,100                  |                        |   |                        |                        |                        |                        | 3,596                  |  |
| щ  | Mar 2024             | 2,463   | 762                            |   |   |  | 379  | 495  |  | 13,813                 | an and a second s |                        | 1,580                  |                        |                        |                        | and the second se | 1,800                  | 2,500                  | 1,500                  | 3,300                  |                        | and the second sec   |
| PROJECTED INCOME SCHEDULE<br>As of February 29, 2024 | SECURITY DESCRIPTION | American Express National<br>Bank 2.000% 03/09/2027 | Axos Bank 1.650%<br>03/26/2024 | Canadian Imperial<br>Holdings Inc. 08/23/2024 | Capital One, National<br>Association 2.650%<br>05/22/2024 | Capital One Bank (Usa),<br>National Association<br>2.650% 05/22/2024 | Celtic Bank Corporation<br>1.850% 08/30/2024 | Comenity Capital Bank<br>2.500% 06/27/2024 | Credit Agricole Corporate<br>and Investment Bank<br>08/12/2024 | FHLB 3.250% 09/13/2024 | FHLB 0.920% 05/19/2026  | FHLB 1.020% 07/06/2027 | FHLB 0.390% 09/23/2024 | FHLB 0.500% 02/18/2026 | FHLB 0.800% 04/28/2025 | FHLB 1.020% 06/10/2026 | FHLB 0.550% 01/28/2025  | FHLB 0.800% 09/17/2025 | FHLB 1.000% 09/30/2026 | FHLB 0.800% 06/27/2025 | FHLB 1.100% 09/30/2026 | FHLB 1.050% 10/28/2026 |  |
| PROJECTED INCO<br>As of February 29, 2024            | CUSIP                | 02589ABQ4   | 05465DAK4                      | 13607EHP7                                     | 14042RLP4   | 14042TAP2  | 15118RRH2                                    | 20033AZ58                                  | 22533THC3  | 3130AFBC0              | 3130AJLH0   | 3130AJSQ3              | 3130AK6G6              | 3130AKVV5              | 3130ALZ23              | 3130AMNX6              | 3130ANAV2   | 3130ANVB3              | 3130ANYN4              | 3130ANZ60              | 3130AP3C7              | 3130APFS9              |  |

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Cleveland Public Library Operating Account

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| Cleveland<br><b>PROJECT</b><br>As of Febru | Cleveland Public Library Operating Account<br><b>PROJECTED INCOME SCHEDULE</b><br>As of February 29, 2024 | .ccount<br>E |          |          |          |                           |          |   |   |          | N.       |          | ) E R    |
|--|---|--------------|----------|----------|----------|---------------------------|----------|---|---|----------|----------|----------|----------|
| CUSIP                                      | SECURITY DESCRIPTION  | Mar 2024     | Apr 2024 | May 2024 | Jun 2024 | Jul 2024                  | Aug 2024 | Sep 2024  | Oct 2024  | Nov 2024 | Dec 2024 | Jan 2025 | Feb 2025 |
| 3130AQPR8                                  | FHLB 2.600% 02/18/2027  |              |          |          |          |                           | 10,400   |   |   |          |          |          | 10,400   |
| 3130ATUS4                                  | FHLB 4.250% 12/10/2027  |              |          |          | 25,181   | An other sectors are sub- |          | and the second se |   |          | 25,181   |          |          |
| 3130AWMN7                                  | FHLB 4.375% 06/09/2028  |              |          | ÷        | 18,047   |                           |          |   |   |          | 18,047   |          |          |
| 3133EK6J0                                  | FFCB 1.625% 11/08/2024  |              |          | 4,063    |          |                           |          |   |   | 4,447    |          |          |          |
| 3133ELH80                                  | FFCB 0.680% 06/10/2025  |              |          |          | 2,550    |                           |          |   |   |          | 2,550    |          |          |
| 3133ELY32                                  | FFCB 0.550% 07/22/2026  |              |          |          |          | 2,338                     |          |   |   |          |          | 2,338    |          |
| 3133EMBD3                                  | FFCB 0.360% 09/24/2024  | 1,800        |          |          |          |                           |          | 3,050   |   |          |          |          |          |
| 3133EMQX3                                  | FFCB 0.590% 02/17/2026  |              |          |          |          |                           | 1,475    |   |   |          |          |          | 1,475    |
| 3133EMWV0                                  | FFCB 0.350% 04/22/2024  |              | 2,625    |          |          |                           |          |   |   |          |          |          |          |
| 3133EMXS6                                  | FFCB 0.720% 04/28/2025  |              | 6,300    |          |          |                           |          |   | 6,300   |          |          |          |          |
| 3133EMZW5                                  | FFCB 0.730% 05/19/2025  |              |          | 1,150    |          |                           |          |   |   | 1,150    |          |          |          |
| 3133EN3H1                                  | FFCB 4.000% 11/29/2027  |              |          | 18,000   |          |                           |          |   | an entry starting processing over the processing of the | 18,000   |          |          |          |
| 3133EN5N6                                  | FFCB 4.000% 01/06/2028  |              |          |          |          | 6,800                     |          |   |   |          |          | 6,800    |          |
| 3133ENG87                                  | FFCB 2.920% 08/17/2027  |              |          |          |          |                           | 9,198    |   |   |          |          |          | 9,198    |
| 3133ENL99                                  | FFCB 3.375% 09/15/2027  | 16,875       |          |          |          |                           |          | 16,875  |   |          |          |          |          |
| 3133ENTK6                                  | FFCB 2.51% 04/01/25   |              | 6,275    |          |          |                           |          |   | 6,275   |          |          |          |          |
| 3133ENVD9                                  | FFCB 2.875% 04/26/2027  |              | 4,313    |          |          |                           |          |   | 4,313   |          |          |          |          |
| 3133EPCX1                                  | FFCB 4.375% 03/10/2028  | 21,875       |          |          |          |                           |          | 21,875  |   |          |          |          |          |
| 3133EPF91                                  | FEDERAL FARM 4.50%<br>011/27/2028   |              |          | 20,250   |          |                           |          |   |   | 20,250   |          |          |          |
| 3133EPGW9                                  | FEDERAL FARM 3.875%<br>04/25/2028   |              | 21,313   |          |          |                           |          |   | 21,313  |          |          |          |          |
| 3133EPHT5                                  | FFCB 3.625 05/03/28   |              |          | 5,709    |          |                           |          |   |   | 5,709    |          |          |          |
| 3133EPUN3                                  | FEDERAL FARM 4.5%<br>08/28/2028   |              |          |          |          |                           | 22,500   |   |   |          |          |          | 22,500   |
| 3133EPWK7                                  | FFCB 4.500% 09/22/2028  | 22,500       |          |          |          |                           |          | 22,500  |   |          |          |          |          |
| 3134GV7E2                                  | FMCC 0.500% 01/27/2025  |              |          |          |          | 1,250                     |          |   |   |          |          | 2,650    |          |
|  |   |              |          |          |          |                           |          |   |   |          |          |          |          |

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| And of the constant of  | May 2024         Jun 2024         Jul 2024           1,563         1,563           1,470         1,563           1,470         4,130           435         4,130           1,608         4,191           1,608         4,191           716         740   |
|---|--|
| NGC         NGC <th>Implementation     Implementation     Implementation       1,250     2,120       2,150     2,120       1,150     1,333       1,150     1,333       1,170     1,250       1,170     1,330       1,170     1,300       1,170     1,350       1,170     1,300       1,170     1,300       1,170     1,300       1,170     1,300       1,170     1,300       1,170     1,300       1,170     1,300       1,170     1,300       1,170     1,170       1,170     1,160       1,170     1,160       1,100     1,160       1,100     1,160       1,100     1,160       1,100     1,160       1,100     1,160       1,100     1,160       1,100     1,160       1,100     1,100</th>   | Implementation     Implementation     Implementation       1,250     2,120       2,150     2,120       1,150     1,333       1,150     1,333       1,170     1,250       1,170     1,330       1,170     1,300       1,170     1,350       1,170     1,300       1,170     1,300       1,170     1,300       1,170     1,300       1,170     1,300       1,170     1,300       1,170     1,300       1,170     1,300       1,170     1,170       1,170     1,160       1,170     1,160       1,100     1,160       1,100     1,160       1,100     1,160       1,100     1,160       1,100     1,160       1,100     1,160       1,100     1,160       1,100     1,100   |
| FMCC 0.800% 10/27/2026         2,120           FMCC 0.400% 09/24/2024         2,000           FMCC 0.400% 09/24/2024         2,000           FMCC 0.500% 10/20/2025         1,950           FMCC 0.500% 10/20/2025         1,950           FMCC 0.500% 10/20/2025         1,333           FMCC 0.600% 10/20/2025         1,333           FMCC 0.600% 10/20/2025         1,333           FMCC 0.625% 12/11/2025         1,333           FMCC 0.55% 12/11/2025         1,330           FMCC 0.55% 12/11/2025         1,375           FMCA 0.500% 08/14/2025         1,376           FMMA 0.500% 08/25/2025         1,350           FNMA 0.500% 08/25/2025         1,350           FNMA 0.500% 08/25/2025         1,360           FNMA 0.500% 08/25/2026         1,688           FNMA 0.500% 08/25/2025         1,890           FNMA 0.500% 08/25/2026         1,800           FNMA 0.500% 08/25/2026         1,688 </td <td>2,120<br/>2,050<br/>1,563<br/>1,563<br/>1,563<br/>1,563<br/>1,563<br/>1,563<br/>1,563<br/>1,563<br/>1,563<br/>1,563<br/>1,563<br/>1,563<br/>1,563<br/>1,563<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,470<br/>1,</td> | 2,120<br>2,050<br>1,563<br>1,563<br>1,563<br>1,563<br>1,563<br>1,563<br>1,563<br>1,563<br>1,563<br>1,563<br>1,563<br>1,563<br>1,563<br>1,563<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1,470<br>1, |
| FMCC 0.400% 09/24/2024         2.000           FMCC 0.350% 03/29/2024         2.250           FMCC 0.550% 03/29/2025         1,950           FMCC 0.650% 10/22/2025         1,950           FMCC 0.650% 10/22/2025         1,333           FMCC 0.650% 10/22/2025         1,333           FMCC 0.650% 11/17/2025         1,563           FNMA 0.560% 08/14/2025         1,330           FNMA 0.560% 08/14/2025         1,350           FNMA 0.560% 08/25/2025         1,350           FNMA 0.560% 08/25/2025         1,350           FNMA 0.550% 08/25/2026         1,350           FNMER MAC 4.70%         23,500           OS/27/2028         168           AGM 0.690% 02/25/2026         1,680           FNMER MAC 5%         168           FNMER MAC 5%         168      <   | 2,050       1,950         1,563       1,333         1,563       1,360         1,563       1,563         1,563       1,563         1,563       1,563         1,563       1,563         1,563       1,563         1,563       1,563         1,375       1,350         1,375       1,350         1,375       23,500         2,1725       23,500         4,130       1,725         4,130       1,725         4,130       1,725         4,130       1,725         4,130       1,725         4,130       1,725         4,130       1,725         4,130       1,725         4,130       1,725         4,130       1,725         4,131       1,625         4,131       1,625         4,131       1,625         4,131       1,625         4,131       1,625         4,131       1,625         4,131       1,625         4,131       1,625         4,131       1,625         4,131       1,625 <td< td=""></td<>   |
| FMCC 0.550% 03/29/2024         2.550           FMCC 0.650% 10/20/2025         1,950           FMCC 0.650% 10/22/2025         1,333           FMCC 0.650% 10/22/2025         1,333           FMMA 0.500% 08/14/2025         1,350           FNMA 0.560% 11/17/2025         1,350           FNMA 0.550% 08/25/2025         1,350           FNMA 0.550% 08/25/2026         1,350           FNME MAC 4.70%         23,500           FNME MAC 5%         1,350           FNME MAC 5%         1,350           FARMER MAC 5%         25,000           FARMER MAC 5%         4,130           FARMER MAC 5%         25,000           FARMER MAC 5%         1,608           FARMER MAC 5%         25,000           FARMER MAC 5%         4,130           FARMER MAC 5%         4,130           FARMER MAC 5%         4,130           FARMER MAC 5%         4,130 <t< td=""><td>1,950       1,950         1,563       1,333         1,563       1,350         1,563       1,470         1,375       1,350         1,375       1,350         1,375       1,350         1,375       1,350         1,375       2,3500         1,350       1,470         1,375       2,3500         1,1375       2,5000         1,130       1,525         1,130       1,625         1,130       1,625         1,130       1,625         1,130       1,625         1,130       1,625         1,130       1,625         1,130       1,625         1,130       1,625         1,130       1,625         1,130       1,625         1,131       1,625         1,131       1,625         1,131       1,625         1,131       1,625         1,131       1,625         1,131       1,625         1,131       1,625         1,131       1,625         1,131       1,131         1,131       1,131         <t< td=""></t<></td></t<>  | 1,950       1,950         1,563       1,333         1,563       1,350         1,563       1,470         1,375       1,350         1,375       1,350         1,375       1,350         1,375       1,350         1,375       2,3500         1,350       1,470         1,375       2,3500         1,1375       2,5000         1,130       1,525         1,130       1,625         1,130       1,625         1,130       1,625         1,130       1,625         1,130       1,625         1,130       1,625         1,130       1,625         1,130       1,625         1,130       1,625         1,130       1,625         1,131       1,625         1,131       1,625         1,131       1,625         1,131       1,625         1,131       1,625         1,131       1,625         1,131       1,625         1,131       1,625         1,131       1,131         1,131       1,131 <t< td=""></t<>  |
| FMCC 0.600% 10/20/2025         1,950           FMCC 0.650% 10/22/2025         1,333           FMCC 0.650% 10/22/2025         1,333           FMCC 0.650% 11/17/2025         1,350           FNMA 0.500% 08/14/2025         1,350           FNMA 0.500% 08/11/17/2025         1,350           FNMA 0.500% 08/11/17/2025         1,350           FNMA 0.500% 08/11/17/2025         1,350           FNMA 0.500% 08/12/2025         1,350           FNMA 0.500% 08/12/2025         1,350           FNMA 0.500% 08/12/2025         1,350           FNMA 0.500% 08/12/2025         1,350           FNMA 0.500% 02/25/2025         1,350           FARMER MAC 4.70%         23,500           09/27/2028         1,688           ARMER MAC 5%         1,688           FILC 0.375% 05/13/2024         25,000           FIRI Internet Bancorp         168           00/27/2028         180           FIRI Internet Bancorp         168           FIRI Internet Bancorp <td>1,950       1,950         1,563       1,333         1,563       1,563         1,250       1,470         1,250       1,375         1,375       1,376         1,375       1,376         1,375       1,370         1,375       1,370         1,375       1,370         1,375       2,3500         1,1725       25,000         4,130       1,683         4,130       1,725         4,130       1,625         4,191       1,625         4,191       1,625         4,191       1,625         4,191       1,625</td>  | 1,950       1,950         1,563       1,333         1,563       1,563         1,250       1,470         1,250       1,375         1,375       1,376         1,375       1,376         1,375       1,370         1,375       1,370         1,375       1,370         1,375       2,3500         1,1725       25,000         4,130       1,683         4,130       1,725         4,130       1,625         4,191       1,625         4,191       1,625         4,191       1,625         4,191       1,625   |
| FMCC 0.650% 10/22/2025         1,333         1,333           FMCC 0.625% 12/17/2025         1,563         1,563           FNMA 0.500% 08/14/2025         1,470         1,563           FNMA 0.560% 11/17/2025         1,470         1,250           FNMA 0.560% 08/12/2025         1,350         1,375           FNMA 0.560% 08/25/2025         1,350         1,375           FNMA 0.550% 08/25/2025         1,688         1,375           FNMC 0.372% 09/23/2024         23,500         1,470           GGM 0.600% 02/25/2026         1,688         1,375           FNMER MAC 5%         25,000         1,375           GGM 0.600% 02/25/2026         1,888         4,130           First Internet Bancorp         168         180           0.850% 05/13/2024         168         4,130           GGM 0.600% 05/13/2024         160           First Internet Bancorp         168           GB00% 05/13/2024         160           GB00% 05/13/2024         160           GB00% 05/13/2024         160  | 1,563       1,563       1,563       1,563       1,563       1         1,250       1,250       1,470       1,470       1       1         1,375       1,375       1,350       1,470       1       1       1         1,375       1,375       1,350       1,350       1 </td   |
| FMCC 0.625% 12/17/2025       1,563         FNMA 0.500% 08/14/2025       1,470         FNMA 0.500% 08/14/2025       1,470         FNMA 0.550% 08/25/2025       1,350         FARMER MAC 4.70%       23,500         69/27/2028       23,500         AGM 0.690% 02/25/2026       168         FARMER MAC 5%       25,000         FARMER MAC 5%       25,000         G9/27/2028       4,130         AGM 0.690% 02/15/2024       168         FIRI Internet Bancorp       168         0.890% 05/13/2028       4,130         AGM 0.690% 05/13/2024       4,130         AGM 0.690% 05/13/2024       160         ASSOCIATION       1,008         ASSOCIATION       1,008         ASSOCIATION       1,008         ASSOCIATION       1,008         AGM 0.690% 05/13/2024       1,008         ASSOCIATION       1,008         ASSOCIATION       1,008         ASSOCIATION       1,008   | 1,563       1,563       1,563       1,563       1         1,250       1,250       1,470       1,470       1         1,375       1,375       1,350       1,470       1         1,375       1,375       1,350       1,350       1         1,375       23,500       23,500       1       1         4,130       2,725       25,000       1       1,625       1         4,130       4,130       1,625       1       1,625       1         4,130       1,725       25,000       1       1,625       1       1         4,130       1,725       1,625       1       1       1       1       1         4,130       1,76       1,625       1   |
| FNIMA 0.500% 08/14/2025       1,470       1,250         FNIMA 0.560% 11/17/2025       1,350       1,470         FNIMA 0.550% 08/25/2025       1,350       1,350         FNIMA 0.550% 08/25/2025       1,350       1,350         FNIMA 0.550% 08/25/2025       1,88       1,350         FNIMA 0.550% 08/25/2025       1,688       1,350         FMER MAC 4.70%       23,500       1,350         09/2772028       23,500       1,355         AGM 0.690% 02/25/2026       23,500       1,725         FARMER MAC 4.70%       23,500       1,375         FARMER MAC 4.70%       23,500       1,375         FARMER MAC 5%       23,500       1,368         Gold 06/27/2028       1,68       1,725         Gold 06/27/2028       168       435         Gold 06/27/2028       168       4,130         Holdings LLC 2.700%       05/13/2024       1,608         Gold 06/05/2024       1,608       4,130         Holdings LLC 2.700%       1,608       4,130         Holdings LLC 2.700%       1,608       4,130         Gold 06/20254       1,608       4,130         J.P. Morgan Securities       20,579       4,191         U.P. Morgan Se   | 1,250     1,470       1,375     1,470       1,375     1,350       1,375     23,500       23,500     23,500       4,130     23,500       4,130     1,625       4,130     1,625       4,191     1,625       4,191     1,625       4,191     1,625       740     716     740  |
| FNMA 0.560% 11/17/2025       1,470         FNMA 0.560% 08/25/2025       1,350         FNMA 0.550% 08/25/2025       1,360         FNMA 0.550% 08/25/2025       1,688         FMCC 0.375% 09/23/2025       1,688         FMCC 0.375% 09/23/2025       1,688         FMCC 0.375% 09/23/2025       1,688         FARMER MAC 4.70%       23,500         09/27/2028       1,688         AGM 0.690% 02/25/2026       1,688         AGM 0.690% 02/25/2026       25,000         Off man Sachs Bank USA       180         Off man Sachs Bank USA       4,130         Off man Sachs Bank USA       4,130         HSBC Bank USA       1,608         Off man Sachs Bank USA       4,130         Off man Sachs Bank USA       4,130         Modian Sachs Bank USA       4,130         HSBC Bank USA       4,130         Modian Sachs Bank USA       4,130         Modian Sachs Bank USA       4,130         Modian Sachs Bank USA       4,130         HSBC Bank USA       4,130         Modian Sachs Bank USA       4,130         Modian Sachs Bank USA       4,130         HSBC Bank USA       4,130         HSBC Bank USA       4,130   | 1,470     1,470       1,375     1,350       1,375     1,350       1,375     1,688       23,500       1,725       23,500       1,725       23,500       4,130       4,130       4,131       4,130       4,131       4,131       7,10    <  |
| FNMA 0.540% 10/27/2025       1,350         FNMA 0.550% 08/25/2025       1,688         FMCC 0.375% 09/23/2025       1,688         FMCC 0.375% 09/23/2025       1,688         FARMER MAC 4.70%       23,500         09/27/2028       23,500         AGM 0.660% 02/25/2026       1,725         AGM 0.690% 02/25/2026       1,725         AGM 0.690% 02/25/2026       25,000         FARMER MAC 5%       25,000         10/23/2028       168         AGM 0.690% 02/25/2026       168         AGM 0.690% 02/25/2026       168         FARMER MAC 5%       25,000         AGM 0.690% 02/25/2024       168         ASSociation 1.300%       4,130         ASSOCIATION       4,130         ASSOCIATION       4,130         ASSOCIATION       4,130         ASSOCIATION       4,130 <td>1,375     1,376     1,375     1,368       1,375     1,688     1,688     1,688       23,500     23,500     23,500     1       1,725     23,500     25,000     1       4,130     1,725     25,000     1       4,130     4,130     1,625     1,625       4,131     1,625     1,625     1,625       4,131     1,625     1,625     1,625       4,131     1,625     1,625     1,625</td>   | 1,375     1,376     1,375     1,368       1,375     1,688     1,688     1,688       23,500     23,500     23,500     1       1,725     23,500     25,000     1       4,130     1,725     25,000     1       4,130     4,130     1,625     1,625       4,131     1,625     1,625     1,625       4,131     1,625     1,625     1,625       4,131     1,625     1,625     1,625  |
| FNMA 0.550% 08/25/2025       1,888       1,375         FMCC 0.375% 09/23/2025       1,688       1,3500         FARMER MAC 4.70%       23,500       1,588         09/27/2028       23,500       1,725         AGM 0.690% 02/25/2026       25,000       1,725         FARMER MAC 5%       25,000       1,725         10/23/2028       168       180       435         First Internet Bancorp       168       435       4,130         Goldman Sachs Bank USA       168       4,130       4,130         Holdings LLC 2.700%       6507/2024       4,130       4,130         Association 1.300%       20,579       4,130       4,130         Association 1.300%       10,605/2024       4,130       4,130         Association 1.300%       4,130       4,130       4,130         Association 1.300%       20,579       4,130       4,130         Association 1.300%       4,130  | 1,375     1,688       1,725     23,500       23,500       23,500       25,000       4,130       4,130       4,130       1,725       25,000       25,000       1,725       25,000       21,725       21,725       21,725       21,725       21,725       21,130       1,130<  |
| FMCC 0.375% 09/23/2025       1.688         FARMER MAC 4.70%       23,500         09/27/2028       23,500         AGM 0.690% 02/25/2026       1.725         AGM 0.590% 02/25/2026       1.725         FARMER MAC 5%       25,000         10/23/2028       168         10/23/2028       168         10/23/2028       168         0.850% 05/13/2024       168         0.850% 05/13/2024       4,130         0.850% 05/13/2024       4,130         0.850% 05/13/2024       1,608         Modings LLC 2.700%       4,130         HSBC Bank USA       4,130         HSBC Bank USA       1,608         Modings LLC 2.700%       1,608         Sci07/2024       1,608         Morgan Securities       20,579         J.P. Morgan Securities       20,579         Morgan Stanley Private       4,191         Morgan Stanley Private       4,191  | 1,088     23,500       1,725     23,500       1,725     25,000       4,130     1,725       4,130     1,625       4,191     1,625       740     716     740     716     740   |
| FARMER MAC 4.70%       23,500         09/27/2028  | 23,500<br>1,725<br>25,000<br>25,000<br>4,130<br>4,130<br>4,191<br>4,191<br>740<br>716<br>740<br>716<br>740<br>716<br>740<br>716<br>740<br>716<br>740<br>716<br>740<br>716<br>740<br>716<br>740<br>716<br>740<br>716<br>740<br>740<br>740<br>740<br>740<br>740<br>740<br>740  |
| AGM 0.690% 02/25/2026         FARMER MAC 5%       25,000         10/23/2028       10/23/2028         First Internet Bancorp       168       435         0.850% 05/13/2024       180       435         Goldman Sachs Bank USA       4,130         Holdings LLC 2.700%       5,000         06/05/2024       1,608         HSBC Bank USA       1,608         Association 1.300%       1,608         J.P. Morgan Securities       20,579         J.P. Morgan Securities       20,579         Morgan Stanley Private       4,191         Bank, National Association       4,191  | 1,725     25,000       4,130     1,625       4,130     1,625       4,191     1,625       740     716     740   |
| FARMER MAC 5%         25,000           10/23/2028         10/23/2028           First Internet Bancorp         168         435           0.850% 05/13/2024         180         435           Goldman Sachs Bank USA         168         180         435           Holdings LLC 2.700%         06/05/2024         1,608         1,608           Association 1.300%         05/07/2025         1,608         1,608           J.P. Morgan Securities         20,579         1,608         1,608           J.P. Morgan Securities         20,579         1,608         1,608           J.P. Morgan Securities         20,579         1,508         1,608           J.P. Morgan Stanley Private         20,579         1,508         1,508           Morgan Stanley Private         20,579         20,579         1,508   | 25,000<br>4,130<br>4,130<br>4,191<br>4,191<br>740 716 740 716 740 716 740 716 740  |
| First Internet Bancorp         168         180         435           0.850% 05/13/2024         0.850% 05/13/2024         435         435           Goldman Sachs Bank USA         60/dman Sachs Bank USA         435         435           Holdings LLC 2.700%         06/05/2024         1,608         435           HSBC Bank USA, National         1,608         4,608           Association 1.300%         05/07/2025         1,608           J.P. Morgan Securities         20,579         1,608           Morgan Securities         20,579         1,608           Bank, National Association         20,579         1,608  | 4,130<br>4,130<br>4,191<br>740 716 740 716 740 716 740   |
| Goldman Sachs Bank USAHoldings LLC 2.700%06/05/20241,608HSBC Bank USA, NationalAssociation 1.300%05/07/2025J.P. Morgan Securities20,579LLC 03/04/2024Morgan Stanley PrivateBank, National Association2.700% 06/06/2024  | 4,130<br>1,625<br>4,191<br>740 716 740 716 740 716 740   |
| HSBC Bank USA, National<br>Association 1.300%<br>05/07/2025<br>J.P. Morgan Securities 20,579<br>LLC 03/04/2024<br>Morgan Stanley Private<br>Bank, National Association<br>2.700% 06/06/2024   | 4,191<br>740 716 740 716 740 716 740   |
| J.P. Morgan Securities 20,579<br>LLC 03/04/2024<br>Morgan Stanley Private<br>Bank, National Association<br>2.700% 06/06/2024  | 4,191<br>740 716 740 716 740 716 740   |
| Morgan Stanley Private<br>Bank, National Association<br>2.700% 06/06/2024   | 4,191<br>740 716 740 716 740 716 740   |
|   | 740 716 740 740 716 740 716 740  |
| 654062JR0 Nicolet National Bank 3,955<br>1.150% 03/28/2024  | 740 716 740 740 716 740 716 740  |
| 740 716 740   |  |

Cleveland Public Library Operating Account

| As of Febru | As of February 29, 2024  | ł        |          |          |          |          |          |          |          |          |          |          |          |
|-------------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| CUSIP       | SECURITY DESCRIPTION   | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 | Oct 2024 | Nov 2024 | Dec 2024 | Jan 2025 | Feb 2025 |
| 742651DZ2   | PEFCO 3.900%<br>10/15/2027   |          | 9,848    |          |          |          |          |          | 9,848    |          |          |          |          |
| 7954502H7   | Sallie Mae Bank 2.800%<br>04/17/2024   |          | 2,039    |          |          |          |          |          |          |          |          |          |          |
| 856285SN2   | State Bank of India 1.900%<br>01/22/2025   |          |          |          |          | 2,347    |          |          |          |          |          |          |          |
| 87165E2M8   | Synchrony Bank 1.250%<br>04/24/2025  |          | 1,554    |          |          |          |          |          | 1,554    |          |          |          |          |
| 88413QCN6   | Third Federal Savings and<br>Loan Association of<br>Cleveland 0.750%<br>05/21/2024 |          |          | 1,180    |          |          |          |          |          |          |          |          |          |
| 89235MPB1   | Toyota Financial Savings<br>Bank 3.600% 09/09/2027                                 | 4,398    |          |          |          |          |          | 4,446    |          |          |          |          |          |
| 9128282R0   | UST 2.250% 08/15/2027  |          |          |          |          |          | 12,038   |          |          |          |          |          | 12,038   |
| 9128283P3   | UST 2.250% 12/31/2024  |          |          |          | 5,625    |          |          |          |          |          | 6,895    |          |          |
| 9128283Z1   | UST 2.750% 02/28/2025  |          |          |          |          |          | 7,700    |          |          |          |          |          | 28,525   |
| 912828U24   | UST 2.000% 11/15/2026  |          |          | 7,950    |          |          |          |          |          | 7,950    |          |          |          |
| 912828X88   | UST 2.375% 05/15/2027  |          |          | 11,400   |          |          |          |          |          | 11,400   |          |          |          |
| 912828Z78   | UST 1.500% 01/31/2027  |          |          |          |          | 6,150    |          |          |          |          |          | 6,150    |          |
| 912828ZT0   | UST 0.250% 05/31/2025  |          |          | 2,188    |          |          |          |          |          | 2,188    |          |          |          |
| 91282CAM3   | UST 0.250% 09/30/2025  | 581      |          |          |          |          |          | 581      |          |          |          |          |          |
| 91282CAT8   | UST 0.250% 10/31/2025  |          | 938      |          |          |          |          |          | 938      |          |          |          |          |
| 91282CAZ4   | UST 0.375% 11/30/2025  |          |          | 1,406    |          |          |          |          |          | 1,406    |          |          |          |
| 91282CBC4   | UST 0.375% 12/31/2025  |          |          |          | 1,406    |          |          |          |          |          | 1,406    |          |          |
| 91282CBH3   | UST 0.375% 01/31/2026  |          |          |          |          | 2,344    |          |          |          |          |          | 2,344    |          |
| 91282CBQ3   | UST 0.500% 02/28/2026  |          |          |          |          |          | 1,875    |          |          |          |          |          | 1,875    |
| 91282CBT7   | UST 0.750% 03/31/2026  | 4,688    |          |          |          |          |          | 4,688    |          |          |          |          |          |
| 91282CCJ8   | UST 0.875% 06/30/2026  |          |          |          | 2,188    |          |          |          |          |          | 2,188    |          |          |
| 91282CCL3   | UST 0.375% 07/15/2024  |          |          |          |          | 31,660   |          |          |          |          |          |          |          |
| 91282CCW9   | UST 0.750% 08/31/2026  |          |          |          |          |          | 1,875    |          |          |          |          |          | 1,875    |

Cleveland Public Library Operating Account

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| Cleveland<br><b>PROJECT</b><br>As of Februa | Cleveland Public Library Operating Account<br><b>PROJECTED INCOME SCHEDULE</b><br>As of February 29, 2024 | Account<br><b>LE</b> |  |  |          |          |          |  |          |          | X  |          | ) E R    |
|---|---|----------------------|--|--|----------|----------|----------|--|----------|----------|--|----------|----------|
| CUSIP                                       | SECURITY DESCRIPTION  | Mar 2024             | Apr 2024   | May 2024   | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024   | Oct 2024 | Nov 2024 | Dec 2024   | Jan 2025 | Feb 2025 |
| 91282CCZ2                                   | UST 0.875% 09/30/2026   | 2,188                |  |  |          |          |          | 2,188  |          |          |  |          |          |
| 91282CDB4                                   | UST 0.625% 10/15/2024   |                      | 1,563  |  |          |          |          |  | 3,652    |          |  |          |          |
| 91282CEF4                                   | UST 2.500% 03/31/2027   | 11,938               |  |  |          |          |          | 11,938   |          |          |  |          |          |
| 91282CEN7                                   | UST 2.750% 04/30/2027   |                      | 10,588   |  |          |          |          |  | 10,588   |          |  |          |          |
| 91282CET4                                   | UST 2.625% 05/31/2027   |                      |  | 10,631   |          |          |          |  |          | 10,631   |  |          |          |
| 91282CEW7                                   | UST 3.250% 06/30/2027   |                      |  |  | 16,510   |          |          |  |          |          | 16,510   |          |          |
| 91282CFA4                                   | UST 3.000% 07/31/2024   |                      |  |  |          | 23,232   |          |  |          |          |  |          |          |
| 91282CFB2                                   | UST 2.750% 07/31/2027   |                      |  |  |          | 13,750   |          |  |          |          |  | 13,750   |          |
| 91282CFH9                                   | UST 3.125% 08/31/2027   |                      |  | And a second sec |          |          | 14,844   |  |          |          |  |          | 14,844   |
| 91282CFU0                                   | UST 4.125% 10/31/2027   |                      | 20,625   |  |          |          |          |  | 20,625   |          |  |          |          |
| 91282CFX4                                   | UST 4.500% 11/30/2024   |                      |  | 11,250   |          |          |          |  |          | 8,984    |  |          |          |
| 91282CGC9                                   | UST 3.875% 12/31/2027   |                      |  |  | 20,344   |          |          |  |          |          | 20,344   |          |          |
| 91282CGP0                                   | UST 4.000% 02/29/2028   |                      | And the second s |  |          |          | 19,500   |  |          |          |  |          | 19,500   |
| 91282CHK0                                   | UST 4.000% 06/30/2028   |                      |  |  | 20,000   |          |          |  |          |          | 20,000   |          |          |
| 91282CHQ7                                   | UST 4.125% 07/31/2028   |                      |  |  |          | 17,944   |          | a ser a la constante de la const |          |          |  | 17,944   |          |
| 91282CJW2                                   | UST 4.000% 01/31/2029   |                      |  |  |          | 22,700   |          |  |          |          | te statut a | 22,700   |          |
| 949763M78                                   | Wells Fargo Bank, National<br>Association 1.950%<br>10/18/2024  | 349                  | 373  | 361  | 373      | 361      | 373      | 373  | 923      |          |  |          |          |
| TOTAL                                       |   | 170,612              | 127,890  | 113,444  | 132,698  | 137,350  | 182,513  | 158,293  | 124,742  | 99,286   | 124,705  | 101,733  | 129,819  |
|   |   |                      |  |  |          |          |          |  |          |          |  |          |          |

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Cleveland Public Library Operating Account **POSITION STATEMENT** 

As of February 29, 2024

MEEDER

| CUSIP        | Security<br>Description       | Trade Date/<br>Settlement<br>Date | Par Value       | Principal Cost/<br>Purchased<br>Interest | Total Cost      | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's/<br>S&P<br>Rating |
|--------------|-------------------------------|-----------------------------------|-----------------|--|-----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| Cash and Cas | Cash and Cash Equivalents     |                                   |                 |  |                 |                  |                       |                               |                            |                |                           |
| 31846V567    | First American<br>Funds, Inc. | 2/29/2024<br>2/29/2024            | \$425,548.72    | \$425,548.72                             | \$425,548.72    | 5.19%            | 0.003                 | \$1.00<br>\$425,548.72        | \$0.00                     | 0.49%          | AAAm                      |
| STAROHIO     | STAR Ohio XX688               | 2/29/2024<br>2/29/2024            | \$15,361,734.30 | \$15,361,734.30                          | \$15,361,734.30 | 5.48%            | 0.003                 | \$15,361,734.30               | \$0.00                     | 17.83%         | AAAm                      |
|              | SubTotal                      |                                   | \$15,787,283.02 | \$15,787,283.02                          | \$15,787,283.02 | 5.47%            |                       | \$15,787,283.02               | \$0.00                     | 18.33%         |                           |
| Agency Bond  |                               |                                   |                 |  |                 |                  |                       |                               |                            |                |                           |
| 3134GWXC5    | FMCC 0.350%<br>03/29/2024     | 10/21/2020<br>10/23/2020          | \$1,000,000.00  | \$999,500.00                             | \$999,500.00    | 0.36%            | 0.079<br>0.080        | \$99.59<br>\$995,940.00       | (\$3,560.00)               | 1.16%          | Aaa<br>AA+                |
| 3133EMWV0    | FFCB 0.350%<br>04/22/2024     | 4/26/2021<br>4/27/2021            | \$1,500,000.00  | \$1,500,000.00                           | \$1,500,000.00  | 0.35%            | 0.145<br>0.144        | \$99.28<br>\$1,489,245.00     | (\$10,755.00)              | 1.73%          | Aaa<br>AA+                |
| 3130AFBC0    | FHLB 3.250%<br>09/13/2024     | 9/20/2022<br>9/21/2022            | \$850,000.00    | \$836,485.85                             | \$836,485.85    | 4.09%            | 0.540<br>0.521        | \$99.05<br>\$841,942.00       | \$5,456.15                 | 0.98%          | Aaa<br>AA+                |
| 3130AK6G6    | FHLB 0.390%<br>09/23/2024     | 9/29/2020<br>9/30/2020            | \$810,000.00    | \$809,068.50                             | \$809,068.50    | 0.42%            | 0.567<br>0.554        | \$97.33<br>\$788,364.90       | (\$20,703.60)              | 0.92%          | Aaa<br>AA+                |
| 3134GWUS3    | FMCC 0.400%<br>09/24/2024     | 9/17/2020<br>9/24/2020            | \$1,000,000.00  | \$999,950.00                             | \$999,950.00    | 0.40%            | 0.570<br>0.556        | \$972,370.00                  | (\$27,580.00)              | 1.13%          | Aaa<br>AA+                |
| 3133EMBD3    | FFCB 0.360%<br>09/24/2024     | 9/24/2020<br>9/29/2020            | \$1,000,000.00  | \$998,750.00                             | \$998,750.00    | 0.39%            | 0.570<br>0.556        | \$972,890.00                  | (\$25,860.00)              | 1.13%          | Aaa<br>AA+                |
| 3133EK6J0    | FFCB 1.625%<br>11/08/2024     | 11/1/2019<br>11/8/2019            | \$500,000.00    | \$499,615.00                             | \$499,615.00    | 1.64%            | 0.693<br>0.674        | \$97.64<br>\$488,215.00       | (\$11,400.00)              | 0.57%          | Aaa<br>AA+                |
| 3134GV7E2    | FMCC 0.500%<br>01/27/2025     | 7/27/2020<br>7/27/2020            | \$500,000.00    | \$498,600.00                             | \$498,600.00    | 0.56%            | 0.912<br>0.889        | \$95.85<br>\$479,270.00       | (\$19,330.00)              | 0.56%          | Aaa<br>AA+                |
| 3130ANAV2    | FHLB 0.550%<br>01/28/2025     | 5/26/2022<br>5/27/2022            | \$380,000.00    | \$359,062.00                             | \$359,062.00    | 2.70%            | 0.915<br>0.893        | \$96.05<br>\$364,974.80       | \$5,912.80                 | 0.42%          | Aaa<br>AA+                |
| 3133ENTK6    | FFCB 2.51%<br>04/01/25        | 3/25/2022<br>4/1/2022             | \$500,000.00    | \$498,975.00                             | \$498,975.00    | 2.58%            | 1.088<br>1.044        | \$97.36<br>\$486,810.00       | (\$12,165.00)              | 0.57%          | Aaa<br>AA+                |
| 3130ALZ23    | FHLB 0.800%<br>04/28/2025     | 4/7/2021<br>4/28/2021             | \$275,000.00    | \$275,000.00                             | \$275,000.00    | 0.80%            | 1.162<br>1.128        | \$95.24<br>\$261,915.50       | (\$13,084.50)              | 0.30%          | Aaa<br>AA+                |
| 3133EMXS6    | FFCB 0.720%<br>04/28/2025     | 4/26/2021<br>4/28/2021            | \$1,750,000.00  | \$1,748,632.81                           | \$1,748,632.81  | 0.74%            | 1.162<br>1.129        | \$95.26<br>\$1,666,997.50     | (\$81,635.31)              | 1.93%          | Aaa<br>AA+                |
| 3133EMZW5    | FFCB 0.730%<br>05/19/2025     | 5/25/2021<br>5/28/2021            | \$315,000.00    | \$315,000.00                             | \$315,000.00    | 0.73%            | 1.219<br>1.185        | \$95.04<br>\$299,376.00       | (\$15,624.00)              | 0.35%          | Aaa<br>AA+                |
|              |                               |                                   |                 |  |                 |                  |                       |                               |                            |                |                           |

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Cleveland Public Library Operating Account POSITION STATEMENT As of February 29, 2024

| As of February 29, 2024 | ary 29, 2024              |                                   |                |  |                |                  |                       |                               |                            |                |                           |
|-------------------------|---------------------------|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| CUSIP                   | Security<br>Description   | Trade Date/<br>Settlement<br>Date | Par Value      | Principal Cost/<br>Purchased<br>Interest | Total Cost     | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's/<br>S&P<br>Rating |
| 3133ELH80               | FFCB 0.680%<br>06/10/2025 | 6/24/2020<br>6/26/2020            | \$750,000.00   | \$750,000.00                             | \$750,000.00   | 0.68%            | 1.279<br>1.245        | \$94.75<br>\$710,640.00       | (\$39,360.00)              | 0.82%          | Aaa<br>AA+                |
| 3130ANZ60               | FHLB 0.800%<br>06/27/2025 | 10/26/2021<br>10/27/2021          | \$750,000.00   | \$742,500.00                             | \$742,500.00   | 0.96%            | 1.326<br>1.287        | \$95.22<br>\$714,165.00       | (\$28,335.00)              | 0.83%          | Aaa<br>AA+                |
| 3135G05S8               | FNMA 0.500%<br>08/14/2025 | 11/18/2022<br>11/21/2022          | \$500,000.00   | \$446,565.00                             | \$446,565.00   | 4.72%            | 1.458<br>1.420        | \$93.92<br>\$469,615.00       | \$23,050.00                | 0.55%          | Aaa<br>AA+                |
| 3136G4J95               | FNMA 0.550%<br>08/25/2025 | 8/19/2020<br>8/25/2020            | \$500,000.00   | \$499,375.00                             | \$499,375.00   | 0.58%            | 1.488<br>1.449        | \$93.86<br>\$469,320.00       | (\$30,055.00)              | 0.54%          | Aaa<br>AA+                |
| 3130ANVB3               | FHLB 0.800%<br>09/17/2025 | 9/1/2021<br>9/17/2021             | \$450,000.00   | \$450,000.00                             | \$450,000.00   | 0.80%            | 1.551<br>1.502        | \$94.00<br>\$423,013.50       | (\$26,986.50)              | 0.49%          | Aaa<br>AA+                |
| 3137EAEX3               | FMCC 0.375%<br>09/23/2025 | 9/29/2021<br>9/30/2021            | \$900,000.00   | \$885,114.00                             | \$885,114.00   | 0.80%            | 1.567<br>1.525        | \$93.38<br>\$840,393.00       | (\$44,721.00)              | 0.98%          | Aaa<br>AA+                |
| 3134GWZG4               | FMCC 0.600%<br>10/20/2025 | 10/6/2020<br>10/20/2020           | \$650,000.00   | \$650,000.00                             | \$650,000.00   | 0.60%            | 1.641<br>1.593        | \$93.35<br>\$606,781.50       | (\$43,218.50)              | 0.70%          | Aaa<br>AA+                |
| 3134GWZV1               | FMCC 0.650%<br>10/22/2025 | 10/18/2021<br>10/20/2021          | \$410,000.00   | \$404,260.00                             | \$404,260.00   | 1.01%            | 1.647<br>1.598        | \$93.41<br>\$382,972.80       | (\$21,287.20)              | 0.44%          | Aaa<br>AA+                |
| 3136G45C3               | FNMA 0.540%<br>10/27/2025 | 10/21/2020<br>10/27/2020          | \$500,000.00   | \$499,500.00                             | \$499,500.00   | 0.56%            | 1.660<br>1.612        | \$92.98<br>\$464,915.00       | (\$34,585.00)              | 0.54%          | Aaa<br>AA+                |
| 3134GW4B9               | FMCC 0.500%<br>10/29/2025 | 10/9/2020<br>10/29/2020           | \$500,000.00   | \$499,000.00                             | \$499,000.00   | 0.54%            | 1.666<br>1.619        | \$93.10<br>\$465,505.00       | (\$33,495.00)              | 0.54%          | Aaa<br>AA+                |
| 3135GA2Z3               | FNMA 0.560%<br>11/17/2025 | 11/12/2020<br>11/17/2020          | \$525,000.00   | \$523,818.75                             | \$523,818.75   | 0.61%            | 1.718<br>1.669        | \$92.94<br>\$487,935.00       | (\$35,883.75)              | 0.57%          | Aaa<br>AA+                |
| 3134GXFV1               | FMCC 0.625%<br>12/17/2025 | 12/3/2020<br>12/17/2020           | \$500,000.00   | \$499,750.00                             | \$499,750.00   | 0.64%            | 1.800<br>1.747        | \$92.69<br>\$463,425.00       | (\$36,325.00)              | 0.54%          | Aaa<br>AA+                |
| 3133EMQX3               | FFCB 0.590%<br>02/17/2026 | 2/18/2021<br>2/25/2021            | \$500,000.00   | \$498,045.00                             | \$498,045.00   | 0.67%            | 1.970<br>1.915        | \$92.19<br>\$460,940.00       | (\$37,105.00)              | 0.54%          | Aaa<br>AA+                |
| 3130AKVV5               | FHLB 0.500%<br>02/18/2026 | 1/28/2021<br>2/18/2021            | \$1,000,000.00 | \$1,000,000.00                           | \$1,000,000.00 | 0.50%            | 1.973<br>1.919        | \$92.01<br>\$920,110.00       | (\$79,890.00)              | 1.07%          | Aaa<br>AA+                |
| 31422XBN1               | AGM 0.690%<br>02/25/2026  | 2/18/2021<br>2/25/2021            | \$500,000.00   | \$499,850.00                             | \$499,850.00   | 0.70%            | 1.992<br>1.935        | \$92.31<br>\$461,555.00       | (\$38,295.00)              | 0.54%          |                           |
| 3130AJLH0               | FHLB 0.920%<br>05/19/2026 | 10/18/2021<br>10/19/2021          | \$725,000.00   | \$718,272.00                             | \$718,272.00   | 1.13%            | 2.219<br>2.128        | \$91.96<br>\$666,695.50       | (\$51,576.50)              | %27.0          | Aaa<br>AA+                |
| 3130AMNX6               | FHLB 1.020%<br>06/10/2026 | 5/26/2021<br>6/10/2021            | \$685,000.00   | \$685,000.00                             | \$685,000.00   | 1.02%            | 2.279<br>2.188        | \$91.99<br>\$630,117.80       | (\$54,882.20)              | 0.73%          | Aaa<br>AA+                |
| 3133ELY32               | FFCB 0.550%<br>07/22/2026 | 3/30/2023<br>3/31/2023            | \$850,000.00   | \$758,616.50                             | \$758,616.50   | 4.06%            | 2.395<br>2.325        | \$90.92<br>\$772,777.50       | \$14,161.00                | %06.0          | Aaa<br>AA+                |
|                         |                           |                                   |                |  |                |                  |                       |                               |                            |                |                           |

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Cleveland Public Library Operating Account **POSITION STATEMENT** 

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As of February 29, 2024

| As OI FEDIDAIY 23, 2024 | aly 23, 2024                      |                                   |                |  |                |                  |                       |                               |                            |                |                           |
|-------------------------|-----------------------------------|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| CUSIP                   | Security<br>Description           | Trade Date/<br>Settlement<br>Date | Par Value      | Principal Cost/<br>Purchased<br>Interest | Total Cost     | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's/<br>S&P<br>Rating |
| 3130ANYN4               | FHLB 1.000%<br>09/30/2026         | 9/14/2021<br>9/30/2021            | \$500,000.00   | \$500,000.00                             | \$500,000.00   | 1.00%            | 2.586<br>2.462        | \$90.92<br>\$454,575.00       | (\$45,425.00)              | 0.53%          | Aaa<br>AA+                |
| 3130AP3C7               | FHLB 1.100%<br>09/30/2026         | 10/25/2021<br>10/26/2021          | \$600,000.00   | \$594,000.00                             | \$594,000.00   | 1.24%            | 2.586<br>2.451        | \$91.16<br>\$546,942.00       | (\$47,058.00)              | 0.63%          | Aaa<br>AA+                |
| 3134GW4C7               | FMCC 0.800%<br>10/27/2026         | 6/16/2022<br>6/17/2022            | \$530,000.00   | \$468,138.40                             | \$468,138.40   | 3.72%            | 2.660<br>2.542        | \$90.53<br>\$479,803.70       | \$11,665.30                | 0.56%          | Aaa<br>AA+                |
| 3130APFS9               | FHLB 1.050%<br>10/28/2026         | 10/18/2021<br>10/28/2021          | \$685,000.00   | \$679,040.50                             | \$679,040.50   | 1.23%            | 2.663<br>2.533        | \$90.79<br>\$621,925.20       | (\$57,115.30)              | 0.72%          | Aaa<br>AA+                |
| 3130APW43               | FHLB 1.500%<br>12/02/2026         | 12/16/2021<br>12/20/2021          | \$500,000.00   | \$499,925.00                             | \$499,925.00   | 1.50%            | 2.759<br>2.573        | \$91.63<br>\$458,130.00       | (\$41,795.00)              | 0.53%          | Aaa<br>AA+                |
| 3130AQPR8               | FHLB 2.600%<br>02/18/2027         | 3/29/2023<br>3/31/2023            | \$800,000.00   | \$743,728.00                             | \$743,728.00   | 4.27%            | 2.973<br>2.809        | \$94.65<br>\$757,160.00       | \$13,432.00                | 0.88%          | Aaa<br>AA+                |
| 3133ENVD9               | FFCB 2.875%<br>04/26/2027         | 4/22/2022<br>4/26/2022            | \$300,000.00   | \$298,452.00                             | \$298,452.00   | 2.99%            | 3.156<br>2.938        | \$95.34<br>\$286,017.00       | (\$12,435.00)              | 0.33%          | Aaa<br>AA+                |
| 3130AJSQ3               | FHLB 1.020%<br>07/06/2027         | 4/19/2023<br>4/20/2023            | \$850,000.00   | \$747,668.50                             | \$747,668.50   | 4.17%            | 3.351<br>3.137        | \$89.27<br>\$758,761.00       | \$11,092.50                | 0.88%          | Aaa<br>AA+                |
| 3133ENG87               | FFCB 2.920%<br>08/17/2027         | 8/19/2022<br>8/22/2022            | \$630,000.00   | \$622,616.40                             | \$622,616.40   | 3.18%            | 3.466<br>3.239        | \$95.13<br>\$599,325.30       | (\$23,291.10)              | 0.70%          | Aaa<br>AA+                |
| 3133ENL99               | FFCB 3.375%<br>09/15/2027         | 9/14/2022<br>9/15/2022            | \$1,000,000.00 | \$986,010.00                             | \$986,010.00   | 3.68%            | 3.545<br>3.239        | \$96.40<br>\$964,020.00       | (\$21,990.00)              | 1.12%          | Aaa<br>AA+                |
| 742651DZ2               | PEFCO 3.900%<br>10/15/2027        | 4/27/2023<br>5/3/2023             | \$255,000.00   | \$255,408.00                             | \$255,408.00   | 3.86%            | 3.627<br>3.281        | \$96.85<br>\$246,964.95       | (\$8,443.05)               | 0.29%          | Aaa<br>AA+                |
| 742651DZ2               | PEFCO 3.900%<br>10/15/2027        | 4/28/2023<br>5/3/2023             | \$250,000.00   | \$249,600.00                             | \$249,600.00   | 3.94%            | 3.627<br>3.281        | \$96.85<br>\$242,122.50       | (\$7,477.50)               | 0.28%          | Aaa<br>AA+                |
| 3133EN3H1               | FFCB 4.000%<br>11/29/2027         | 11/22/2022<br>11/29/2022          | \$900,000.00   | \$896,580.00                             | \$896,580.00   | 4.08%            | 3.751<br>3.405        | \$98.53<br>\$886,761.00       | (\$9,819.00)               | 1.03%          | Aaa<br>AA+                |
| 3130ATUS4               | FHLB 4.250%<br>12/10/2027         | 12/14/2022<br>12/16/2022          | \$1,185,000.00 | \$1,209,553.20                           | \$1,209,553.20 | 3.79%            | 3.781<br>3.420        | \$99.20<br>\$1,175,520.00     | (\$34,033.20)              | 1.36%          | Aaa<br>AA+                |
| 3133EN5N6               | FFCB 4.000%<br>01/06/2028         | 1/17/2023<br>1/19/2023            | \$340,000.00   | \$344,705.60                             | \$344,705.60   | 3.69%            | 3.855<br>3.507        | \$98.52<br>\$334,964.60       | (\$9,741.00)               | 0.39%          | Aaa<br>AA+                |
| 3133EPCX1               | FFCB 4.375%<br>03/10/2028         | 3/7/2023<br>3/10/2023             | \$1,000,000.00 | \$997,460.00                             | \$997,460.00   | 4.43%            | 4.030<br>3.582        | \$100.04<br>\$1,000,410.00    | \$2,950.00                 | 1.16%          | Aaa<br>AA+                |
| 3133EPGW9               | FEDERAL FARM<br>3.875% 04/25/2028 | 4/19/2023<br>4/25/2023            | \$1,100,000.00 | \$1,098,647.00                           | \$1,098,647.00 | 3.90%            | 4.156<br>3.738        | \$97.99<br>\$1,077,901.00     | (\$20,746.00)              | 1.25%          | Aaa<br>AA+                |
| 3133EPHT5               | FFCB 3.625<br>05/03/28            | 4/27/2023<br>5/3/2023             | \$315,000.00   | \$313,270.65                             | \$313,270.65   | 3.75%            | 4.178<br>3.777        | \$97.07<br>\$305,770.50       | (\$7,500.15)               | 0.35%          | Aaa<br>AA+                |

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Cleveland Public Library Operating Account **POSITION STATEMENT** 

As of February 29, 2024

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| As of February 29, 2024 | ry 29, 2024   |                                   |                  |  |                 |                  |                       |                               |                            |                |                           |
|-------------------------|---|-----------------------------------|------------------|--|-----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| CUSIP                   | Security<br>Description   | Trade Date/<br>Settlement<br>Date | Par Value        | Principal Cost/<br>Purchased<br>Interest | Total Cost      | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's/<br>S&P<br>Rating |
| 3130AWMN7               | FHLB 4.375%<br>06/09/2028   | 8/10/2023<br>8/11/2023            | \$825,000.00     | \$826,105.50                             | \$826,105.50    | 4.34%            | 4.279<br>3.826        | \$100.08<br>\$825,635.25      | (\$470.25)                 | 0.96%          | Aaa<br>AA+                |
| 3133EPUN3               | FEDERAL FARM<br>4.5% 08/28/2028   | 8/25/2023<br>8/28/2023            | \$1,000,000.00   | \$999,468.20                             | \$999,468.20    | 4.51%            | 4.499<br>4.030        | \$100.39<br>\$1,003,870.00    | \$4,401.80                 | 1.17%          | Aaa<br>AA+                |
| 3133EPWK7               | FFCB 4.500%<br>09/22/2028   | 10/4/2023<br>10/5/2023            | \$1,000,000.00   | \$984,136.00<br>\$1,625.00               | \$985,761.00    | 4.86%            | 4.567<br>4.008        | \$100.41<br>\$1,004,120.00    | \$19,984.00                | 1.17%          | Aaa<br>AA+                |
| 31422X7K2               | FARMER MAC<br>4.70% 09/27/2028  | 9/27/2023<br>10/2/2023            | \$1,000,000.00   | \$995,650.00<br>\$652.78                 | \$996,302.78    | 4.80%            | 4.581<br>4.007        | \$101.48<br>\$1,014,770.00    | \$19,120.00                | 1.18%          |                           |
| 31424WBB7               | FARMER MAC 5%<br>10/23/2028   | 10/18/2023<br>10/23/2023          | \$1,000,000.00   | \$1,000,000.00                           | \$1,000,000.00  | 5.00%            | 4.652<br>4.053        | \$102.62<br>\$1,026,220.00    | \$26,220.00                | 1.19%          |                           |
| 3133EPF91               | FEDERAL FARM<br>4.50% 011/27/2028   | 11/22/2023<br>11/27/2023          | \$900,000.00     | \$899,037.00                             | \$899,037.00    | 4.52%            | 4.748<br>4.190        | \$101.06<br>\$909,540.00      | \$10,503.00                | 1.06%          | Aaa<br>AA+                |
|                         | SubTotal  |                                   | \$39,040,000.00  | \$38,557,505.36<br>\$2,277.78            | \$38,559,783.14 | 2.34%            |                       | \$37,500,416.30               | (\$1,057,089.06)           | 43.53%         |                           |
| <b>Commercial Paper</b> | aper  |                                   |                  |  |                 |                  |                       |                               |                            |                |                           |
| 46640PC43               | J.P. Morgan<br>Securities LLC<br>03/04/2024                                       | 6/8/2023<br>6/9/2023              | \$510,000.00     | \$489,421.50                             | \$489,421.50    | 5.63%            | 0.011<br>0.013        | \$99.94<br>\$509,699.10       | \$20,277.60                | 0.59%          | P-1<br>A-1                |
| 22533THC3               | Credit Agricole<br>Corporate and<br>Investment Bank<br>08/12/2024                 | 11/16/2023<br>11/17/2023          | \$1,010,000.00   | \$968,793.68                             | \$968,793.68    | 5.69%            | 0.452<br>0.442        | \$97.52<br>\$984,952.00       | \$16,158.32                | 1.14%          | P-1<br>A-1                |
| 13607EHP7               | Canadian Imperial<br>Holdings Inc.<br>08/23/2024                                  | 11/30/2023<br>12/1/2023           | \$780,000.00     | \$749,166.17                             | \$749,166.17    | 5.57%            | 0.482<br>0.471        | \$97.36<br>\$759,369.00       | \$10,202.83                | 0.88%          | P-1<br>A-1                |
|                         | SubTotal  |                                   | \$2,300,000.00   | \$2,207,381.35                           | \$2,207,381.35  | 5.64%            |                       | \$2,254,020.10                | \$46,638.75                | 2.62%          |                           |
| Negotiable Ce           | Negotiable Certificate of Deposit   |                                   |                  |  |                 |                  |                       |                               |                            |                |                           |
| 05465DAK4               | Axos Bank 1.650%<br>03/26/2024  | 2/27/2020<br>3/26/2020            | \$249,000.00     | \$248,564.25                             | \$248,564.25    | 1.70%            | 0.071<br>0.072        | \$99.74<br>\$248,345.13       | (\$219.12)                 | 0.29%          |                           |
| 654062JR0               | Nicolet National<br>Bank 1.150%<br>03/28/2024                                     | 3/25/2020<br>3/31/2020            | \$249,000.00     | \$245,265.00                             | \$245,265.00    | 1.54%            | 0.077<br>0.077        | \$99.69<br>\$248,225.61       | \$2,960.61                 | 0.29%          |                           |
| 7954502H7               | Sallie Mae Bank<br>2.800% 04/17/2024  | 4/9/2019<br>4/17/2019             | \$110,000.00     | \$109,505.00                             | \$109,505.00    | 2.90%            | 0.132<br>0.130        | \$99.65<br>\$109,610.60       | \$105.60                   | 0.13%          |                           |
| 32056GDH0               | First Internet<br>Bancorp 0.850%<br>05/13/2024                                    | 5/6/2020<br>5/11/2020             | \$249,000.00     | \$248,751.00                             | \$248,751.00    | 0.88%            | 0.203<br>0.200        | \$99.10<br>\$246,766.47       | (\$1,984.53)               | 0.29%          |                           |
| 6125 Memori             | 6125 Memorial Drive, Dublin Ohio 43017   866-633-3371   www.meederpublicfunds.com | o 43017   866- <del>(</del>       | 633-3371   www.m | neederpublicfunds.                       | com             |                  |                       |                               |                            | Pag            | Page 11 of 18             |

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| Operatin                                   |  |
| Library                                    |  |
| Public                                     |  |
| Cleveland                                  |  |

POSITION STATEMENT As of February 29, 2024

| As of February 29, 2024 | ry 29, 2024   |                                   |              |  |              |                  |                       |                               |                            |                |                           |
|-------------------------|---|-----------------------------------|--------------|--|--------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| CUSIP                   | Security<br>Description   | Trade Date/<br>Settlement<br>Date | Par Value    | Principal Cost/<br>Purchased<br>Interest | Total Cost   | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's/<br>S&P<br>Rating |
| 88413QCN6               | Third Federal<br>Savings and Loan<br>Association of<br>Cleveland 0.750%<br>05/21/2024 | 5/6/2020<br>5/22/2020             | \$249,000.00 | \$248,751.00                             | \$248,751.00 | 0.78%            | 0.225<br>0.221        | \$98.97<br>\$246,440.28       | (\$2,310.72)               | 0.29%          |                           |
| 14042TAP2               | Capital One Bank<br>(Usa), National<br>Association 2.650%<br>05/22/2024               | 5/15/2019<br>5/30/2019            | \$246,000.00 | \$244,524.00                             | \$244,524.00 | 2.78%            | 0.227<br>0.224        | \$99.38<br>\$244,474.80       | (\$49.20)                  | 0.28%          |                           |
| 14042RLP4               | Capital One,<br>National Association<br>2.650% 05/22/2024                             | 5/15/2019<br>5/30/2019            | \$246,000.00 | \$244,524.00                             | \$244,524.00 | 2.78%            | 0.227<br>0.224        | \$99.38<br>\$244,474.80       | (\$49.20)                  | 0.28%          |                           |
| 38149MAZ6               | Goldman Sachs<br>Bank USA Holdings<br>LLC 2.700%<br>06/05/2024                        | 6/3/2019<br>6/5/2019              | \$246,000.00 | \$245,200.50                             | \$245,200.50 | 2.77%            | 0.266<br>0.261        | \$99.29<br>\$244,246.02       | (\$954.48)                 | 0.28%          |                           |
| 61760AE88               | Morgan Stanley<br>Private Bank,<br>National Association<br>2.700% 06/06/2024          | 6/3/2019<br>6/6/2019              | \$246,000.00 | \$245,139.00                             | \$245,139.00 | 2.78%            | 0.268<br>0.264        | \$99.28<br>\$244,231.26       | (\$907.74)                 | 0.28%          |                           |
| 20033AZ58               | Comenity Capital<br>Bank 2.500%<br>06/27/2024   | 6/25/2019<br>6/27/2019            | \$249,000.00 | \$249,000.00                             | \$249,000.00 | 2.50%            | 0.326<br>0.318        | \$99.12<br>\$246,798.84       | (\$2,201.16)               | 0.29%          |                           |
| 15118RRH2               | Celtic Bank<br>Corporation 1.850%<br>08/30/2024                                       | 8/16/2019<br>8/30/2019            | \$249,000.00 | \$248,285.37                             | \$248,285.37 | 1.91%            | 0.501<br>0.488        | \$98.35<br>\$244,901.46       | (\$3,383.91)               | 0.28%          |                           |
| 949763M78               | Wells Fargo Bank,<br>National Association<br>1.950% 10/18/2024                        | 10/25/2019<br>10/29/2019          | \$225,000.00 | \$224,437.50                             | \$224,437.50 | 2.00%            | 0.636<br>0.618        | \$98.03<br>\$220,572.00       | (\$3,865.50)               | 0.26%          |                           |
| 856285SN2               | State Bank of India<br>1.900% 01/22/2025  | 1/8/2020<br>1/22/2020             | \$247,000.00 | \$244,777.00                             | \$244,777.00 | 2.09%            | 0.899<br>0.873        | \$97.26<br>\$240,239.61       | (\$4,537.39)               | 0.28%          |                           |
| 87165E2M8               | Synchrony Bank<br>1.250% 04/24/2025   | 4/20/2020<br>4/24/2020            | \$248,000.00 | \$246,326.00                             | \$246,326.00 | 1.39%            | 1.151<br>1.114        | \$95.88<br>\$237,782.40       | (\$8,543.60)               | 0.28%          |                           |
| 44329ME33               | HSBC Bank USA,<br>National Association<br>1.300% 05/07/2025                           | 4/24/2020<br>5/7/2020             | \$248,000.00 | \$247,132.00                             | \$247,132.00 | 1.37%            | 1.186<br>1.149        | \$95.83<br>\$237,653.44       | (\$9,478.56)               | 0.28%          |                           |
| 02589ABQ4               | American Express<br>National Bank<br>2.000% 03/09/2027                                | 3/2/2022<br>3/9/2022              | \$247,000.00 | \$245,765.00                             | \$245,765.00 | 2.11%            | 3.025<br>2.855        | \$93.68<br>\$231,392.07       | (\$14,372.93)              | 0.27%          |                           |
|                         |   |                                   |              |  |              |                  |                       |                               |                            |                |                           |

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| eveland Public Library Operating Account | SITION STATEMENT |
|--|------------------|
| Clevela                                  | POSIT            |

As of February 29, 2024

MEEDER

| Moody's/<br>S&P<br>Rating                |   |                                 |                |                    | Aaa<br>AA+               | Aaa<br>AA+               |                |                    | Aaa<br>AA+               | Aaa<br>AA+               | Aaa<br>AA+               | Aaa<br>AA+               | Aaa<br>AA+                | Aaa<br>AA+               | Aaa<br>AA+               | Aaa<br>AA+               | Aaa<br>AA+               | Aaa<br>AA+                |
|--|---|---------------------------------|----------------|--------------------|--------------------------|--------------------------|----------------|--------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------|
| % of<br>Assets                           | 0.28%   | 0.28%                           | 4.90%          |                    | 0.86%                    | 0.57%                    | 1.43%          |                    | 0.57%                    | 0.56%                    | 0.58%                    | 0.64%                    | 1.92%                     | 0.50%                    | 0.81%                    | 0.81%                    | 0.81%                    | 1.34%                     |
| Unrealized Gain/<br>(Loss)               | (\$3,694.60)  | (\$5,032.29)                    | (\$58,518.72)  |                    | \$4,864.92               | (\$10,330.47)            | (\$5,465.55)   |                    | \$21,542.66              | (\$11,955.16)            | (\$4,960.63)             | \$8,421.00               | (\$71,912.42)             | (\$20,888.24)            | (\$31,906.64)            | (\$33,980.39)            | (\$35,035.78)            | (\$72,898.83)             |
| Market Price/<br>Market Value            | \$98.14<br>\$240,447.90                               | \$97.83<br>\$243,594.21         | \$4,220,196.90 |                    | \$99.05<br>\$742,882.50  | \$97.68<br>\$488,400.00  | \$1,231,282.50 |                    | \$98.16<br>\$490,820.00  | \$97.19<br>\$485,955.00  | \$99.46<br>\$497,305.00  | \$97.79<br>\$547,596.00  | \$94.38<br>\$1,651,632.50 | \$93.13<br>\$433,049.85  | \$92.82<br>\$696,150.00  | \$92.73<br>\$695,482.50  | \$92.48<br>\$693,577.50  | \$92.17<br>\$1,152,150.00 |
| Maturity/<br>Duration                    | 3.529<br>3.216  | 3.545<br>3.260                  |                |                    | 0.419<br>0.410           | 0.838<br>0.813           |                |                    | 0.375<br>0.367           | 0.627<br>0.612           | 0.753<br>0.726           | 1.000<br>0.957           | 1.252<br>1.222            | 1.586<br>1.546           | 1.671<br>1.629           | 1.753<br>1.708           | 1.838<br>1.790           | 1.923<br>1.873            |
| Yield at<br>Cost                         | 3.68%   | 3.53%                           | 2.17%          |                    | 3.89%                    | 2.34%                    | 3.28%          |                    | 4.47%                    | 0.77%                    | 4.25%                    | 4.44%                    | 0.62%                     | 0.86%                    | 1.00%                    | 1.06%                    | 1.08%                    | 0.80%                     |
| Total Cost                               | \$244,142.50  | \$248,626.50                    | \$4,278,715.62 |                    | \$738,017.58             | \$498,730.47             | \$1,236,748.05 |                    | \$469,277.34             | \$497,910.16             | \$502,265.63             | \$539,175.00             | \$1,723,544.92            | \$453,938.09             | \$728,056.64             | \$729,462.89             | \$728,613.28             | \$1,225,048.83            |
| Principal Cost/<br>Purchased<br>Interest | \$244,142.50  | \$248,626.50                    | \$4,278,715.62 |                    | \$738,017.58             | \$498,730.47             | \$1,236,748.05 |                    | \$469,277.34             | \$497,910.16             | \$502,265.63             | \$539,175.00             | \$1,723,544.92            | \$453,938.09             | \$728,056.64             | \$729,462.89             | \$728,613.28             | \$1,225,048.83            |
| Par Value                                | \$245,000.00  | \$249,000.00                    | \$4,297,000.00 |                    | \$750,000.00             | \$500,000.00             | \$1,250,000.00 |                    | \$500,000.00             | \$500,000.00             | \$500,000.00             | \$560,000.00             | \$1,750,000.00            | \$465,000.00             | \$750,000.00             | \$750,000.00             | \$750,000.00             | \$1,250,000.00            |
| Trade Date/<br>Settlement<br>Date        | 8/30/2022<br>9/9/2022                                 | 8/30/2022<br>9/15/2022          |                |                    | 9/15/2022<br>9/16/2022   | 3/24/2022<br>3/25/2022   |                |                    | 12/19/2022<br>12/20/2022 | 10/28/2021<br>10/29/2021 | 12/19/2022<br>12/20/2022 | 10/25/2022<br>10/26/2022 | 4/26/2021<br>4/27/2021    | 10/14/2021<br>10/15/2021 | 10/27/2021<br>10/28/2021 | 10/28/2021<br>10/29/2021 | 10/28/2021<br>10/29/2021 | 4/26/2021<br>4/27/2021    |
| Security<br>Description                  | Toyota Financial<br>Savings Bank<br>3.600% 09/09/2027 | Ponce Bank 3.500%<br>09/15/2027 | SubTotal       | Bond               | UST 3.000%<br>07/31/2024 | UST 2.250%<br>12/31/2024 | SubTotal       | Note               | UST 0.375%<br>07/15/2024 | UST 0.625%<br>10/15/2024 | UST 4.500%<br>11/30/2024 | UST 2.750%<br>02/28/2025 | UST 0.250%<br>05/31/2025  | UST 0.250%<br>09/30/2025 | UST 0.250%<br>10/31/2025 | UST 0.375%<br>11/30/2025 | UST 0.375%<br>12/31/2025 | UST 0.375%<br>01/31/2026  |
| CUSIP                                    | 89235MPB1   | 732329BD8                       |                | U.S. Treasury Bond | 91282CFA4                | 9128283P3                |                | U.S. Treasury Note | 91282CCL3                | 91282CDB4                | 91282CFX4                | 9128283Z1                | 912828ZT0                 | 91282CAM3                | 91282CAT8                | 91282CAZ4                | 91282CBC4                | 91282CBH3                 |

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Cleveland Public Library Operating Account **POSITION STATEMENT** 

As of February 29, 2024

| Principal Cost<br>Information         Total Cost<br>Cost         Valuation<br>Matter Price         Matter Price         Manualizated Sam         % of<br>Sam         Sam           \$7:30,751:95         \$7:30,751   |   |                |   |                               |                    |                |                  |                       |                           |                            |                |                         |
|--|---|----------------|---|-------------------------------|--------------------|----------------|------------------|-----------------------|---------------------------|----------------------------|----------------|-------------------------|
| \$730,751.95         1.11%         2.000         \$891,97         (\$391,75,10)         1.34% $891,97$ <  | ty Trade Date/ Par Value<br>tion Date   | Par Value      |   | Principal<br>Purcha<br>Intere | Cost/<br>sed<br>st | Total Cost     | Yield at<br>Cost | Maturity/<br>Duration |                           | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody'<br>S&P<br>Rating |
| \$1,245,664.30         0.82%         2.085         \$1,155,175.00         1.34%           \$493,027.34         1.18%         2.018         \$1,155,175.00         (\$33,202.34)         0.53%           \$493,027.34         1.18%         2.559         \$455,825.00         (\$41,914.36)         0.53%           \$497,734.38         0.84%         2.504         \$455,825.00         (\$41,914.36)         0.53%           \$496,467.19         3.08%         2.712         \$345,450         (\$41,914.36)         0.53%           \$549,734.38         0.84%         2.576         \$455,420.00         (\$41,914.36)         0.53%           \$5760,467.19         3.08%         2.712         \$352,439,40         (\$45,451.45)         0.56%           \$5760,500         \$2450         \$576         \$576,439,40         (\$515,305,74)         0.36%           \$520,734.38         4.37%         2.909         \$2923         \$529,499,40         \$515,730         0.50%           \$520,734.38         4.37%         2.982         \$475,0010         \$515,325,00         0.50%           \$520,734.38         4.37%         2.982         \$545,006,00         \$517,914,914         0.50%           \$520,734.38         4.37%         2.985         \$440,084 <t< td=""><td>UST 0.500% 10/28/2021 \$750,000.00 \$73<br/>02/28/2026 10/29/2021</td><td>\$750,000.00</td><td></td><td>\$73</td><td>0,751.95</td><td>\$730,751.95</td><td>1.11%</td><td>2.000<br/>1.942</td><td>\$92.14<br/>\$691,027.50</td><td>(\$39,724.45)</td><td>0.80%</td><td>Aaa<br/>AA+</td></t<> | UST 0.500% 10/28/2021 \$750,000.00 \$73<br>02/28/2026 10/29/2021              | \$750,000.00   |   | \$73                          | 0,751.95           | \$730,751.95   | 1.11%            | 2.000<br>1.942        | \$92.14<br>\$691,027.50   | (\$39,724.45)              | 0.80%          | Aaa<br>AA+              |
| \$493,027.34 $1.18\%$ $2.334$ \$91,97         (533,202.34) $0.53\%$ $8497,734.38$ $0.84\%$ $2.269$ $5455,825.00$ $(541,191,38)$ $0.53\%$ $8497,734.38$ $0.84\%$ $2.586$ $5455,825.00$ $(541,1914,38)$ $0.53\%$ $8497,734.38$ $0.84\%$ $2.576$ $5745,405.00$ $(540,294.22)$ $0.53\%$ $8766,467.19$ $3.08\%$ $2.203$ $5252,294.05$ $(540,294.22)$ $0.56\%$ $87520,734.38$ $4.37\%$ $2.90\%$ $2.203$ $5225,429.40$ $0.66\%$ $0.56\%$ $5520,734.38$ $4.37\%$ $2.99\%$ $2.3023$ $5225,429.40$ $0.56\%$ $0.56\%$ $547,979.49$ $2.94\%$ $2.303$ $5223,00000$ $(541,214.9)$ $0.56\%$ $5447,979.49$ $2.847$ $3.365$ $5430,066.000$ $(541,214.9)$ $0.56\%$ $5446,535.16$ $4.33\%$ $2.847$ $5430,066.000$ $(541,214.9)$ $0.56\%$ $5491,707.43$ $2.847$ $2.847$ $2.845,527$ $543,51$   | UST 0.750% 4/26/2021 \$1,250,000.00 \$1,24<br>03/31/2026 4/27/2021            | \$1,250,000.00 |   | \$1,24                        | 5,654.30           | \$1,245,654.30 | 0.82%            | 2.085<br>2.018        | \$92.41<br>\$1,155,175.00 | (\$90,479.30)              | 1.34%          | Aaa<br>AA+              |
| 497,734.38 $0.84%$ $2.504$ $5.61,63$ $5.455,820,00$ $(541,914,.38)$ $0.53%$ $790,6393.22$ $101%$ $2.548$ $5.455,820,00$ $(540,234.22)$ $0.53%$ $5760,467,19$ $3.08%$ $2.712$ $5.745,161,45$ $(545,305,74)$ $0.86%$ $5729,017,58$ $2.99%$ $2.2712$ $5.745,161,45$ $(545,305,74)$ $0.86%$ $5729,017,58$ $2.99%$ $2.2923$ $5225,429,40$ $(515,305,74)$ $0.86%$ $5520,734,38$ $4.37%$ $2.923$ $5225,429,40$ $(517,913,49)$ $0.26%$ $5520,734,38$ $4.37%$ $2.923$ $5229,099,00$ $(517,913,49)$ $0.50%$ $5447,979,49$ $2.84%$ $3.085$ $5325,099,00$ $(517,913,49)$ $0.50%$ $5447,979,49$ $2.84%$ $3.085$ $5490,000,00$ $(517,913,49)$ $0.50%$ $5447,979,49$ $2.34%$ $3.085$ $5493,006,00$ $(517,913,49)$ $0.50%$ $5447,979,49$ $2.34%$ $3.085$ $5493,006,00$ $(517,913,49)$ $0.50%$ $5493,535,16$ $4.33%$ $3.005,00$ $(517,913,49)$ $0.50%$ $5493,535,16$ $4.33%$ $3.005,00$ $(517,913,49)$ $0.50%$ $5493,535,16$ $4.33%$ $3.005,00$ $(517,913,49)$ $0.50%$ $5493,535,16$ $4.33%$ $3.005,00$ $(517,913,40)$ $0.50%$ $5493,535,16$ $5493,506,00$ $(517,913,40)$ $1.05%$ $5936,937,50$ $2.90%$ $3.295$ $5994,62$ $(540,817,17)$ $0.80%$ $5936,937,$  | UST 0.875% 10/22/2021 \$500,000.00 \$4<br>06/30/2026 10/25/2021               | \$500,000.00   |   | \$4                           | 93,027.34          | \$493,027.34   | 1.18%            | 2.334<br>2.259        | \$91.97<br>\$459,825.00   | (\$33,202.34)              | 0.53%          | Aaa<br>AA+              |
| \$496,699.22 $101%$ $2.586$ $$91.28$ $$456,405.00$ $$540,204.22$ $0.53%$ $$760,467.19$ $308%$ $2.712$ $$83.773$ $($54,05.00$ $0.86%$ $$570,471.168$ $2.99%$ $2.576$ $$745,161.45$ $($31,5305.74)$ $0.86%$ $$529,017.58$ $2.99%$ $2.2800$ $$2230$ $$525,492.01$ $($31,588.18)$ $0.26%$ $$520,734.38$ $4.37%$ $2.2800$ $$2230$ $$525,906.00$ $($51,7913.49)$ $0.50%$ $$547,979.49$ $2.84%$ $2.887$ $$5470.066.00$ $$54,164.84$ $0.50%$ $$547,979.49$ $2.84%$ $3.085$ $$5472.600.00$ $$51,17,913.49$ $0.50%$ $$548,535.16$ $4.33%$ $3.085$ $$5472.600.00$ $$51,064.84$ $0.50%$ $$548,535.16$ $4.33%$ $3.085$ $$5472.600.00$ $$51,064.84$ $0.50%$ $$548,535.16$ $4.33%$ $3.085$ $$5472.600.00$ $$51,07.47$ $$0.20%$ $$549,177.34$ $4.44%$ $3.167$ $$233,005.50$ $$5247.90$ $$1.05%$ $$549,177.34$ $4.44%$ $3.265$ $$549,306.50$ $$572,375.90$ $$0.50%$ $$593,937.50$ $$290,620.00$ $$535,247.90$ $$1.05%$ $$0.50%$ $$593,937.50$ $$290,620.00$ $$535,247.90$ $$1.05%$ $$0.50%$ $$593,937.50$ $$291,60.00$ $$546,80.10$ $$572,375.00$ $$0.50%$ $$593,937.50$ $$291,60.00$ $$549,127.72$ $$0.21%$ $$0.20%$ $$595,140.63.103.12$ $$1.00%$ $$2.956,60%$  | UST 0.750% 8/26/2021 \$500,000.00 \$<br>08/31/2026 8/31/2021 \$               | \$500,000.00   |   |                               | \$497,734.38       | \$497,734.38   | 0.84%            | 2.504<br>2.419        | \$91.16<br>\$455,820.00   | (\$41,914.38)              | 0.53%          | Aaa<br>AA+              |
| \$760.467.19 $3.08\%$ $2.712$ $$745,161.45$ $($15,305.74)$ $0.86\%$ \$229,017.58 $2.99\%$ $2.576$ $$745,161.45$ $($15,305.74)$ $0.86\%$ \$520,734.38 $4.37\%$ $2.923$ $$$225,429.40$ $($3.588.18)$ $0.26\%$ \$529,069.00 $$$225,429.40$ $$$8,334.62$ $0.61\%$ \$547,979.49 $2.84\%$ $$$3.887$ $$$430,066.00$ $$$65.747.40$ $0.50\%$ \$447,979.49 $2.84\%$ $$$3.087$ $$$430,066.00$ $$$64.52$ $$$64.52$ $$$64.52$ \$468,535.16 $4.33\%$ $$$3.085$ $$$430,066.00$ $$$57,00370$ $$$274,091$ $$0.50\%$ \$468,535.16 $4.33\%$ $$$3.65$ $$$430,066.00$ $$$000070$ $$$233,009770$ $$$274,091$ $$0.50\%$ \$5491,777.34 $4.44\%$ $$$1.67$ $$$295,110$ $$$$10,315.50$ $$$274,901$ $$0.50\%$ \$\$491,777.34 $$4.44\%$ $$$2.955$ $$$$499,306.50$ $$$$$491,717$ $$$$$00,700$ $$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$   | UST 0.875% 9/29/2021 \$500,000.00 \$<br>09/30/2026 9/30/2021 \$               | \$500,000.00   |   |                               | \$496,699.22       | \$496,699.22   | 1.01%            | 2.586<br>2.494        | \$91.28<br>\$456,405.00   | (\$40,294.22)              | 0.53%          | Aaa<br>AA+              |
| \$229,017.58 $2.99\%$ $2.923$ $$922,01$ $$53,581,18$ $0.26\%$ \$520,734.38 $4.37\%$ $2.800$ $5226,429,40$ $53,334.62$ $0.61\%$ \$547,979.49 $2.84\%$ $2.84\%$ $3.085$ $5430,066.00$ $54,731,349$ $0.50\%$ \$447,979.49 $2.84\%$ $3.085$ $5430,066.00$ $54,00,00$ $0.50\%$ \$468,535.16 $4.33\%$ $3.085$ $5430,066.00$ $0.20\%$ $0.50\%$ \$468,535.16 $4.33\%$ $3.085$ $5430,066.00$ $0.20\%$ $0.50\%$ \$243,325.20 $2.90\%$ $3.085$ $5430,066.00$ $0.20\%$ $0.50\%$ \$543,325.20 $2.90\%$ $3.167$ $5233,009.70$ $54,06.17$ $0.20\%$ \$543,325.20 $2.90\%$ $3.167$ $5233,009.70$ $0.27\%$ $0.20\%$ \$543,325.20 $2.90\%$ $3.167$ $3.206$ $549,906.50$ $0.27\%$ \$536,937.50 $2.91\%$ $3.206$ $590,680.60$ $0.20\%$ $0.20\%$ \$536,937.50 $2.91\%$ $3.206$ $3.206$ $590,680.60$ $0.37,500.10$ $0.50\%$ \$536,937.50 $2.91\%$ $3.20\%$ $590,680.60$ $0.37,500.10$ $0.30\%$ \$507,247.21 $2.70\%$ $3.206$ $3.206$ $5747.90.1$ $0.30\%$ \$507,247.21 $2.70\%$ $3.206$ $590,680.60$ $0.37,500.10$ $0.30\%$ \$507,247.20 $2.91\%$ $3.20\%$ $5747.90.10$ $0.30\%$ \$507,247.21 $2.70\%$ $3.20\%$ $590,680.60$ $0.37,500.10$ $0.30\%$ \$507,247.21 $2.70\%$   | UST 2.000% 7/13/2022 \$795,000.00 \$<br>11/15/2026 7/14/2022                  | \$795,000.00   |   | 69                            | ;760,467.19        | \$760,467.19   | 3.08%            | 2.712<br>2.576        | \$93.73<br>\$745,161.45   | (\$15,305.74)              | 0.86%          | Aaa<br>AA+              |
| \$520,734.38 $4.37\%$ $2.923$ $$529,069.00$ $$61\%$ $$8,334.62$ $0.61\%$ $$447,979.49$ $2.84\%$ $2.887$ $$529,066.00$ $$(17,913.49)$ $0.50\%$ $$468,535.16$ $4.33\%$ $2.087$ $$544.52$ $$(17,913.49)$ $0.50\%$ $$5468,535.16$ $4.33\%$ $3.085$ $$547.2600.00$ $$(17,913.49)$ $0.50\%$ $$5468,535.16$ $4.33\%$ $3.085$ $$547.2600.00$ $$54,064.84$ $0.55\%$ $$5491,777.34$ $4.44\%$ $2.965$ $$593,09.70$ $$(7,0.315.50)$ $0.27\%$ $$5491,777.34$ $4.44\%$ $2.965$ $$5499,306.50$ $$(70,315.50)$ $0.27\%$ $$5491,777.34$ $4.44\%$ $2.965$ $$593,00.50$ $$(70,317.17)$ $0.99\%$ $$5936,937.50$ $2.91\%$ $3.013$ $$901,689.60$ $$(740,817.17)$ $0.99\%$ $$5936,937.50$ $2.91\%$ $$3.04$ $$576,430.10$ $$(74,817.17)$ $0.99\%$ $$5936,937.50$ $2.91\%$ $$3.04$ $$576,628.82$ $$(540,817.17)$ $0.99\%$ $$5936,937.50$ $$2.91\%$ $$3.252$ $$594.62$ $$(540,817.17)$ $0.99\%$ $$5936,103.12$ $$2.70\%$ $$3.24\%$ $$576,628.82$ $$594.62$ $$576,628.82$ $$596,48$ $$5775.20$ $$5956,110.31$ $3.32\%$ $$3.24\%$ $$526,628.82$ $$596,48$ $$57,503.28$ $$0.84\%$ $$5959,140.63$ $$3.41\%$ $$3.24\%$ $$594.80$ $$01.050.63$ $$0.10\%$ $$5959,140.63$ $$3.41\%$ $$3.24\%$ $$594.80$ $$0.10,000$ <td>UST 1.500% 5/9/2022 \$245,000.00 \$<br/>01/31/2027 5/10/2022</td> <td>\$245,000.00</td> <td></td> <td>\$</td> <td>229,017.58</td> <td>\$229,017.58</td> <td>2.99%</td> <td>2.923<br/>2.800</td> <td>\$92.01<br/>\$225,429.40</td> <td>(\$3,588.18)</td> <td>0.26%</td> <td>Aaa<br/>AA+</td>  | UST 1.500% 5/9/2022 \$245,000.00 \$<br>01/31/2027 5/10/2022                   | \$245,000.00   |   | \$                            | 229,017.58         | \$229,017.58   | 2.99%            | 2.923<br>2.800        | \$92.01<br>\$225,429.40   | (\$3,588.18)               | 0.26%          | Aaa<br>AA+              |
| \$447,979.492.84%3.085\$430,066.00(\$17,913.49)0.50%\$468,535.164.33%2.887\$430,066.0000.50%\$468,535.164.33%3.085\$472,600.000.57%\$243,325.202.90%3.167\$233,009.700.27%\$243,325.202.90%3.167\$233,009.700.27%\$2491,777.344.44%3.167\$233,009.700.58%\$491,777.344.44%3.167\$2955\$499,306.500.27%\$2491,777.344.44%3.167\$301,689,600.58%\$491,777.344.44%3.208\$901,689,600.58%\$491,777.344.44%3.167\$301,689,600.58%\$507,247.272.91%3.208\$591,689,60(\$40,817,17)\$607,247.272.70%3.262\$766,430.100.58%\$507,247.272.70%3.262\$766,430.100.30%\$507,247.272.70%3.262\$766,430.100.30%\$507,247.272.70%3.262\$764,80.100.30%\$507,247.272.70%3.262\$775\$93.33\$507,247.272.70%3.262\$766,430.100.30%\$507,247.272.70%3.262\$775\$93.33\$507,247.272.70%3.262\$764,801.000.30%\$504,1603.32%3.32%\$756,428.82\$77,503.28\$505,110.313.52%3.460\$723,577.50\$11,050.63\$505,110.613.52%3.460\$723,577.50\$10  | UST 1.500% 6/29/2023 \$575,000.00 \$5<br>01/31/2027 6/30/2023                 | \$575,000.00   | 0 | Ϋ́                            | 520,734.38         | \$520,734.38   | 4.37%            | 2.923<br>2.800        | \$92.01<br>\$529,069.00   | \$8,334.62                 | 0.61%          | Aaa<br>AA+              |
| \$468,535.16 $4.33\%$ $3.085$ $$472,600.00$ $$4,064.84$ $0.55\%$ \$243,325.20 $2.90\%$ $3.167$ $$585.11$ $($10,315.50)$ $0.27\%$ \$491,777.34 $4.44\%$ $3.167$ $$2955$ $$593.300.70$ $0.27\%$ \$491,777.34 $4.44\%$ $3.167$ $$2955$ $$533,000.70$ $0.27\%$ \$591,777.34 $4.44\%$ $3.167$ $$595.11$ $$7,529.16$ $0.58\%$ \$593,937.50 $2.91\%$ $3.013$ $$901,689,60$ $$0.650$ $$0.647.90$ $1.05\%$ \$5936,937.50 $2.91\%$ $3.013$ $$301,689,60$ $$576,430.10$ $$7,529.16$ $0.58\%$ \$507,247.27 $2.70\%$ $3.044$ $$2766,430.10$ $$7,529.16$ $0.58\%$ \$507,247.27 $2.70\%$ $3.044$ $$2766,430.10$ $$0.30\%$ \$507,247.27 $2.70\%$ $3.034$ $$276,430.10$ $$0.30\%$ \$507,247.27 $2.70\%$ $3.334$ $$2766,430.10$ $$0.36\%$ \$505,210.31 $3.32\%$ $3.324$ $$276,628.82$ $$576,628.82$ $$576,628.82$ \$716,074.22 $4.41\%$ $3.334$ $$526,628.82$ $$577.50$ $$0.34\%$ \$5059,140.63 $3.67\%$ $3.419$ $$526,628.82$ $$576,628.82$ $$576,628.82$ \$716,074.22 $3.52\%$ $$594,80$ $$575,03.28$ $$0.84\%$ \$5059,140.63 $3.67\%$ $$3.419$ $$5753,577.50$ $$0.84\%$ \$5059,140.63 $3.52\%$ $$594,800.00$ $$511,465.20$ $$11,050.63$ $$110\%$ \$5059,140.63 $3.52\%$ $$548,$   | UST 2:500% 5/31/2022 \$455,000.00 \$403/31/2027 5/31/2022                     | \$455,000.00   |   | ቅ                             | 447,979.49         | \$447,979.49   | 2.84%            | 3.085<br>2.887        | \$94.52<br>\$430,066.00   | (\$17,913.49)              | 0.50%          | Aaa<br>AA+              |
| \$243,325.20 $2.90%$ $3.167$ $$533,009.70$ $$511$ $$510,315.50$ $0.27%$ $$491,777.34$ $4.44%$ $3.167$ $$2.955$ $$593,03.50$ $$0.50$ $$0.58%$ $$5491,777.34$ $4.44%$ $3.167$ $$593,03.55$ $$593,03.50$ $$0.58%$ $$0.58%$ $$5936,937.50$ $2.91%$ $3.208$ $$5901,689.60$ $$540,817.17$ $0.58%$ $$5936,937.50$ $2.91%$ $3.208$ $$5901,689.60$ $$547,90$ $1.05%$ $$507,247.27$ $2.70%$ $3.225$ $$594.62$ $$540,817.17$ $0.39%$ $$507,247.21$ $2.70%$ $3.225$ $$594.62$ $$540,817.17$ $0.30%$ $$565,210.31$ $3.32%$ $3.334$ $$5256,628.82$ $$576,428$ $$0.30%$ $$576,0210.31$ $3.32%$ $3.334$ $$5256,628.82$ $$576,628.82$ $$0.30%$ $$5716,074.22$ $4.41%$ $3.334$ $$5723,577,50$ $$0.84%$ $$0.80,00$ $$5759,140.63$ $3.67%$ $3.419$ $$5723,577,50$ $$0.84%$ $$0.84%$ $$5959,140.63$ $3.67%$ $3.419$ $$5723,577,50$ $$0.84%$ $$0.84%$ $$5729,003.52$ $3.52%$ $$348,090.00$ $$5177,48.32$ $$0.84%$ $$5729,003.52$ $3.52%$ $$5948,090.00$ $$5117,48.32$ $$0.83%$ $$5729,003.52$ $3.52%$ $$5717,465.20$ $$0.83%$ $$0.83%$ $$5729,003.52$ $3.52%$ $$5717,463.20$ $$0.83%$ $$0.83%$ $$5729,003.52$ $3.52%$ $$5717,463.20$ $$0.83%$ $$0.83%$ <td>UST 2.500% 6/29/2023 \$500,000.00 \$44<br/>03/31/2027 6/30/2023</td> <td>\$500,000.00</td> <td>6</td> <td>\$40</td> <td>38,535.16</td> <td>\$468,535.16</td> <td>4.33%</td> <td>3.085<br/>2.887</td> <td>\$94.52<br/>\$472,600.00</td> <td>\$4,064.84</td> <td>0.55%</td> <td>Aaa<br/>AA+</td>  | UST 2.500% 6/29/2023 \$500,000.00 \$44<br>03/31/2027 6/30/2023                | \$500,000.00   | 6 | \$40                          | 38,535.16          | \$468,535.16   | 4.33%            | 3.085<br>2.887        | \$94.52<br>\$472,600.00   | \$4,064.84                 | 0.55%          | Aaa<br>AA+              |
| \$491,777.34 $4.44%$ $3.167$ $$95.11$ $$7,529.16$ $0.58%$ $$936,937.50$ $2.91%$ $2.955$ $$499,306.50$ $$0.52.47.90$ $1.05%$ $$807,247.27$ $2.70%$ $3.222$ $$94.62$ $$40,817.17$ $0.89%$ $$807,247.27$ $2.70%$ $3.252$ $$594.62$ $$540,817.17$ $0.89%$ $$507,247.21$ $2.70%$ $3.252$ $$594.62$ $$540,817.17$ $0.89%$ $$507,247.21$ $2.70%$ $3.252$ $$594.62$ $$54.82$ $$540,817.17$ $0.89%$ $$505,210.31$ $3.32%$ $3.334$ $$526,628.82$ $$59.48$ $$57,503.28$ $0.84%$ $$5716,074.22$ $4.41%$ $3.334$ $$526,628.82$ $$59.48$ $$7,503.28$ $0.84%$ $$5716,074.22$ $4.41%$ $3.334$ $$596.48$ $$77,503.28$ $0.84%$ $$5959,140.63$ $3.67%$ $3.3096$ $$594.80$ $$77,503.28$ $0.84%$ $$5959,140.63$ $3.57%$ $$3.419$ $$594.80$ $$77,503.28$ $0.84%$ $$5959,140.63$ $3.57%$ $$3.419$ $$594.80$ $$77,503.28$ $0.84%$ $$5929,140.63$ $3.57%$ $$3.419$ $$594.80$ $$573,577.50$ $$110,50.63$ $$1.10%$ $$5929,140.63$ $3.52%$ $$348$ $$573,577.50$ $$594.80$ $$573,577.50$ $$110,50.63$ $$1.10%$ $$5729,003.52$ $3.52%$ $$346$ $$571,745.20$ $$511,548.32$ $$0.80%$ $$5729,003.52$ $3.52%$ $$571,7455.20$ $$511,748.32$ $$0.80%$ </td <td>UST 2.750% 4/28/2022 \$245,000.00 \$<br/>04/30/2027 5/2/2022</td> <td>\$245,000.00</td> <td>-</td> <td>69</td> <td>243,325.20</td> <td>\$243,325.20</td> <td>2.90%</td> <td>3.167<br/>2.955</td> <td>\$95.11<br/>\$233,009.70</td> <td>(\$10,315.50)</td> <td>0.27%</td> <td>Aaa<br/>AA+</td>   | UST 2.750% 4/28/2022 \$245,000.00 \$<br>04/30/2027 5/2/2022                   | \$245,000.00   | - | 69                            | 243,325.20         | \$243,325.20   | 2.90%            | 3.167<br>2.955        | \$95.11<br>\$233,009.70   | (\$10,315.50)              | 0.27%          | Aaa<br>AA+              |
| \$936,937.50         2.91%         3.208         \$933,93         \$53,247.90         1.05%           \$807,247.27         2.70%         3.252         \$591,689.60         (\$35,247.90)         1.05%           \$807,247.27         2.70%         3.252         \$766,430.10         (\$40,817.17)         0.89%           \$807,247.27         2.70%         3.252         \$56,430.10         (\$581.49)         0.80%           \$\$265,210.31         3.32%         3.334         \$596,48         (\$8,581.49)         0.30%           \$\$716,074.22         4.41%         3.334         \$5256,628.82         (\$8,581.49)         0.30%           \$\$716,074.22         4.41%         3.334         \$5256,628.82         (\$8,581.49)         0.30%           \$\$716,074.22         4.41%         3.334         \$5256,628.82         \$573,577.50         0.84%           \$\$959,140.63         3.67%         3.419         \$723,577.50         \$11,050.63         1.10%           \$\$959,140.63         3.67%         3.448         \$529,000         \$511,455.20         \$514,8000.00         \$106           \$\$729,003.52         3.52%         3.460         \$717,455.20         \$0.83%         \$0.83%   | UST 2.750% 3/9/2023 \$525,000.00 \$<br>04/30/2027 3/10/2023                   | \$525,000.00   | 0 | \$                            | 491,777.34         | \$491,777.34   | 4.44%            | 3.167<br>2.955        | \$95.11<br>\$499,306.50   | \$7,529.16                 | 0.58%          | Aaa<br>AA+              |
| \$807,247.27       2.70%       3.252       \$94,62       (\$40,817.17)       0.89%         \$265,210.31       3.044       \$766,430.10       (\$8,581.49)       0.30%         \$265,210.31       3.32%       3.334       \$256,628.82       (\$8,581.49)       0.30%         \$716,074.22       4.41%       3.334       \$573,577.50       (\$8,561.48)       0.30%         \$5959,140.63       3.67%       3.419       \$548,090.00       (\$11,050.63)       1.10%         \$723,577.50       \$948,090.00       \$948,090.00       (\$11,560.63)       1.10%         \$729,003.52       3.52%       3.440       \$5948,090.00       0.81%         \$7723,577.50       \$948,090.00       (\$11,548.32)       0.83%  | UST 2.375% 7/25/2022 \$960,000.00 \$<br>05/15/2027 7/26/2022                  | \$960,000.00   |   | φ.                            | 936,937.50         | \$936,937.50   | 2.91%            | 3.208<br>3.013        | \$93.93<br>\$901,689.60   | (\$35,247.90)              | 1.05%          | Aaa<br>AA+              |
| \$265,210.31       3.32%       3.334       \$56,48       (\$8,581.49)       0.30%         \$716,074.22       4.41%       3.334       \$256,628.82       \$575.50       0.84%         \$57959,140.63       3.67%       3.419       \$548,090.00       \$11,050.63)       1.10%         \$5729,003.52       3.52%       3.460       \$948,090.00       \$11,050.63)       1.10%         \$7729,003.52       3.52%       3.460       \$717,455.20       (\$11,548.32)       0.83%   | UST 2.625% 5/27/2022 \$810,000.00 \$<br>05/31/2027 5/31/2022 \$               | \$810,000.00   | - | 69                            | \$807,247.27       | \$807,247.27   | 2.70%            | 3.252<br>3.044        | \$94.62<br>\$766,430.10   | (\$40,817.17)              | 0.89%          | Aaa<br>AA+              |
| \$716,074.22         4.41%         3.334         \$96.48         \$7,503.28         0.84%           \$959,140.63         3.67%         3.419         \$948,090.00         (\$11,050.63)         1.10%           \$729,003.52         3.52%         3.460         \$717,455.20         (\$11,548.32)         0.83%  | UST 3.250% 8/30/2022 \$266,000.00 \$<br>06/30/2027 8/31/2022                  | \$266,000.00   | 0 | 6                             | 265,210.31         | \$265,210.31   | 3.32%            | 3.334<br>3.096        | \$96.48<br>\$256,628.82   | (\$8,581.49)               | 0.30%          | Aaa<br>AA+              |
| \$959,140.63         3.67%         3.419         \$94.81         (\$11,050.63)         1.10%           3.202         \$948,090.00         \$93.18         (\$11,548.32)         0.83%           \$717,455.20         \$717,455.20         \$717,455.20         0.83%   | UST 3.250% 3/9/2023 \$750,000.00 \$1<br>06/30/2027 3/10/2023 \$750,000.00 \$1 | \$750,000.00   | - | 6                             | 716,074.22         | \$716,074.22   | 4.41%            | 3.334<br>3.096        | \$96.48<br>\$723,577.50   | \$7,503.28                 | 0.84%          | Aaa<br>AA+              |
| \$729,003.52 3.52% 3.460 \$93.18 (\$11,548.32) 0.83% 3.265 \$717,455.20  | UST 2.750% 9/15/2022 \$1,000,000.00 \$<br>07/31/2027 9/16/2022                | \$1,000,000.00 | - | <del>0)</del>                 | \$959,140.63       | \$959,140.63   | 3.67%            | 3.419<br>3.202        | \$94.81<br>\$948,090.00   | (\$11,050.63)              | 1.10%          | Aaa<br>AA+              |
|  | UST 2.250% 1/19/2023 \$770,000.00 \$<br>08/15/2027 1/20/2023                  | \$770,000.00   |   | 69                            | \$729,003.52       | \$729,003.52   | 3.52%            | 3.460<br>3.265        | \$93.18<br>\$717,455.20   | (\$11,548.32)              | 0.83%          | Aaa<br>AA+              |

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Cleveland Public Library Operating Account **POSITION STATEMENT** 

As of February 29, 2024

| AS OI FEDIUALY 29, 2024 | aly 23, 2024             |                                   |                 |  |                 |                  |                       |                               |                            |                |                           |
|-------------------------|--------------------------|-----------------------------------|-----------------|--|-----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| CUSIP                   | Security<br>Description  | Trade Date/<br>Settlement<br>Date | Par Value       | Principal Cost/<br>Purchased<br>Interest | Total Cost      | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's/<br>S&P<br>Rating |
| 9128282R0               | UST 2.250%<br>08/15/2027 | 3/9/2023<br>3/10/2023             | \$300,000.00    | \$274,523.44                             | \$274,523.44    | 4.38%            | 3.460<br>3.265        | \$93.18<br>\$279,528.00       | \$5,004.56                 | 0.32%          | Aaa<br>AA+                |
| 91282CFH9               | UST 3.125%<br>08/31/2027 | 10/25/2022<br>10/26/2022          | \$600,000.00    | \$571,195.31                             | \$571,195.31    | 4.23%            | 3.504<br>3.215        | \$95.91<br>\$575,436.00       | \$4,240.69                 | 0.67%          | Aaa<br>AA+                |
| 91282CFH9               | UST 3.125%<br>08/31/2027 | 3/9/2023<br>3/10/2023             | \$350,000.00    | \$332,390.63                             | \$332,390.63    | 4.38%            | 3.504<br>3.215        | \$95.91<br>\$335,671.00       | \$3,280.37                 | 0.39%          | Aaa<br>AA+                |
| 91282CFU0               | UST 4.125%<br>10/31/2027 | 3/9/2023<br>3/10/2023             | \$250,000.00    | \$247,519.53                             | \$247,519.53    | 4.36%            | 3.671<br>3.322        | \$99.13<br>\$247,812.50       | \$292.97                   | 0.29%          | Aaa<br>AA+                |
| 91282CFU0               | UST 4.125%<br>10/31/2027 | 3/6/2023<br>3/7/2023              | \$250,000.00    | \$247,714.84                             | \$247,714.84    | 4.34%            | 3.671<br>3.322        | \$99.13<br>\$247,812.50       | \$97.66                    | 0.29%          | Aaa<br>AA+                |
| 91282CFU0               | UST 4.125%<br>10/31/2027 | 9/21/2023<br>9/22/2023            | \$500,000.00    | \$488,808.59                             | \$488,808.59    | 4.73%            | 3.671<br>3.322        | \$99.13<br>\$495,625.00       | \$6,816.41                 | 0.58%          | Aaa<br>AA+                |
| 91282CGC9               | UST 3.875%<br>12/31/2027 | 11/9/2023<br>11/10/2023           | \$300,000.00    | \$290,871.09                             | \$290,871.09    | 4.69%            | 3.838<br>3.499        | \$98.27<br>\$294,810.00       | \$3,938.91                 | 0.34%          | Aaa<br>AA+                |
| 91282CGC9               | UST 3.875%<br>12/31/2027 | 12/7/2023<br>12/8/2023            | \$750,000.00    | \$740,595.70                             | \$740,595.70    | 4.21%            | 3.838<br>3.499        | \$98.27<br>\$737,025.00       | (\$3,570.70)               | 0.86%          | Aaa<br>AA+                |
| 91282CGP0               | UST 4.000%<br>02/29/2028 | 2/23/2023<br>3/1/2023             | \$575,000.00    | \$570,530.27                             | \$570,530.27    | 4.17%            | 4.003<br>3.581        | \$98.70<br>\$567,542.25       | (\$2,988.02)               | 0.66%          | Aaa<br>AA+                |
| 91282CGP0               | UST 4.000%<br>02/29/2028 | 3/9/2023<br>3/10/2023             | \$150,000.00    | \$148,125.00                             | \$148,125.00    | 4.28%            | 4.003<br>3.581        | \$98.70<br>\$148,054.50       | (\$70.50)                  | 0.17%          | Aaa<br>AA+                |
| 91282CGP0               | UST 4.000%<br>02/29/2028 | 9/21/2023<br>9/22/2023            | \$250,000.00    | \$243,271.48                             | \$243,271.48    | 4.68%            | 4.003<br>3.581        | \$98.70<br>\$246,757.50       | \$3,486.02                 | 0.29%          | Aaa<br>AA+                |
| 91282CHK0               | UST 4.000%<br>06/30/2028 | 7/6/2023<br>7/7/2023              | \$1,000,000.00  | \$982,109.38                             | \$982,109.38    | 4.40%            | 4.337<br>3.908        | \$98.72<br>\$987,190.00       | \$5,080.62                 | 1.15%          | Aaa<br>AA+                |
| 91282CHQ7               | UST 4.125%<br>07/31/2028 | 8/25/2023<br>8/28/2023            | \$870,000.00    | \$857,935.55                             | \$857,935.55    | 4.44%            | 4.422<br>3.983        | \$99.22<br>\$863,205.30       | \$5,269.75                 | 1.00%          | Aaa<br>AA+                |
| 91282CJW2               | UST 4.000%<br>01/31/2029 | 1/26/2024<br>1/31/2024            | \$1,135,000.00  | \$1,134,246.29                           | \$1,134,246.29  | 4.01%            | 4.926<br>4.404        | \$98.77<br>\$1,121,073.55     | (\$13,172.74)              | 1.30%          | Aaa<br>AA+                |
|                         | SubTotal                 |                                   | \$26,451,000.00 | \$25,766,446.86                          | \$25,766,446.86 | 2.86%            |                       | \$25,158,027.22               | (\$608,419.64)             | 29.20%         |                           |
| Grand Total             |                          |                                   | \$89,125,283.02 | \$87,834,080.26<br>\$2,277.78            | \$87,836,358.04 | 3.16%            |                       | \$86,151,226.04               | (\$1,682,854.22)           | 100.00%        |                           |

Cleveland Public Library Operating Account TRANSACTION STATEMENT As of February 29, 2024

| Transaction<br>Type | Trade Date | Settlement Date | CUSIP     | Security Description                          | Par Value  | Principal Cost | Total Proceeds | Realized<br>Gain/Loss |
|---------------------|------------|-----------------|-----------|---|------------|----------------|----------------|-----------------------|
| Maturity            |            |                 |           |   |            |                |                |                       |
| Maturity            | 2/12/2024  | 2/12/2024       | 87270LDK6 | Everbank Financial Corp. 0.200%<br>02/12/2024 | 249,000.00 | 248,253.00     | 249,000.00     | 747.00                |
| Total               |            |                 |           |   | 249,000.00 | 248,253.00     | 249,000.00     | 747.00                |

| Transaction Type         | Payment Date             | Settlement Date   | CUSIP       | Security Description                                     | Interest Received |
|--------------------------|--------------------------|---|-------------|--|-------------------|
| Interest/Dividends       |                          |   |             |  |                   |
| Interest/Dividends       | 2/1/2024                 | 2/1/2024  | 31846V567   | First American Funds, Inc.                               | 3,406.26          |
| Interest/Dividends       | 2/12/2024                | 2/12/2024   | 87270LDK6   | Everbank Financial Corp. 0.200% 02/12/2024               | 251.05            |
| Interest/Dividends       | 2/12/2024                | 2/12/2024   | 32056GDH0   | First Internet Bancorp 0.850% 05/13/2024                 | 179.76            |
| Interest/Dividends       | 2/14/2024                | 2/14/2024   | 3135G05S8   | FNMA 0.500% 08/14/2025                                   | 1,250.00          |
| Interest/Dividends       | 2/15/2024                | 2/15/2024   | 9128282R0   | UST 2.250% 08/15/2027                                    | 12,037.50         |
| Interest/Dividends       | 2/15/2024                | 2/15/2024   | 732329BD8   | Ponce Bank 3.500% 09/15/2027                             | 740.18            |
| Interest/Dividends       | 2/20/2024                | 2/20/2024   | 3133ENG87   | FFCB 2.920% 08/17/2027                                   | 9,198.00          |
| Interest/Dividends       | 2/20/2024                | 2/20/2024   | · 3133EMQX3 | FFCB 0.590% 02/17/2026                                   | 1,475.00          |
| Interest/Dividends       | 2/20/2024                | 2/20/2024   | 3130AQPR8   | FHLB 2.600% 02/18/2027                                   | 5,200.00          |
| Interest/Dividends       | 2/20/2024                | 2/20/2024   | 3130AKVV5   | FHLB 0.500% 02/18/2026                                   | 2,500.00          |
| Interest/Dividends       | 2/20/2024                | 2/20/2024   | 949763M78   | Wells Fargo Bank, National Association 1.950% 10/18/2024 | 372.64            |
| Interest/Dividends       | 2/26/2024                | 2/26/2024   | 05465DAK4   | Axos Bank 1.650% 03/26/2024                              | 348.94            |
| Interest/Dividends       | 2/26/2024                | 2/26/2024   | 31422XBN1   | AGM 0.690% 02/25/2026                                    | 1,725.00          |
| Interest/Dividends       | 2/26/2024                | 2/26/2024   | 3136G4J95   | FNMA 0.550% 08/25/2025                                   | 1,375.00          |
| 6125 Memorial Drive, Dub | olin Ohio 43017   866-63 | 6125 Memorial Drive, Dublin Ohio 43017   866-633-3371   www.meederpublicfunds.com | cfunds.com  |  | Page 16 of 18     |

| Public Library Operating Account | c Library Operating A        |
|----------------------------------|------------------------------|
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| <sup>p</sup> ublic Li            | <sup>p</sup> ublic Li        |
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TRANSACTION STATEMENT As of February 29, 2024

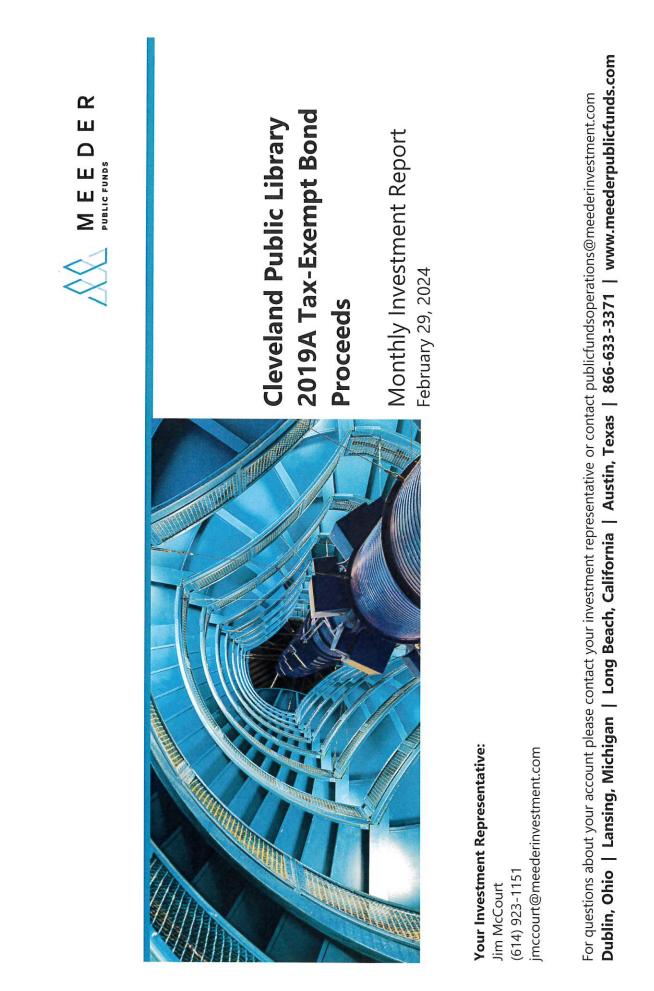
| Transaction Type   | Payment Date | Settlement Date | CUSIP     | Security Description                      | Interest Received |
|--------------------|--------------|-----------------|-----------|---|-------------------|
| Interest/Dividends | 2/27/2024    | 2/27/2024       | 20033AZ58 | Comenity Capital Bank 2.500% 06/27/2024   | 528.70            |
| Interest/Dividends | 2/28/2024    | 2/28/2024       | 3133EPUN3 | FEDERAL FARM 4.5% 08/28/2028              | 22,500.00         |
| Interest/Dividends | 2/29/2024    | 2/29/2024       | 15118RRH2 | Celtic Bank Corporation 1.850% 08/30/2024 | 378.62            |
| Interest/Dividends | 2/29/2024    | 2/29/2024       | 654062JR0 | Nicolet National Bank 1.150% 03/28/2024   | 227.51            |
| Interest/Dividends | 2/29/2024    | 2/29/2024       | 91282CBQ3 | UST 0.500% 02/28/2026                     | 1,875.00          |
| Interest/Dividends | 2/29/2024    | 2/29/2024       | 91282CCW9 | UST 0.750% 08/31/2026                     | 1,875.00          |
| Interest/Dividends | 2/29/2024    | 2/29/2024       | 9128283Z1 | UST 2.750% 02/28/2025                     | 7,700.00          |
| Interest/Dividends | 2/29/2024    | 2/29/2024       | 91282CFH9 | UST 3.125% 08/31/2027                     | 14,843.75         |
| Interest/Dividends | 2/29/2024    | 2/29/2024       | 91282CGP0 | UST 4.000% 02/29/2028                     | 19,500.00         |
| Total              |              |                 |           |   | 109,487.91        |
|                    |              |                 |           |   |                   |

| Transaction Type | Trade Date | Settlement Date | Transaction Description | Amount   |
|------------------|------------|-----------------|-------------------------|----------|
| Custodian Fee    |            |                 |                         |          |
| Custodian Fee    | 2/23/2024  | 2/23/2024       | Cash Out                | (592.40) |
| Total            |            |                 |                         | (592.40) |

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| Cleveland Public Library Operating Account<br><b>STATEMENT DISCLOSURE</b><br>As of February 29, 2024  | MEEDER   |
|---|--|
| Meeder provides monthly statements for its investment management clients to provide information about the investment portfolio. The information should not be used for audit or confirmation purposes. Please review your custodial statements and report any inaccuracies or discrepancies.  | nt portfolio. The information<br>Iracies or discrepancies.   |
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| Statements may include positions from unmanaged accounts provided for reporting purposes. Unmanaged accounts are managed directly by the client and are not included in the accounts managed by the investment adviser. This information is provided as a client convenience and the investment adviser assumes no responsibility for performance of these accounts or the accuracy of the data reported. <b>Investing involves risk. Past performance is no guarantee of future results. Debt and fixed income securities are subject to credit and interest rate risk. The investment return and principal value of an investment will fluctuate so that an investors shares, when redeemed, may be worth more or less than their original cost. Current performance may be lower or higher than the performance data quoted.</b> | are managed directly by the<br>t convenience and the<br><b>rre subject to credit and</b><br><b>s shares, when redeemed,</b><br><b>ormance data quoted.</b> |
| Meeder Investment Management is the global brand for the Meeder group of affiliated companies. Investment advisory services are provided through Meeder Public Funds, Inc. Please contact us if you would like to receive a copy of our current ADV disclosure brochure or privacy policy.  | y services are provided<br>brochure or privacy policy.   |
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| MONTHLY RECONCILIATION  | PORTFOLIO CHARACTERISTICS       | PROJECT        | PROJECTED MONTHLY INCOME SCHEDULE   |
|-------------------------|---------------------------------|----------------|---|
| Beginning Book Value    | Portfolio Yield to Maturity     | 0.00% 1        |   |
| Contributions           | Portfolio Effective Duration    | yrs 1          |   |
| Withdrawals             | Weighted Average Maturity       | 0.00 yrs 1     |   |
| Realized Gains/Losses   |                                 | <b>1</b>       |   |
| Gross Interest Earnings |                                 | 0              |   |
| Ending Book Value       |                                 | 0              |   |
|                         |                                 | 0 Mar<br>2024  | ar Apr May Jun Jul Aug Sep Oct Nov Dec Jan Feb<br>24 2024 2024 2024 2024 2024 2024 2023 2025 2025 |
| SECTOR ALLOCATION       | MATURITY DISTRIBUTION           | CREDIT QUALITY | QUALITY   |
| No Data Available       | 120%                            |                | No Data Available   |
|                         |                                 |                |   |
|                         | 100%                            |                |   |
|                         | 80%                             |                |   |
|                         | 60%                             |                |   |
|                         |                                 |                |   |
|                         | 40%                             |                |   |
|                         |                                 |                |   |
|                         | 0% 0% 0% 0% 0%                  | 0%             |   |
|                         | 0.1 yrs 1-2 yrs 2-3 yrs 3-4 yrs | 4-5 yrs        |   |
|                         |                                 |                |   |
|                         |                                 |                |   |
|                         |                                 |                |   |
|                         |                                 |                |   |
|                         |                                 |                |   |

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Cleveland Public Library 2019A Tax-Exempt Bond Proceeds **POSITION STATEMENT** 

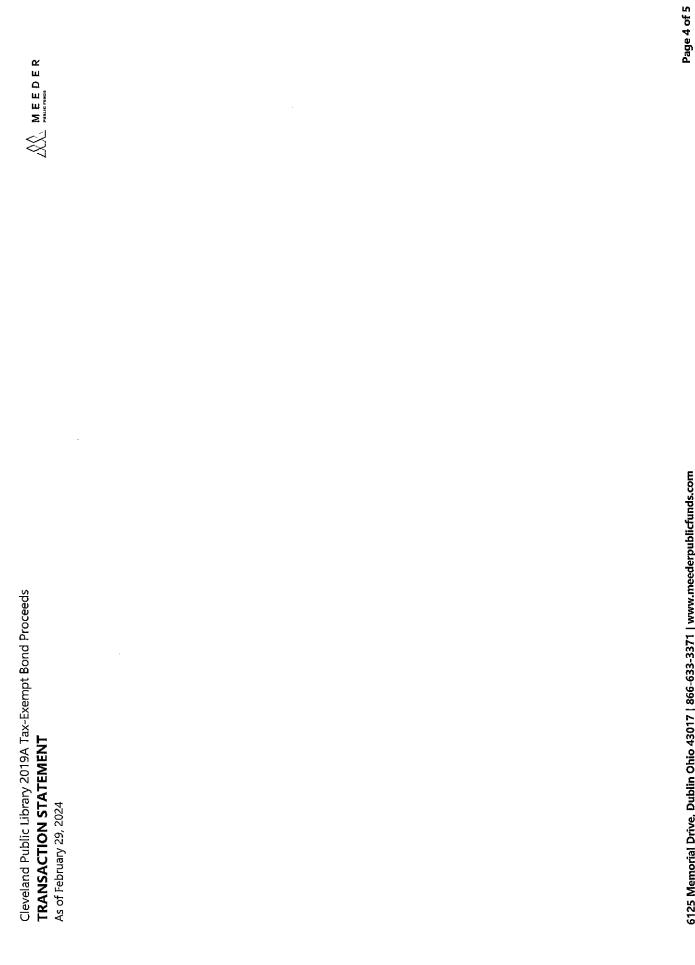
As of February 29, 2024

MEEDER

| CUSIP        | Security<br>Description   | Trade Date/<br>Settlement<br>Date | Par Value       | Principal Cost/<br>Purchased<br>Interest | Total Cost      | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's/<br>S&P<br>Rating |
|--------------|---------------------------|-----------------------------------|-----------------|--|-----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| Cash and Cas | Cash and Cash Equivalents |                                   |                 |  |                 |                  |                       |                               |                            |                |                           |
| STAROHIO     | STAR Ohio XX703           | 2/29/2024<br>2/29/2024            | \$11,360,315.99 | \$11,360,315.99                          | \$11,360,315.99 | 5.48%            | 0.003<br>0.003        | \$1.00<br>\$11,360,315.99     |                            | \$0.00 100.00% | AAAm                      |
|              | SubTotal                  |                                   | \$11,360,315.99 | \$11,360,315.99                          | \$11,360,315.99 | 5.48%            |                       | \$11,360,315.99               |                            | \$0.00 100.00% |                           |
| Grand Total  |                           |                                   | \$11,360,315.99 | \$11,360,315.99                          | \$11,360,315.99 | 5.48%            |                       | \$11,360,315.99               |                            | \$0.00 100.00% |                           |

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| Cleveland Public Library 2019A Tax-Exempt Bond Proceeds<br>STATEMENT DISCLOSURE<br>As of February 29, 2024  | DER  |
|---|--|
| Meeder provides monthly statements for its investment management clients to provide information about the investment portfolio. The information should not be used for audit or confirmation purposes. Please review your custodial statements and report any inaccuracies or discrepancies.  | <ul> <li>information</li> <li>spancies.</li> </ul>                 |
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| Statements may include positions from unmanaged accounts provided for reporting purposes. Unmanaged accounts are managed directly by the client and are not included in the accounts managed by the investment adviser. This information is provided as a client convenience and the investment adviser assumes no responsibility for performance of these accounts or the accuracy of the data reported. <b>Investing involves risk. Past performance is no guarantee of future results. Debt and fixed income securities are subject to credit and interest rate risk. The investment return and principal value of an investment will fluctuate so that an investors shares, when redeemed, may be worth more or less than their original cost. Current performance may be lower or higher than the performance data quoted.</b> | ectly by the<br>ind the<br><b>iredit and</b><br><b>iredeemed</b> , |
| Meeder Investment Management is the global brand for the Meeder group of affiliated companies. Investment advisory services are provided through Meeder Public Funds, Inc. Please contact us if you would like to receive a copy of our current ADV disclosure brochure or privacy policy.  | orovided<br>vacy policy.   |
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| PORTFOLIO SUMMARY<br>As of February 29, 2024 |            |                                 |          |   |                   |
|--|------------|---------------------------------|----------|---|-------------------|
| MONTHLY RECONCILIATION                       |            | PORTFOLIO CHARACTERISTICS       |          | PROJECTED MONTHLY INCOME SCHEDULE       |                   |
| Beginning Book Value                         | 771,468.88 | Portfolio Yield to Maturity     | 1.63%    | 10,000                                  |                   |
| Contributions                                |            | Portfolio Effective Duration    | 0.45 yrs | 8,000                                   |                   |
| Withdrawals                                  |            | Weighted Average Maturity       | 0.46 yrs |   |                   |
| Prior Month Custodian Fees                   | (6.33)     |                                 |          | 6,000                                   |                   |
| Realized Gains/Losses                        |            |                                 |          | 4,000                                   |                   |
| Gross Interest Earnings                      | 5,813.77   |                                 |          | 2,000                                   |                   |
| Ending Book Value                            | 777,276.32 |                                 |          |   |                   |
|  |            |                                 |          | 2024 2024 2024 2024 2024 2024 2024 2024 | 24 2024 2025 2025 |
| SECTOR ALLOCATION                            |            | MATURITY DISTRIBUTION           |          | CREDIT QUALITY                          |                   |
| 1 <b>1</b> 5                                 |            | 120%                            |          |   |                   |
| a  |            | 100%                            |          |   |                   |
|  |            | 80%<br>80%                      |          |   |                   |
| Money Market Fund, Taxable - 0.0%            |            |                                 |          |   |                   |
| _  |            | 60%                             |          |   | AAAm 0.79 %       |
|  |            | 40%                             |          | Aaa 99.21 %                             |                   |
| Agency Bond -                                | 99.2%      |                                 |          |   |                   |
|  |            |                                 |          |   |                   |
|  |            | 0% 0% 0%                        | %0       |   |                   |
|  |            | 0-1 yrs 1-2 yrs 2-3 yrs 3-4 yrs | 4-5 yrs  |   |                   |
|  |            |                                 |          |   |                   |
|  |            |                                 |          |   |                   |
|  |            |                                 |          |   |                   |
|  |            |                                 |          |   |                   |
|  |            |                                 |          |   |                   |

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| IDDAL         9.636 | CUSIP     | SECURITY DESCRIPTION | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 | Oct 2024 | Nov 2024 | Dec 2024 | Jan 2025 | Feb 2025 |
|---------------------|-----------|----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                     | 3130AGWK7 |                      |          |          |          |          |          | 9,626    |          |          |          |          |          |          |
|                     | TOTAL     |                      |          |          |          |          |          | 9,626    |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |
|                     |           |                      |          |          |          |          |          |          |          |          |          |          |          |          |

Cleveland Public Library 2019B Taxable Bond Proceeds POSITION STATEMENT

As of February 29, 2024

MEEDER

| cusip        | Security<br>Description       | Trade Date/<br>Settlement<br>Date | Par Value      | Principal Cost/<br>Purchased<br>Interest | Total Cost     | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's/<br>S&P<br>Rating |
|--------------|-------------------------------|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| Cash and Cas | Cash and Cash Equivalents     |                                   |                |  |                |                  |                       |                               |                            |                |                           |
| 31846V567    | First American<br>Funds, Inc. | 2/29/2024<br>2/29/2024            | \$6,089.32     | \$6,089.32                               | \$6,089.32     | 5.19%            | 0.003<br>0.003        | \$1.00<br>\$6,089.32          |                            | \$0.00 0.15%   | AAAm                      |
| STAROHIO     | STAR Ohio XX702               | 2/29/2024<br>2/29/2024            | \$3,316,900.77 | \$3,316,900.77                           | \$3,316,900.77 | 5.48%            | 0.003<br>0.003        | \$1.00<br>\$3,316,900.77      |                            | \$0.00 81.21%  | AAAm                      |
|              | SubTotal                      |                                   | \$3,322,990.09 | \$3,322,990.09                           | \$3,322,990.09 | 5.48%            |                       | \$3,322,990.09                |                            | \$0.00 81.36%  |                           |
| Agency Bond  |                               |                                   |                |  |                |                  |                       |                               |                            |                |                           |
| 3130AGWK7    | FHLB 1.500%<br>08/15/2024     | 9/26/2019<br>9/27/2019            | \$775,000.00   | \$771,187.00                             | \$771,187.00   | 1.61%            | 0.460<br>0.450        | \$98.26<br>\$761,538.25       | (\$9,648.75) 18.64%        | 18.64%         | Aaa<br>AA+                |
|              | SubTotal                      |                                   | \$775,000.00   | \$771,187.00                             | \$771,187.00   | 1.61%            |                       | \$761,538.25                  | (\$9,648.75) 18.64%        | 18.64%         |                           |
| Grand Total  |                               |                                   | \$4,097,990.09 | \$4,094,177.09                           | \$4,094,177.09 | 4.76%            |                       | \$4,084,528.34                | (\$9,648.75) 100.00%       | 100.00%        |                           |

6125 Memorial Drive, Dublin Ohio 43017 | 866-633-3371 | www.meederpublicfunds.com

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As of February 29, 2024

| Transaction Type   | Payment Date | Settlement Date | CUSIP     | Security Description       | Interest Received |
|--------------------|--------------|-----------------|-----------|----------------------------|-------------------|
| Interest/Dividends |              |                 |           |                            |                   |
| Interest/Dividends | 2/1/2024     | 2/1/2024        | 31846V567 | First American Funds, Inc. | 1.27              |
| Interest/Dividends | 2/15/2024    | 2/15/2024       | 3130AGWK7 | FHLB 1.500% 08/15/2024     | 5,812.50          |
| Total              |              |                 |           |                            | 5,813.77          |

| Transaction Type | Trade Date | Sattlement Date | Transaction Description | Amount  |
|------------------|------------|-----------------|-------------------------|---------|
| Custodian Fee    |            |                 |                         | TIDOUTY |
| Custodian Fee    | 2/23/2024  | 2/23/2024       | Cash Out                | (6.33)  |
| Total            |            |                 |                         | (6.33)  |

6125 Memorial Drive, Dublin Ohio 43017 | 866-633-3371 | www.meederpublicfunds.com

| Cleveland Public Library 2019B Taxable Bond Proceeds<br><b>STATEMENT DISCLOSURE</b><br>As of February 29, 2024  |
|---|
| Meeder provides monthly statements for its investment management clients to provide information about the investment portfolio. The information should not be used for audit or confirmation purposes. Please review your custodial statements and report any inaccuracies or discrepancies.  |
| Certain information and data has been supplied by unaffiliated third parties. Although Meeder believes the information is reliable, it cannot warrant the accuracy of information offered by third parties. Market value may reflect prices received from pricing vendors when current market quotations are not available. Prices may not reflect firm bids or offers and may differ from the value at which the security can be sold.   |
| Statements may include positions from unmanaged accounts provided for reporting purposes. Unmanaged accounts are managed directly by the client and are not included in the accounts managed by the investment adviser. This information is provided as a client convenience and the investment adviser assumes no responsibility for performance of these accounts or the accuracy of the data reported. <b>Investing involves risk. Past performance is no guarantee of future results. Debt and fixed income securities are subject to credit and interest rate risk. The investment return and principal value of an investment will fluctuate so that an investors shares, when redeemed, may be worth more or less than their original cost. Current performance may be lower or higher than the performance data quoted.</b> |
| Meeder Investment Management is the global brand for the Meeder group of affiliated companies. Investment advisory services are provided through Meeder Public Funds, Inc. Please contact us if you would like to receive a copy of our current ADV disclosure brochure or privacy policy.  |
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# **CLEVELAND PUBLIC LIBRARY**

# REPORT C

# **Board Meeting**

March 21, 2024

# REPORT ON CONFERENCE AND TRAVEL EXPENDITURES FOR FEBRUARY 2024

# In accordance with Board Policy adopted by resolution on November 29, 1972, a description of Conference and Travel Expenditures is submitted.

| ITEM  | DATE                   | TRUSTEE/STAFF<br>MEMBER                           | AMOUNT                     |
|---|------------------------|---|----------------------------|
| American Library Association<br>YALSA Symposium 2023<br>St. Louis, Missouri                                   | 11/9/2023 - 11/12/2023 | Beverly Austin                                    | 1, <b>4</b> 11. <b>1</b> 0 |
| American Library Association<br>LibLearnX: The Library Learning Experience<br>Baltimore, Maryland             | 1/18/2024 - 1/22/2024  | Maria Estrella                                    | 1,543.79                   |
| Northeast Ohio Regional Library System<br>Children's Summer Reading Workshop<br>Twinsburg, Ohio               | 1/11/2024              | Cassandra Feliciano                               | 35.00                      |
| Northeast Ohio Regional Library System<br>Teen Summer Reading Program<br>Chagrin Falls, Ohio                  | 2/1/2024               | Cassandra Feliciano                               | 20.00                      |
| Cuyahoga Valley Career Center<br>Boiler Operations Certification <b>(TechCred Program)</b><br>Cleveland, Ohio | 10/31/2023 - 3/19/2024 | Antonio Jackson<br>Michael Parker                 | 2,500.00                   |
| Cuyahoga Valley Career Center<br>HVAC Operations Certification <b>(TechCred Program)</b><br>Cleveland, Ohio   | 10/31/2023 - 3/19/2024 | Antonio Jackson<br>Michael Parker<br>Justin Samsa | 2,500.00                   |
| Greater Cleveland Safety Council<br>December Meeting<br>Euclid, Ohio  | 12/7/2023              | Dawnfae Jackson                                   | 17.69                      |
| Northeast Ohio Regional Library System<br>Children's Summer Reading Workshop<br>Twinsburg, Ohio               | 1/11/2024              | Maria Lopez                                       | 35.00                      |
| Northeast Ohio Regional Library System<br>Teen Summer Reading Program<br>Chagrin Falls, Ohio                  | 2/1/2024               | Maria Lopez                                       | 20.00                      |
| American Library Association<br>LibLearnX: The Library Learning Experience<br>Baltimore, Maryland             | 1/19/2024 - 1/22/2024  | Felton Thomas                                     | 1,028.43                   |
| Public Library Association<br>Annual Conference<br>Columbus, Ohio   | 4/3/2024 - 4/5/2024    | Various   | 5,305.20                   |

\$14,416.21

| FUND                         | FEBRUARY                | YEAR TO DATE            |
|------------------------------|-------------------------|-------------------------|
| General<br>Lockwood Thompson | \$10,432.89<br>3,983,32 | \$11,312.66<br>5,296.12 |
| TOTAL                        | \$14,416.21             | \$16,608.78             |

# SUMMARY

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# **Cleveland Public Library**

# **Board Meeting**

March 21, 2024

# REPORT ON ALL VENDOR EXPENDITURES

# In accordance with the Board <u>Policy on Supplier Diversity</u> adopted by resolution on April 15, 2021, the Fiscal Officer is hereby submitting a monthly report on all expenditures for the period : 2/1/2024 through 2/29/2024

| <u>Cert</u> | <u>Vendor</u><br>10UP, LLC              | <u>City/Description</u><br>NEW YORK    | <u>State</u><br>NY | Check Date                              | Amount/Total    |
|-------------|---|--|--------------------|---|-----------------|
|             |   | WEBSITE AND INTRANET REDESIGN          | INT                | 02/23/2024                              | 75,000.00       |
|             |   |  |                    |   | \$75,000.00     |
|             | A.J. GATES COMPANY                      | SOLON                                  | OH                 |   |                 |
|             |   | 2024 FORKLIFT PLANNED MAINTENA         |                    | 02/09/2024                              | 281.86          |
|             |   |  |                    |   | \$281.86        |
|             | A38 FILMS, LLC.                         | MIAMI<br>HUSH SCREENING 2/23/24 - BOOK | FL                 | 02/09/2024                              | 4,500.00        |
|             |   |  |                    |   | \$4,500.00      |
|             | ABELL PEST CONTROL, INC.                | PARMA                                  | ОН                 | ······································  |                 |
|             | • | 2024 PEST MANAGEMENT SERVICES          |                    | 02/02/2024                              | 65.00           |
|             |   |  |                    |   | \$65.00         |
|             | ACCOUNTING RESEARCH & ANALY             | TICS INC. NEW YORK                     | NY                 | • |                 |
|             |   |  |                    | 02/02/2024                              | 6,045.00        |
|             |   |  |                    |   | \$6,045.00      |
|             | ACTION DOOR                             | BROOKLYN HTS.                          | ОН                 |   | •••••••••••     |
|             |   | EMERGENCY DOOR REPAIRS                 |                    | 02/02/2024                              | 205.00          |
|             |   | EMERGENCY DOOR REPAIRS                 |                    | 02/23/2024                              | 535.00          |
|             |   |  |                    |   | \$740.00        |
|             | ADMANAGE LTD                            | CINCINNATI                             | ОН                 |   | ••••            |
|             |   | PRE-EMPLOYMENT BACKGROUND CHEC         |                    | 02/09/2024                              | 347.55          |
|             |   |  |                    |   | \$347.55        |
|             | ADVANCE OHIO MEDIA INC.                 | DETROIT                                | MI                 |   | ••••••••••••••• |
|             |   | SEARCH ENGINE MARKETING                |                    | 02/23/2024                              | 4,877.44        |
|             |   |  |                    |   | \$4,877.44      |
|             | AIRGAS GREAT LAKES                      | CHICAGO                                | IL                 |   | ••••            |
|             |   | OXYGEN ACELYLENE TANKS FOR WEL         |                    | 02/23/2024                              | 211.55          |
|             |   |  |                    |   | \$211.55        |
|             | ALM HOLDINGS CORPORATION                | LONE TREE                              | со                 | •••••••                                 |                 |
|             |   |  |                    | 02/09/2024                              | 921.34          |
|             |   |  |                    | 02/16/2024                              | 126.12          |
|             |   |  |                    | 02/23/2024                              | 783.54          |
|             |   |  |                    |   | \$1,831.00      |
|             | AMAZON                                  | SEATTLE                                | WA                 |   |                 |
|             |   | 0 TO 3 READ TO ME GRANT RUG FO         |                    | 02/02/2024                              | 265.97          |
|             |   |  |                    | 02/09/2024                              | 522.55          |
|             |   | PHOTOGRAPH COLLECTION SUPPLIES         |                    | 02/16/2024                              | 118.93          |
|             |   |  |                    |   | Page 1 of 18    |

| Cert       | Vendor                            |   | City/Description                      | <u>State</u> | Check Date                            | Amount/Total                           |
|------------|-----------------------------------|---|---------------------------------------|--------------|---------------------------------------|--|
|            |                                   |   | AMAZON ORDER                          |              | 02/23/2024                            | 2,433.89                               |
|            |                                   |   |                                       |              |                                       | \$3,341.34                             |
|            | AMERICAN MERCHANDISING SERVICE    | S                                       | CLEVELAND                             | OH           | 00/00/0004                            |  |
|            |                                   |   | STOCK                                 |              | 02/09/2024                            | 8,556.90                               |
|            |                                   |   |                                       |              |                                       | \$8,556.90                             |
|            | AMERICAN SOCIETY OF CIVIL ENGINEE | :85                                     | BALTIMORE                             | MD           | 02/16/2024                            | 188.10                                 |
|            |                                   |   |                                       |              |                                       | \$188.10                               |
| - <b>-</b> | AMERICAN THERMOFORM CORP.         | ••••••••••••••••••••••••••••••••••••••• | LA VERNE                              | CA           |                                       | φ100.10                                |
|            |                                   |   | BRAILLE PAPER                         | UA           | 02/16/2024                            | 257.94                                 |
|            |                                   |   |                                       |              |                                       | \$257.94                               |
|            | ANSWER UNITED, INC.               |   | KALAMAZOO                             | MI           |                                       |  |
|            |                                   | CALL-OFF SERVIC                         |                                       |              | 02/23/2024                            | 1,347.16                               |
|            |                                   |   |                                       |              |                                       | \$1,347.16                             |
|            | APLPD HOLDCO, INC. & SUBSIDIARY   | ••••••••••••••••••••                    | BALTIMORE                             | MD           |                                       |  |
|            |                                   | FMP MOVE                                | - STORAGE PODS                        |              | 02/09/2024                            | 50.00                                  |
|            |                                   |   |                                       |              |                                       | \$50.00                                |
|            | ARC DOCUMENT SOLUTIONS LLC        |   | CINCINNATI                            | ОН           |                                       |  |
|            |                                   | FMP ENTRY DOOR                          | S VINYL SIGNAGE                       |              | 02/23/2024                            | 525.00                                 |
|            |                                   |   |                                       |              |                                       | \$525.00                               |
|            | ARIAS PREMIER LIMOUSINE SERVICE   |   | WALTON HILLS                          | ОН           |                                       | •••••••••••••                          |
|            |                                   |   | LIMO SERVICES                         |              | 02/09/2024                            | 360.00                                 |
|            |                                   |   | LIMO SERVICES                         |              | 02/16/2024                            | 360.00                                 |
|            |                                   |   | · · · · · · · · · · · · · · · · · · · |              | · · · · · · · · · · · · · · · · · · · | \$720.00                               |
|            | ASSOCIATION OF FUNDRAISING PROF.  | GREATER CLEVE                           | BRUNSWICK<br>JOB POSTINGS             | ОН           | 02/23/2024                            | 640.00                                 |
|            |                                   |   | 308 F03 11103                         |              | 02/20/2024                            | 640.00                                 |
|            | AT & T                            |   |                                       |              |                                       | \$640.00                               |
|            | Arai                              | CPL MEASURED                            | CLEVELAND<br>BUSINESS LINES           | ОН           | 02/02/2024                            | 3,632.66                               |
|            |                                   |   | S NOT ON IP FLEX                      |              | 02/02/2024                            | 109.35                                 |
|            |                                   |   | HERNET SERVICE                        |              | 02/02/2024                            | 14,045.74                              |
|            |                                   | CPL MEASURED                            | BUSINESS LINES                        |              | 02/09/2024                            | 403.68                                 |
|            |                                   | CPL MEASURED                            | BUSINESS LINES                        |              | 02/16/2024                            | 266.17                                 |
|            |                                   | ASE ETH                                 | IERNET SERVICE                        |              | 02/23/2024                            | 14,045.74                              |
|            |                                   |   |                                       |              |                                       | \$32,503.34                            |
|            | BAKER & TAYLOR BOOKS              |   | ATLANTA                               | GA           |                                       | ······································ |
|            |                                   |   |                                       |              | 02/02/2024                            | 18,920.59                              |
|            |                                   |   |                                       |              | 02/09/2024                            | 254.58                                 |
|            |                                   |   |                                       |              | 02/16/2024<br>02/23/2024              | 2,387.52<br>9,975.62                   |
|            |                                   |   |                                       |              | JLILVILVL4                            |  |
|            | BARBERTON PUBLIC LIBRARY          | •••••••••••••••••                       | DADDEDTON                             | <u></u>      |                                       | \$31,538.31                            |
|            |                                   | ONLINE BII                              | BARBERTON                             | он           | 02/09/2024                            | 75.88                                  |
|            |                                   |   |                                       |              |                                       | \$75.88                                |
|            | BELLEVUE PUBLIC LIBRARY           |   | BELLEVUE                              | ОН           |                                       | φι υ.οο                                |
|            |                                   | ONLINE BIL                              | L PAYMENT DIST.                       | VП           | 02/09/2024                            | 7.70                                   |
|            |                                   |   |                                       |              |                                       |  |

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| Amount/Total | Check Date | <u>State</u> | City/Description          | <u>Cert</u> <u>Vendor</u>             |
|--------------|------------|--------------|---------------------------|---------------------------------------|
| \$7.70       |            |              |                           |                                       |
|              |            | OH           | CLEVELAND                 | FBE BEREA MOVING & STORAGE COMPANY, I |
| 1,190.00     | 02/02/2024 |              | THRIFT BOOK MOVE          |                                       |
| 1,300.00     | 02/16/2024 |              | BOOK DONATION STORAGE     |                                       |
| \$2,490.00   |            |              |                           |                                       |
|              | 00/00/0004 | ТΧ           | DALLAS                    | BEST BUY                              |
| 597.53       | 02/23/2024 |              | YN FMP FRIDGES AND TV MO  | BH                                    |
| \$597.53     |            |              |                           |                                       |
| 00.00        | 00/00/0004 | OH           |                           | BIRCHARD PUBLIC LIBRARY               |
| 60.82        | 02/09/2024 |              | ONLINE BILL PAYMENT DIST. |                                       |
| \$60.82      |            |              |                           |                                       |
|              | 00/00/0004 | GA           | ATLANTA                   | BLACK BOOK                            |
| 235.00       | 02/23/2024 |              |                           |                                       |
| \$235.00     |            |              |                           |                                       |
|              |            | ОН           | CLEVELAND                 | BLESSED TRINITY PARISH                |
| 100.00       | 02/09/2024 |              | RT TEMPORARY PARKING LOT  | ROC                                   |
| \$100.00     |            |              |                           |                                       |
|              |            | ОН           | CLEVELAND                 | MBE BONJAY LLC                        |
| 420.00       | 02/09/2024 |              | MAN UP 2024 - PRESENTER   |                                       |
| \$420.00     |            |              |                           |                                       |
|              |            | ОН           | MACEDONIA                 | BREADWINNERS ACADEMY                  |
| 420.00       | 02/09/2024 |              | MAN UP CLE - PRESENTER    |                                       |
| \$420.00     |            |              |                           |                                       |
|              |            | NY           | ROCHESTER                 | BRI PARENT, INC.                      |
| 1,740.75     | 02/09/2024 |              | ADMINISTRATION SERVICES   | C                                     |
| \$1,740.75   |            |              |                           |                                       |
|              |            | OH           | CLEVELAND                 | BRIDGEPORT PLACE LLC                  |
| 268.63       | 02/02/2024 |              | GARDEN VALLEY RENT        |                                       |
| 6,881.78     | 02/09/2024 |              | GARDEN VALLEY RENT        |                                       |
| \$7,150.41   |            |              |                           |                                       |
|              |            | ОН           | BRISTOLVILLE              | BRISTOL PUBLIC LIBRARY                |
| 30.98        | 02/09/2024 |              | ONLINE BILL PAYMENT DIST. |                                       |
| \$30.98      |            |              |                           |                                       |
|              |            | PA           | WILLIAMSPORT              | BRODART COMPANY                       |
| 79.12        | 02/09/2024 |              |                           |                                       |
| \$79.12      |            |              |                           |                                       |
|              | 3          | ОН           | CLEVELAND                 | BSL ONE LLC                           |
| 3,872.79     | 02/09/2024 |              | RENEWAL PAY STATION MAI   |                                       |
| \$3,872.79   |            |              |                           |                                       |
|              |            | OH           | CLEVELAND                 | BUCKEYE INTERNATIONAL INC.            |
| 324.30       | 02/09/2024 |              | STOCK                     |                                       |
| 6,508.42     | 02/23/2024 |              | STOCK                     |                                       |
| \$6,832.72   |            |              |                           |                                       |
|              |            | OH           | BURTON                    | BURTON PUBLIC LIBRARY                 |
| 92.06        | 02/09/2024 |              | ONLINE BILL PAYMENT DIST. |                                       |

| <u>Cert</u> | Vendor                                  | City/Description   | <u>State</u> | Check Date | Amount/Total           |
|-------------|---|--|--------------|------------|------------------------|
|             |   |  |              |            | \$92.06                |
|             | CAPPUCCINO CREW                         |  | OH           | 00/00/0004 | <b>6</b> 55 <b>6</b> 5 |
|             |   | ESPRESSO BAR FOR GLENVILLE GRO<br>ESPRESSO BAR FOR GLENVILLE GRO |              | 02/02/2024 | 992.00                 |
|             |   | ESPRESSO BAR FOR GLENVILLE GRO                                   |              | 02/09/2024 | 342.00                 |
|             | CARMEN'S CUSTOM WINDOW TRE              |  | <u></u>      |            | \$1,334.00             |
|             | CARMEN'S COSTOM WINDOW TRE              | ATMENTS CLEVELAND HTS<br>GARDEN VALLEY WINDOW TREATMENT          | ОН           | 02/23/2024 | 1,435.00               |
|             |   |  |              |            | \$1,435.00             |
|             | CAROL & JOHN'S COMIC SHOP               | CLEVELAND  | ОН           |            |                        |
|             |   |  | on           | 02/02/2024 | 1,843.65               |
|             |   |  |              | 02/23/2024 | 1,641.65               |
|             |   |  |              |            | \$3,485.30             |
|             | CASALINI LIBRI S.P.A.                   | FIESOLE  |              |            |                        |
|             |   |  |              | 02/02/2024 | 766.66                 |
|             |   |  |              |            | \$766.66               |
|             | CBLH DESIGN, INC.                       | CLEVELAND  | ОН           |            | •••••••••••••••        |
|             |   | FMP - ARCHITECTURAL/ENGINEERIN                                   |              | 02/23/2024 | 11,379.90              |
|             |   |  |              |            | \$11,379.90            |
|             | CCH INCORPORATED                        | CAROL STREAM   | IL           |            |                        |
|             |   |  |              | 02/09/2024 | 3,208.95               |
|             | ••••••••••••••••••••••••••••••••••••••• |  |              |            | \$3,208.95             |
|             | CDW GOVERNMENT, INC                     | VERNON HILLS   | IL           | 02/23/2024 | 505 40                 |
|             |   | STOCK  |              | 0212312024 | 505.40                 |
|             |   |  |              |            | \$505.40               |
|             | CHEMTREAT, INC                          | GLEN ALLEN<br>QUARTERLY TESTING CLOSED LOOPS                     | VA           | 02/23/2024 | 8,400.00               |
|             |   |  |              | 02,20,2021 | \$8,400.00             |
|             | CITY OF CLEV DIV OF WATER               | CLEVELAND  | ОН           |            | φ0,400.00              |
|             | off of olev biv of water                | WATER HARVARD LEE ACCT#1112610                                   | Оп           | 02/02/2024 | 135.18                 |
|             |   | WATER LAKESHORE ACCT#554551000                                   |              | 02/09/2024 | 628.65                 |
|             |   | WATER BROOKLYN ACCT#470571000                                    |              | 02/16/2024 | 1,674.64               |
|             |   | WATER ADDISON ACCT#7024610000                                    |              | 02/23/2024 | 802.63                 |
|             |   |  |              |            | \$3,241.10             |
|             | CITY OF CLEVELAND                       | CLEVELAND  | ОН           |            | •••••••••••••••••      |
|             |   | BLRN - PARKING FEES  |              | 02/02/2024 | 825.00                 |
|             |   |  |              |            | \$825.00               |
| VOE         | CLARKTEL TELE-COMMUNICATION             | S, INC. AKRON  | ОН           |            |                        |
|             |   | EMER - CABLING FOR STUDIO 525                                    |              | 02/09/2024 | 14,768.25              |
|             |   |  |              |            | \$14,768.25            |
|             | CLEVELAND FILM SOCIETY                  | CLEVELAND  | OH           |            |                        |
|             |   | WINTER 2023 PROGRAM, BLACK HIS                                   |              | 02/02/2024 | 200.00                 |
|             |   |  | <b></b> -    |            | \$200.00               |
|             | CLEVELAND HEIGHTS - UNIVERSIT           |  | ОН           | 02/00/2024 | 400.00                 |
|             |   | ONLINE BILL PAYMENT DIST.  |              | 02/09/2024 | 162.89                 |
|             |   |  | ·····        |            | \$162.89               |
|             | CLEVELAND PUBLIC POWER                  | CLEVELAND  | ОН           |            | Page 4 of 18           |

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| <u>Cert</u> | <u>Vendor</u>                  | City/Description                                       | <u>State</u> | <u>Check Date</u>   | Amount/Total |
|-------------|--------------------------------|--|--------------|---------------------|--------------|
|             |                                | ELECTRICITY HOUGH ACCT#5285936                         |              | 02/02/2024          | 1,140.65     |
|             |                                | ELECTRICITY ADDISON ACCT#68713                         |              | 02/09/2024          | 837.24       |
|             |                                | ELECTRICITY ADDISON ACCT#91140                         |              | 02/16/2024          | 49,245.65    |
|             |                                |  |              |                     | \$51,223.54  |
|             | CONNEAUT PUBLIC LIBRARY        | CONNEAUT   | ОН           | 02/00/2024          | 4.00         |
|             |                                | ONLINE BILL PAYMENT DIST.                              |              | 02/09/2024          | 4.00         |
|             |                                |  |              |                     | \$4.00       |
|             | CONRAD'S TIRE SERVICE, INC.    | CLEVELAND  | ОН           | 00/00/0004          | 00.50        |
|             |                                | EMERGENCY VEHICLE REPAIRS UNDE                         |              | 02/09/2024          | 86.58        |
|             |                                | VEHICLES 29/32/33                                      |              | 02/16/2024          | 165.95       |
|             |                                | EMERGENCY VEHICLE REPAIRS UNDE                         |              | 02/23/2024          | 1,063.16     |
|             |                                |  |              |                     | \$1,315.69   |
|             | COPY KING INC.                 | CLEVELAND<br>PRINT ORDER CLEVELAND READS VI            | OH           | 02/16/2024          | 2,148.00     |
|             |                                | PRINT ORDER CLEVELAND READS VI                         |              | 02/10/2024          | \$2,148.00   |
|             |                                |  |              |                     | φ2, 140,00   |
|             | CORIX CLEVELAND THERMAL CHILLE | D WATER LP CLEVELAND<br>YR 4-OF-10 YR AGMT FOR CHILLED | OH           | 02/16/2024          | 15,261.76    |
|             |                                |  |              | 0211012021          | \$15,261.76  |
|             |                                |  |              |                     | φ15,201,70   |
|             | COSGROVE JONHENRY LLC          |  | ОН           | 02/16/2024          | 4 000 00     |
|             |                                | ADVOCACY SERVICES ENGAGEMENT                           |              | 02/10/2024          | 4,000.00     |
|             |                                | · · · · · · · · · · · · · · · · · · ·                  |              |                     | \$4,000.00   |
|             | COURBANIZE, INC                |  | MA           | 02/09/2024          | 6,930.00     |
|             | (                              | ONLINE COMMUNITY ENGAGEMENT FO                         |              | 02/09/2024          |              |
|             |                                |  |              |                     | \$6,930.00   |
|             | CUYAHOGA COMMUNITY COLLEGE     |  | OH           | 02/09/2024          | 398.00       |
|             |                                | TRAINING FOR SHERRY PARKER                             |              | 02/09/2024          |              |
|             |                                |  |              |                     | \$398.00     |
|             | CUYAHOGA VALLEY CAREER CENTER  |  | ОН           | 00/00/0004          | F 000 00     |
|             |                                | TECH CRED: BOILER AND HVAC CO                          |              | 02/09/2024          | 5,000.00     |
|             |                                |  |              |                     | \$5,000.00   |
|             | D&Z HOUSE OF BOOKS             | CHICAGO  | iL.          | 02/16/2024          | 1,294.52     |
|             |                                |  |              | 02/23/2024          | 364.16       |
|             |                                |  |              | 02/20/2021          | \$1,658.68   |
|             |                                |  |              |                     | φ1,000.00    |
|             | D-TECH                         | RIO GRANDE<br>BROOKLYN BRANCH BOOK LOCKERS             | NJ           | 02/09/2024          | 24,380.00    |
|             |                                | BROOKEIN BRANCH BOOK LOOKEND                           |              |                     | \$24,380.00  |
|             |                                |  |              |                     | Ψ24,000.00   |
|             | DATA PROCESSING DESIGN         | LAGUNA BEACH<br>CPL FAXING                             | CA           | 02/02/2024          | 1,362.94     |
|             |                                | CPL FAXING<br>CPL FAXING                               |              | 02/23/2024          | 1,323.70     |
|             |                                | UPL PAKING   |              | <i>\$2,20,202</i> 7 | \$2,686.64   |
|             |                                |  |              |                     | ₽2,060.64    |
|             |                                |  | 011          |                     |              |

DAVE'S SUPERMARKET

DESTINATION CLEVELAND

CLEVELAND ОН SOUTH HOUSING COURT 7/18/22 FO 02/16/2024 CLEVELAND OH DESTINATION CLE VISITOR GUIDE 02/09/2024

26.99 \$26.99

| <u>Amount/Total</u>           | <u>Check Date</u>                     | <u>State</u> | City/Description                           | Vendor                            |
|-------------------------------|---------------------------------------|--------------|--|-----------------------------------|
| \$2,812.00                    |                                       |              |  |                                   |
|                               |                                       | ОН           | CLEVELAND                                  | DIFRANCO PLUMBING COMPANY         |
| 1,195.00                      | 02/02/2024                            |              | LORAIN BRANCH SANITARY S                   | E                                 |
| \$1,195.00                    |                                       |              |  |                                   |
| 0.000.04                      | 00/00/0004                            | NY           | BROOKLYN                                   | DIRECT LINE II USA, INC           |
| 3,903.81                      | 02/02/2024<br>02/09/2024              |              |  |                                   |
| 3,938.03                      | 02/09/2024                            |              |  |                                   |
| 2,436.30                      | 02/10/2024                            |              |  |                                   |
| \$10 <b>,</b> 278. <b>1</b> 4 |                                       |              |  |                                   |
| 770.00                        | 02/09/2024                            | ОН           | RICHMOND HEIGHTS<br>MAN UP CLE - PRESENTER | DIVIDED WE FALL ENTERTAINMENT LLC |
| \$770.00                      | 02/00/2024                            |              |  |                                   |
| \$770.00                      |                                       |              |  |                                   |
| 600.00                        | 02/02/2024                            | OH           | CLEVELAND<br>ATION OF DRAWINGS AND SP      | DLR GROUP                         |
| \$600.00                      | 02:02/202-1                           |              |  |                                   |
| φουυ.υυ                       |                                       |              | BIOLIMOND                                  |                                   |
| 6,421.66                      | 02/02/2024                            | VA           | RICHMOND<br>RNEGIE WEST ACCT#1441200       | DOMINION EAST OHIO GAS COMPANY    |
| 7,321.97                      | 02/09/2024                            |              | E131 ST ACCT#544120013446                  |                                   |
| 14,494.15                     | 02/16/2024                            |              | LLINWOOD ACCT#5440100134                   | G                                 |
| \$28,237.78                   |                                       |              |  |                                   |
|                               |                                       | ОН           | AKRON                                      | DOUGLAS P. HUFFMAN                |
| 3,682.20                      | 02/23/2024                            | ОЛ           | AED REPLACEMENT KITS                       | DOODLATTINI MAN                   |
| \$3,682.20                    |                                       |              |  |                                   |
|                               | ••••••                                | ОН           | EAST CLEVELAND                             | EAST CLEVELAND PUBLIC LIBRARY     |
| 42.45                         | 02/09/2024                            | on           | ONLINE BILL PAYMENT DIST.                  |                                   |
| \$42.45                       |                                       |              |  |                                   |
| ·····                         |                                       | ОН           | CLEVELAND                                  | EASTON TELECOM SERVICES LLC       |
| 4,212.33                      | 02/02/2024                            | 011          | DF-3 YR CONTRACT SIP TRUN                  |                                   |
| \$4,212.33                    |                                       |              |  |                                   |
|                               |                                       | ТΧ           | DALLAS                                     | EBSCO SUBSCRIPTION SERVICES       |
| 866.75                        | 02/16/2024                            |              |  |                                   |
| 21,457.79                     | 02/23/2024                            |              |  |                                   |
| \$22,324.54                   |                                       |              |  |                                   |
|                               |                                       | ОН           | ELYRIA                                     | ELYRIA PUBLIC LIBRARY             |
| 44.96                         | 02/09/2024                            |              | ONLINE BILL PAYMENT DIST.                  |                                   |
| \$44.96                       |                                       |              |  |                                   |
| ·····                         |                                       | ТΧ           | DALLAS                                     | EMPLOY, INC.                      |
| 0.00                          | 02/02/2024                            |              | DID AFTER UPDATE 02/05/2024                |                                   |
| 77,700.00                     | 02/09/2024                            |              | BVITE APPLICANT TRACKING                   |                                   |
| \$77,700.00                   |                                       |              |  |                                   |
|                               | · · · · · · · · · · · · · · · · · · · | ОН           | STRONGSVILLE                               | ENTERPRISE FLEET MANAGEMENT INC   |
| 33,934.39                     | 02/16/2024                            |              | 2 OF 5 YR VEHICLE LEASES &                 |                                   |
| \$33,934.39                   |                                       |              |  |                                   |
|                               | ••••••••••••••••                      | ОН           | CLEVELAND                                  | ERIKA LAVERNE ANTHONY             |
| 250.00                        | 02/16/2024                            |              | RIES WITHOUT LIMITS - MOD                  |                                   |

| <u>Cert</u>        | <u>Vendor</u>                   | City/Description   | <u>State</u> | Check Date                            | <u>Amount/Total</u>  |
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|                    |                                 |  |              |                                       | \$250.00             |
|                    | EUCLID PUBLIC LIBRARY           | EUCLID   | ОН           | · · · · · · · · · · · · · · · · · · · |                      |
|                    |                                 | ONLINE BILL PAYMENT DIST.                                |              | 02/09/2024                            | 146.8                |
|                    |                                 |  |              |                                       | \$146.88             |
|                    | FAIRPORT HARBOR PUBLIC LIBRARY  |  | ОН           | 00/00/0004                            |                      |
|                    |                                 | ONLINE BILL PAYMENT DIST.                                |              | 02/09/2024                            | 23.00                |
|                    |                                 |  |              |                                       | \$23.00              |
|                    | FEDERAL EXPRESS CORP            | PITTSBURGH   | PA           | 00/00/0004                            | <b>6</b> 00 <b>7</b> |
|                    |                                 | FEDERAL EXPRESS CHARGES<br>FEDERAL EXPRESS CHARGES       |              | 02/09/2024<br>02/16/2024              | 298.55               |
|                    |                                 | FEDERAL EXPRESS CHARGES                                  |              | 02/10/2024                            | 125.55               |
|                    |                                 |  |              |                                       | \$424.10             |
|                    | FOOTE PRINTING                  | CLEVELAND<br>2023 WINTER GUIDE PRINTS                    | ОН           | 02/16/2024                            | 0.045.00             |
|                    |                                 | 2023 WINTER GOIDE PRINTS                                 |              | 02/10/2024                            | 2,315.00             |
|                    |                                 |  |              |                                       | \$2,315.00           |
| ΒE                 | GATHERINGS INC.                 |  | OH           | 00/46/0004                            | 550.00               |
|                    |                                 | STUDIO 525 GRAND OPENING - FOO                           |              | 02/16/2024                            | 550.00               |
|                    |                                 |  |              |                                       | \$550.00             |
|                    | GEAUGA COUNTY PUBLIC LIBRARY    |  | OH           | 00/00/0004                            | 000.00               |
|                    |                                 | ONLINE BILL PAYMENT DIST.                                |              | 02/09/2024                            | 988.90               |
|                    |                                 |  |              |                                       | \$988.90             |
|                    | GILBANE BUILDING COMPANY        |  | ОН           | 02/00/2024                            | 0.040.07             |
|                    |                                 | FMP PHASE 1A GMP - JEFFERSON<br>FMP PHASE 1A GMP - HOUGH |              | 02/09/2024<br>02/16/2024              | 2,649.37             |
|                    |                                 |  |              | 02/10/2024                            | 91,714.00            |
|                    |                                 |  |              | ••••                                  | \$94,363.37          |
|                    | GIRARD FREE LIBRARY             | GIRARD<br>ONLINE BILL PAYMENT DIST.                      | OH           | 02/09/2024                            | 35.49                |
|                    |                                 | ONLINE BILL FAIMENT MOT.                                 |              | 02109/2024                            |                      |
| • • • • •          |                                 |  |              |                                       | \$35.49              |
|                    | GLASS DOCTOR                    | CLEVELAND<br>EMERGENCY GLASS REPAIRS                     | ОН           | 02/09/2024                            | 0 145 50             |
|                    |                                 | EMERGENOT GEAGS REPAIRS                                  |              | 02/08/2024                            | 2,145.52             |
| ,                  |                                 |  |              |                                       | \$2,145.52           |
|                    | H&M LANDSCAPING CO., INC.       | OAKWOOD VILLAGE<br>EMER- M.L.K TREE REMOVAL              | ОН           | 02/02/2024                            | 4,800.00             |
|                    |                                 | CMEN-M.L.N TREE REMOVAL                                  |              | 02/02/2024                            |                      |
|                    |                                 |  |              | •••••••••                             | \$4,800.00           |
|                    | HENDERSON MEMORIAL PUBLIC LIBRA | RY JEFFERSON<br>ONLINE BILL PAYMENT DIST.                | OH           | 02/09/2024                            | 24.00                |
|                    |                                 | ONLINE DILL FAIMENT DIST.                                |              | 02/03/2024                            | 24.99                |
| · · <i>·</i> · · · |                                 |  |              |                                       | \$24.99              |
|                    | HF GROUP, LLC                   | NORTH MANCHESTER<br>2ND RENEWAL OF 4 - BOOK BINDIN       | IN           | 02/09/2024                            | 5,378.58             |
|                    |                                 |  |              | 02/00/2024                            |                      |
|                    |                                 |  |              |                                       | \$5,378.58           |
|                    | HONG ZENISEK                    | EUCLID<br>WINTER 2023 CHINESE CONVERSATI                 | OH           | 02/23/2024                            | 400.00               |
|                    |                                 |  |              | JELULULT                              |                      |
| •                  |                                 |  | ·····        | •••••••••••••                         | \$400.00             |
|                    | HUBBARD PUBLIC LIBRARY          | HUBBARD<br>ONLINE BILL PAYMENT DIST.                     | OH           | 02/09/2024                            | 103.15               |
|                    |                                 | ONLINE DIEL AIMENT DIST.                                 |              | JEI VUI EVE-1                         | ······               |
|                    |                                 |  |              |                                       | \$103.15             |

| <u>Amount/Total</u>                     | Check Date                            | <u>State</u><br>OH | <u>City/Description</u><br>HUDSON           | ert <u>Vendor</u><br>HUDSON LIBRARY & HISTORICAL SOCIET |
|---|---------------------------------------|--------------------|---|---|
| 734.60                                  | 02/09/2024                            | on                 | ONLINE BILL PAYMENT DIST.                   |   |
| \$734.60                                |                                       |                    |   |   |
| 26 104 50                               | 02/21/2024                            | PA                 |   | HUNTINGTON NATIONAL BANK                                |
| 26,104.59<br>\$26,104.59                | 0272172024                            |                    | EBRUARY P-CARD STATEMENT                    |   |
| φ20,104.00                              | · · · · · · · · · · · · · · · · · · · | ОН                 | HURON                                       | HURON PUBLIC LIBRARY                                    |
| 37.08                                   | 02/09/2024                            | 0H                 | ONLINE BILL PAYMENT DIST.                   |   |
| \$37.08                                 |                                       |                    |   |   |
| ••••••••••••••••••••••••••••••••••••••• |                                       | OH                 | CLEVELAND                                   | HYATT REGENCY CLEVELAND                                 |
| 169.73                                  | 02/09/2024                            |                    | HOTEL EXPENSES REGINALD D                   |   |
| 407.34                                  | 02/16/2024                            |                    | HOTEL EXPENSES STEPHANIE                    |   |
| 219.00                                  | 02/23/2024                            |                    | 24 HOTEL EXPENSES DON TATE                  |   |
| \$796.07                                |                                       |                    |   |   |
| 1 500 00                                | 00/00/2024                            | он                 |   | IDEASTREAM DBA 90.3 WCPN IDEA CENTE                     |
| 1,500.00                                | 02/02/2024                            |                    | TREAM CLEVELAND READS VIC                   | IDE/  |
| \$1,500.00                              |                                       |                    |   |   |
| 3,166.64                                | 02/16/2024                            | IL                 | CHICAGO<br>RS & READERS DWAYNE BETTS        | IHEARTMEDIA + ENTERTAINMENT, INC                        |
| \$3,166.64                              | 02/10/2024                            |                    | NO & READENO DIVATINE DE 113                | 6.41.41   |
|   | · · · · · · · · · · · · · · · · · · · | PA                 | PITTSBURGH                                  | IKM INCORPORATED  |
| 1,475.00                                | 02/23/2024                            |                    | LSW REST ROOM REMODEL                       |   |
| \$1,475.00                              |                                       |                    |   |   |
| •••                                     | · · · · · · · · · · · · · · · · · · · | ОН                 | CLEVELAND                                   | INDEPENDENCE BUSINESS SUPPLY                            |
| 1,100.23                                | 02/16/2024                            |                    | STOCK                                       |   |
| 506.28                                  | 02/23/2024                            |                    | STOCK                                       |   |
| \$1,606.51                              |                                       |                    |   |   |
|   |                                       | MO                 | ST. LOUIS                                   | INGRAM LIBRARY SERVICES                                 |
| 9,355.22                                | 02/02/2024                            |                    |   |   |
| 20,176.99                               | 02/09/2024                            |                    |   |   |
| 5,316.91                                | 02/16/2024<br>02/23/2024              |                    |   |   |
| 25,557.19                               | 02/23/2024                            |                    |   |   |
| \$60,406.31                             | · · · · · · · · · · · · · · · · · · · |                    |   |   |
| 2,828.30                                | 02/02/2024                            | ОН                 | ) VALLEY VIEW<br>TI SENSOR CAMERA INSTALLAT | INTEGRATED PRECISION SYSTEMS INC (IF                    |
| 20,763.78                               | 02/23/2024                            |                    | S CONTROL SECURITY CAMERA                   |   |
| \$23,592.08                             |                                       |                    |   |   |
| ·                                       |                                       | ОН                 | CLEVELAND                                   | INTERMUSEUM CONSERVATION ASSN                           |
| 6,274.50                                | 02/23/2024                            | on                 | - REMOVE ARTWORK GLENVILL                   |   |
| \$6,274.50                              |                                       |                    |   |   |
| ••••••••••••••••••••••••••••••••••••••• | · · · · · · · · · · · · · · · · · · · | CA                 | ONTARIO                                     | JACKSON MANUFACTURERS COMPANY IN                        |
| 12,934.00                               | 02/16/2024                            |                    | BRANCH BOOKDROP REPLACE                     | FULTO   |
| \$12,934.00                             |                                       |                    |   |   |
|   |                                       | IL                 | CHICAGO                                     | JAMF HOLDINGS, INC. & SUBSIDIARIES                      |
| 16,746.40                               | 02/16/2024                            |                    | MAINTENANCE RENEWALS FOR                    | JAV   |
| \$16,746.40                             |                                       |                    |   |   |

| <u>Cert</u> | <u>Vendor</u><br>JKURTZ ARCHITECTS, LTD | <u>City/Description</u><br>CLEVELAND        | <u>State</u><br>OH | Check Date                              | Amount/Total           |
|-------------|---|---|--------------------|---|------------------------|
|             | Konz Akonneoro, Elb                     | MLK BRANCH DESIGN SERVICES                  | UH                 | 02/02/2024                              | 15,575.00              |
|             |   | MLK BRANCH DESIGN SERVICES                  |                    | 02/16/2024                              | 23,164.00              |
|             |   | ·····                                       |                    |   | \$38,739.00            |
|             | КАРСО                                   | KENT<br>STOCK                               | ОН                 | 02/23/2024                              | 1,448.00               |
|             |   |   |                    |   | \$1,448.00             |
|             | KASTNER WESTMAN & WILKINS, LL           |   | ОН                 | · · · ·                                 |                        |
|             |   | LEGAL FEES FOR WORK WITH UNION              |                    | 02/16/2024                              | 1,242.00               |
|             | KELE INC                                | DALLAS                                      | тх                 |   | \$1,242.00             |
|             |   | LSW HVAC PRESSURE SENSORS FOR               |                    | 02/23/2024                              | 3,250.35               |
|             |   |   |                    |   | \$3,250.35             |
|             | KEYSTONE SYSTEMS INC                    | RALEIGH                                     | NC                 |   |                        |
|             |   | KLAS MAINTENANCE AGREEMENT - T              |                    | 02/09/2024                              | 7,248.06               |
|             | KIERA DANYALE BROWN, THE TWIS           | TER BEACHWOOD                               | ОН                 | · · · · · · · · · · · · · · · · · · ·   | φ/,240.00              |
|             | ·····                                   | GLENVILLE GROUNDBREAKING CEREM              | 011                | 02/02/2024                              | 192.00                 |
| <b>.</b>    |   |   |                    |   | \$192.00               |
|             | KINGSVILLE PUBLIC LIBRARY               | KINGSVILLE<br>ONLINE BILL PAYMENT DIST.     | ОН                 | 02/09/2024                              | 25.05                  |
|             |   | ONLINE BILL PATMENT DIST.                   |                    | 02/09/2024                              | 25.95<br>\$25.95       |
| •           | KINSMAN FREE PUBLIC LIBRARY             | KINSMAN                                     | он                 |   | φ20.30                 |
|             |   | ONLINE BILL PAYMENT DIST.                   |                    | 02/09/2024                              | 91.48                  |
|             |   |   |                    |   | \$91.48                |
|             | KINZUA ENVIRONMENTAL                    | CLEVELAND<br>CUSTODIAL SUPPLIES             | ОН                 | 02/16/2024                              | 750.00                 |
|             |   |   |                    |   | \$750.00               |
| • •         | KIRTLAND PUBLIC LIBRARY                 | KIRTLAND                                    | ОН                 | • |                        |
|             |   | ONLINE BILL PAYMENT DIST.                   |                    | 02/09/2024                              | 48.00                  |
|             |   |   |                    |   | \$48.00                |
|             | KOL-AMI, INC                            | LONG ISLAND CITY                            | NY                 | 02/02/2024                              | 743.60                 |
|             |   |   |                    | 02/16/2024                              | 148.65                 |
|             |   |   |                    |   | \$892.25               |
|             | KOLMAN ROSENBERG                        | MENTOR<br>ARTS & CULTURE - PHOTOGRAPHY C    | ОН                 | 02/02/0004                              | 400.00                 |
|             |   | ANTS & COLIONE - PHOTOGRAPHY C              |                    | 02/23/2024                              | 400.00                 |
|             | KONE INC                                | PHILADELPHIA                                | PA                 |   | φ+00.00                |
|             |   | M.L.K PASSENGER ELEVATOR SERVI              |                    | 02/09/2024                              | 176.09                 |
|             |   |   | <b></b>            |   | \$176.09               |
|             | LAKE ERIE GRAPHICS, INC.                | BROOKPARK<br>BROOKLYN BOOK LOCKER GRAPICS P | ОН                 | 02/16/2024                              | 1 474 00               |
|             |   | EROONEIN BOOK LOOKER GRAFIUS P              |                    | UZI 10/2024                             | 1,174.00<br>\$1,174.00 |
|             | LATIN AMERICAN PERIODICALS              | NOGALES                                     | AZ                 |   | ¢1,17,300              |
|             |   |   |                    | 02/23/2024                              | 1,836.75               |
|             |   |   |                    |   | Page 9 of 18           |

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| Amount/Tota  | Check Date               | <u>State</u>        | City/Description                          | <u>Vendor</u>                  | <u>Cert</u> |
|--------------|--------------------------|---------------------|---|--------------------------------|-------------|
| \$1,836.     |                          |                     |   |                                |             |
|              |                          | ОН                  | CLEVELAND                                 | LEGAL AID SOCIETY OF CLEVELAND |             |
| 6,225.0      | 02/16/2024               |                     | LEGAL AID SOCIETY - ANNUAL CON            |                                |             |
| \$6,225.0    |                          |                     |   |                                |             |
| 40.500       | 00/00/0004               | OH                  |   | LEGALWORKS, INC.               |             |
| 12,500.0     | 02/09/2024               |                     | LEGAL WORKS - 2023 AGREEMENT S            |                                |             |
| \$12,500.0   |                          |                     |   |                                | •••••       |
| 10.000       | 02/16/2024               | IL                  | TREMONT<br>EXTENDED BASE GIANT BOOKENDS F | LIBRARY STORE INC              |             |
| 12,263.      | 02/10/2024               |                     | EXTENDED BASE GIANT BOOKENDS F            |                                |             |
| \$12,263.7   |                          |                     |   |                                |             |
| 2 005 1      | 02/23/2024               | GA                  | ATLANTA                                   | LIST PARTNERS HOLDINGS, INC.   |             |
| 3,995.2      | 02/23/2024               |                     |   |                                |             |
| \$3,995.2    |                          |                     |   |                                |             |
| <u></u>      | 02/23/2024               | ОН                  | SHAKER HTS                                | LOGANBERRY BOOKS, INC          |             |
| 33.0         | 02/23/2024               |                     |   |                                |             |
| \$33.(       |                          |                     |   |                                |             |
| 000.004      | 00/00/0004               | MI                  | DETROIT<br>CLEVNET OFFICE365 TENANT MIGRA | LOGICALIS, INC                 |             |
| 232,624.7    | 02/02/2024               |                     | CLEVNET OFFICE365 TENANT MIGRA            |                                |             |
| \$232,624.7  |                          |                     |   |                                |             |
| 400.4        | 00/00/0004               | ОН                  |   | LORAIN PUBLIC LIBRARY          |             |
| 188.0        | 02/09/2024               |                     | ONLINE BILL PAYMENT DIST.                 |                                |             |
| \$188.0      |                          | · · · · · · · · · · |   |                                |             |
| F 705 /      | 00/46/0004               | ОН                  |   | MAC'S BACKS-BOOKS ON COVENTRY  |             |
| 5,725.0      | 02/16/2024               |                     | MAN UP / NVC BOOK PURCHASE                |                                |             |
| \$5,725.0    |                          |                     |   |                                |             |
| 407/         | 02/00/2024               | ОН                  | MADISON<br>ONLINE BILL PAYMENT DIST.      | MADISON PUBLIC LIBRARY         |             |
| 107.5        | 02/09/2024               |                     | UNLINE BILL PATMENT DIST.                 |                                |             |
| \$107.5      |                          |                     |   |                                |             |
| 500 <i>(</i> | 00/00/2024               | ОН                  | WILLOUGHBY<br>MAN UP 2024 - PRESENTER     | MANSA CONSULTING               |             |
| 520.0        | 02/09/2024<br>02/16/2024 |                     | NVC SEMINAR - SPEAKER                     |                                |             |
| 5,000.0      | 02/10/2024               |                     | NVO OLIMINAR - SPEARER                    |                                |             |
| \$5,520.0    |                          | <b></b>             |   |                                |             |
| 6 007 (      | 02/00/2024               | ΙL                  | CHICAGO                                   | MATTHEW BENDER & COMPANY       |             |
| 6,327.6      | 02/09/2024<br>02/23/2024 |                     |   |                                |             |
| 100.0        | 0212312024               |                     |   |                                |             |
| \$6,427.6    |                          |                     |   |                                |             |
| 1.050        | 00140/0004               | ОН                  |   | MCGOWAN & CO INC               |             |
| 4,253.0      | 02/16/2024               |                     | AUTO ENDORSEMENT #1                       |                                |             |
| \$4,253.0    | •                        |                     |   |                                |             |
|              | 00/00/0004               | OH                  |   | MCKINLEY MEMORIAL LIBRARY      |             |
| 1.5          | 02/09/2024               |                     | ONLINE BILL PAYMENT DIST.                 |                                |             |
| \$1.5        |                          |                     |   |                                |             |
|              | 00/00/005                | ОН                  | MEDINA                                    | MEDINA CNTY DISTRICT LIBRARY   |             |
| 768.3        | 02/09/2024               |                     | ONLINE BILL PAYMENT DIST.                 |                                |             |
| \$768.3      |                          |                     |   |                                |             |

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| <u>Amount/Total</u>   | Check Date                            | <u>State</u> | City/Description                            | Cert <u>Vendor</u><br>MENTOR PUBLIC LIBRARY |
|-----------------------|---------------------------------------|--------------|---|---|
| 472.00                | 02/09/2024                            | ОН           | MENTOR<br>ONLINE BILL PAYMENT DIST.         |   |
| \$472.00              |                                       |              |   |   |
| 28,384.00             | 02/09/2024                            | MN           | MINNEAPOLIS                                 | MERGENT, INC                                |
| \$28,384.00           |                                       |              |   |   |
| 5,357.50              | 02/16/2024                            | ОН           | CLEVELAND<br>MOVE THRIFT BOOKS              | FBE MIDFITA, INC                            |
| \$5,357.50            |                                       |              |   |   |
|                       |                                       | OH           | HOLLAND                                     | MIDWEST TAPE LLC.                           |
| 16,654.65             | 02/02/2024                            |              |   |   |
| 8,175.17              | 02/09/2024                            |              |   |   |
| 4,124.68              | 02/23/2024                            |              |   |   |
| \$28,954.50           |                                       |              |   |   |
| E09.40                | 02/23/2024                            | ОН           |   | MILLCRAFT PAPER CO.                         |
| 508.19                | 02/23/2024                            |              | PAPER FOR GRAPHICS                          |   |
| \$508.19              |                                       |              |   |   |
| 35.00                 | 02/02/2024                            |              | CONFERENCE/TRAVEL EXPENSES CAS              | MISCELLANEOUS VENDORS                       |
| 20.00                 | 02/09/2024                            |              | CONFERENCE/TRAVEL EXPENSES CAS              |   |
| 55.00                 | 02/16/2024                            |              | CONFERENCE/TRAVEL EXPENSES MAR              |   |
| 5,305.20              | 02/16/2024                            |              | PLA 2024 REGISTRATION #2808                 |   |
| \$5,415.20            |                                       |              |   |   |
|                       | •••••                                 | <br>IL       | CHICAGO                                     | FBE MNJ TECHNOLOGIES DIRECT, INC            |
| 1,739.00              | 02/16/2024                            |              | BROOKLYN TV MONITORS                        |   |
| 4,278.00              | 02/23/2024                            |              | Laptop Computer                             |   |
| \$6,017.00            |                                       |              |   |   |
|                       |                                       | ОН           | TWINSBURG                                   | MODEL UNIFORMS, LLC                         |
| 1,239.55              | 02/02/2024                            |              | UNIFORM RENTAL SERVICES YR 2 O              |   |
| 1,958.78              | 02/16/2024                            |              | UNIFORM RENTAL SERVICES YR 1 O              |   |
| 189.11                | 02/23/2024                            |              | UNIFORM RENTAL SERVICES YR 2 O              |   |
| \$3,387.44            |                                       |              |   |   |
|                       |                                       | ОН           | PAINESVILLE                                 | MORLEY LIBRARY                              |
| 160.80                | 02/09/2024                            |              | ONLINE BILL PAYMENT DIST.                   |   |
| \$160.80              |                                       |              |   |   |
|                       | 00/4 //000 4                          | MD           | HUNT VALLEY                                 | NAYAX                                       |
| 254.40                | 02/14/2024                            |              | SERVICE AGREEMENT FOR CASHLESS              |   |
| \$254.40              |                                       |              |   |   |
| 1 224 90              | 02/02/2024                            | ОН           | WILLOUGHBY<br>ECOPRINTQ ADD-ON LICENSES FOR | NEOTHINK, LLC                               |
| 1,324.80              | 02/16/2024                            |              | CONNECTWISE AUTOMATE & MANAGE               |   |
| 69,033.26<br>1,698.00 | 02/10/2024                            |              | MICROSOFT LICENSES ACTIVE DIR               |   |
| \$72,056.06           | JEREORE DE T                          |              | Michold Feldended Adhve Dir                 |   |
| ψι 2,000.00           | · · · · · · · · · · · · · · · · · · · | ∩⊔           |   | NEWTON FALLS PUBLIC LIBRARY                 |
| 93.91                 | 02/09/2024                            | ОН           | NEWTON FALLS<br>ONLINE BILL PAYMENT DIST.   | NEW CATALOT ODLIC LIDRART                   |
| \$93.91               |                                       |              |   |   |

| <u>Cert</u> | Vendor<br>NORTHEAST OHIO REG SEWER DIS | City/Description<br>TRICT CLEVELAND                | <u>State</u><br>OH | Check Date               | Amount/Total  |
|-------------|--|--|--------------------|--------------------------|---|
|             | NORTHEAST ONIO REG SEVVER DIS          | SEWER ROCKPORT ACCT#8102106049                     | ОП                 | 02/02/2024               | 22.64   |
|             |  | SEWER HARVARD LEE ACCT#7378690                     |                    | 02/09/2024               | 182.80  |
|             |  | SEWER ADDISON ACCT#8761350002                      |                    | 02/16/2024               | 2,250.40  |
|             |  | SEWER E131 acct#1856650002                         |                    | 02/23/2024               | 1,176.37  |
|             |  |  |                    |                          | \$3,632.21  |
|             | NORWALK PUBLIC LIBRARY                 | NORWALK  | ОН                 |                          |   |
|             |  | ONLINE BILL PAYMENT DIST.                          | on                 | 02/09/2024               | 33.99   |
|             |  |  |                    |                          | \$33.99   |
|             | OHIO BUREAU OF WORKERS' COMP           | ENSATION COLUMBUS                                  | ОН                 |                          |   |
|             |  | WORKERS COMP 2024 PAYROLL AND                      |                    | 02/12/2024               | 9,073.00  |
|             |  | WORKERS COMP 2024 PAYROLL AND                      |                    | 02/12/2024               | (904.00)  |
|             |  |  |                    |                          | \$8,169.00  |
|             | OMNIGO SOFTWARE, LLC.                  | CHICAGO  | <br>IL             |                          |   |
|             |  | RENEWAL ONLINE INCIDENT REPORT                     |                    | 02/16/2024               | 15,226.64   |
|             |  |  |                    |                          | \$15,226.64   |
| VOE         | ORGANIZATIONAL ARCHITECTURE,           | INC. CLEVELAND                                     | OH                 |                          |   |
|             |  | RECRUITMENT OF SENIOR DIRECTOR                     |                    | 02/16/2024               | 7,600.00  |
|             |  |  |                    |                          | \$7,600.00  |
|             | ORRVILLE PUBLIC LIBRARY                | ORRVILLE   | OH                 |                          |   |
|             |  | ONLINE BILL PAYMENT DIST.                          |                    | 02/09/2024               | 23.98   |
|             |  |  |                    |                          | \$23.98   |
|             | OTTO HARRASSOWITZ                      | WIESBADEN  |                    | 22/22/2224               | 0.004.07  |
|             |  |  |                    | 02/02/2024               | 2,061.87  |
|             |  |  |                    | 02/09/2024               | 1,896.65  |
|             |  |  |                    | 02/23/2024               | 272.01  |
|             |  |  |                    |                          | \$4,230.53  |
|             | OVERDRIVE INC                          | CLEVELAND  | OH                 | 02/02/2024               | 404.044.00  |
|             |  |  |                    | 02/02/2024<br>02/09/2024 | 104,844.39  |
|             |  |  |                    |                          | 86,546.60   |
|             |  |  |                    | 02/16/2024<br>02/23/2024 | 55,102.75<br>66,649.77  |
|             |  |  |                    | 02/23/2024               | Contract of the second s |
|             |  |  |                    |                          | \$313,143.51  |
|             | PACIFIC TELEMANAGEMENT SERVIC          | CES SAN RAMON<br>COIN PHONE LSW LOBBY              | CA                 | 02/02/2024               | 70.00   |
|             |  | CONTINUE LOW LOBBI                                 |                    | 02/02/2024               | \$70.00   |
|             |  |  |                    |                          | \$70.00   |
|             | PANNONIA BOOKSTORE                     | TORONTO ONTARIO                                    |                    | 02/02/2024               | 1,555.86  |
|             |  |  |                    | 02/02/2021               | \$1,555.86  |
|             |  |  |                    |                          | φ1,000.00   |
|             | PANZICA CONSTRUCTION                   | MAYFIELD VILLAGE<br>PRECONSTRUCTION SERVICES AND G | ОН                 | 02/16/2024               | 530,142.13  |
|             |  |  |                    | 02/10/2021               | \$530,142.13  |
|             |  |  | 01                 |                          | φ000, 1 <del>4</del> 2, 10  |
|             | PAPER DIMENSION                        | WOODBRIDGE<br>STOCK                                | ON                 | 02/23/2024               | 3,288.50  |
|             |  | STOOR  |                    |                          | \$3,288.50  |
| MDE         |  | TALEDA   | 0 <sup>11</sup>    |                          | ψ0,200.00   |
| MBE         | PEAK ELECTRIC, INC                     | TOLEDO   | OH                 |                          |   |

| <u>Cert</u> | Vendor                             | <u>City/Description</u><br>STOCK<br>REPLACEMENT VACUUM CLEANERS<br>CUSTODIAL SUPPLIES | <u>State</u> | Check Date<br>02/09/2024<br>02/16/2024<br>02/23/2024 | Amount/Total<br>4,898.42<br>2,735.70<br>4,849.80<br>\$12,483.92 |
|-------------|------------------------------------|---|--------------|--|---|
|             | PENINSULA LIBRARY AND HISTORICAL   | SOCIETY PENINSULA<br>ONLINE BILL PAYMENT DIST.  | ОН           | 02/09/2024   | 34.99   |
|             | PERRY PUBLIC LIBRARY               | PERRY<br>ONLINE BILL PAYMENT DIST.  | ОН           | 02/09/2024   | 70.00<br>\$70.00  |
|             | PERSONNEL RESEARCH & DEVELOPM<br>P | IENT CORP. CHAGRIN FALLS<br>RADCO COACHING AND WORKSHOPS                              | ОН           | 02/16/2024   | 19,500.00<br>\$19,500.00  |
|             | PETER BANDI INC                    | CLEVELAND<br>ARTS & CULTURE - Transportatio   | ОН           | 02/23/2024   | 750.00  |
|             | PETER MAC EWAN                     | LYNDHURST<br>CONSULTING SERVICES  | ОН           | 02/16/2024   | 5,500.00  |
|             | PLANTSCAPING, INC.                 | CLEVELAND<br>LSW INDOOR PLANT MAINTENANCE<br>LSW INDOOR PLANT MAINTENANCE             | OH           | 02/09/2024<br>02/16/2024                             | 501.00<br>501.00<br>\$1,002.00                                  |
|             | POLICYMAP, INC.                    | PHILADELPHIA<br>POLICYMAP SUBSCRIPTION RENEWAL  | PA           | 02/09/2024   | 35,000.00   |
|             | POLONIA BOOKSTORE INC              | CHICAGO   | IL           | 02/02/2024   | 175.00  |
|             | PRENAX, INC                        | CONCORD   | NH           | 02/09/2024<br>02/16/2024                             | 45,514.37<br>27,415.88<br>\$72,930.25                           |
| MBE         | RADIO ONE                          | ATLANTA<br>RADIO ONE ADS - CPL POWER UP P<br>RADIO ONE ADS - CPL POWER UP P           | GA           | 02/02/2024<br>02/02/2024                             | 2,915.00<br>1,070.00<br>\$3,985.00                              |
| 5.5.5.5.5.  | REFRIGERATION SALES CORP           | CLEVELAND<br>NION BRANCH OUTDOOR CONDENSIN  | ОН           | 02/16/2024   | <u> </u>  |
| FBE         | REGENCY CONSTRUCTION               | BROOKPARK<br>BUDGETARY ESTIMATE MAIN BLDG S   | ОН           | 02/16/2024   | 739,685.30<br>\$739,685.30                                      |
| 1           | RELIASTAR LIFE INSURANCE COMPAN    | IY CHICAGO<br>EMPLOYER SHARE OF MEDICARE  | IL           | 02/16/2024   | 279.67  |

| <u>Cert</u> | Vendor                         | City/Description   | <u>State</u> | Check Date | Amount/Total |
|-------------|--------------------------------|--|--------------|------------|--------------|
|             |                                |  |              |            | \$279.67     |
|             | REPUBLIC SERVICES #224         | LOUISVILLE<br>YR 2 OF 3 AGMT FOR WASTE MGMT              | KY           | 02/09/2024 | 2,238.55     |
|             |                                |  |              |            | \$2,238.55   |
|             | RICH'S TOWING & SERVICE        | 1IDDLEBURG HEIGHTS<br>TOWING SERVICES                    | ОН           | 02/16/2024 | 350.00       |
|             |                                |  |              |            | \$350.00     |
| VOE         | RICHARD J ENTERPRISES INC.     | PARMA<br>VEHICLE #36: PROMASTER VAN HV                   | ОН           | 02/16/2024 | 6,891.00     |
|             |                                |  |              |            | \$6,891.00   |
|             |                                |  |              |            | φ0,001.00    |
|             | RITTER PUBLIC LIBRARY          | VERMILION<br>ONLINE BILL PAYMENT DIST.                   | OH           | 02/09/2024 | 155.57       |
|             |                                |  |              |            | \$155.57     |
| MBE         | ROBIN'S NEST PROPERTY MANAGEMI | ENT & LANDSCAPE CLEVELAND<br>EMER- SNOW PLOWING SERVICES | OH           | 02/02/2024 | 4,750.00     |
|             |                                |  |              |            | \$4,750.00   |
|             | ROCK CREEK PUBLIC LIBRARY      | ROCK CREEK   | ОН           |            |              |
|             |                                | ONLINE BILL PAYMENT DIST.                                |              | 02/09/2024 | 44.35        |
|             |                                |  |              |            | \$44.35      |
|             | ROCKY RIVER PUBLIC LIBRARY     | ROCKY RIVER  | ОН           |            |              |
|             |                                | ONLINE BILL PAYMENT DIST.                                |              | 02/09/2024 | 145.78       |
|             |                                |  |              |            | \$145.78     |
|             | RONALD GREER                   | CLEVELAND HTS  | ОН           |            |              |
|             |                                | TSHIRTS MAN UP 2024 PROGRAM                              |              | 02/23/2024 | 3,004.00     |
|             |                                |  |              |            | \$3,004.00   |
|             | S A COMUNALE CO INC            | BARBERTON  | ОН           |            |              |
|             |                                | FIRE ALARM/FIRE PANEL INSPECTI                           |              | 02/02/2024 | 2,680.00     |
|             |                                | ANNUAL SPRINKLER INSPECTION, T                           |              | 02/16/2024 | 500.00       |
|             |                                | ANNUAL SPRINKLER INSPECTION, T                           |              | 02/23/2024 | 1,495.00     |
|             |                                |  |              |            | \$4,675.00   |
|             | SANDUSKY LIBRARY ASSOCIATION   | SANDUSKY   | OH           |            |              |
|             |                                | ONLINE BILL PAYMENT DIST.                                |              | 02/09/2024 | 14.95        |
|             |                                |  |              |            | \$14.95      |
|             | SERBICA BOOKS                  | OAKVILLE   | ON           |            |              |
|             |                                |  |              | 02/02/2024 | 282.00       |
|             |                                |  |              | 02/23/2024 | 2,825.00     |
|             |                                |  |              |            | \$3,107.00   |
|             | SHAKER HEIGHTS PUBLIC LIBRARY  | SHAKER HTS   | OH           |            |              |
|             |                                | ONLINE BILL PAYMENT DIST.                                |              | 02/09/2024 | 139.93       |
|             |                                |  |              |            | \$139.93     |
|             | SIMON & SCHUSTER INC.          | CHICAGO<br>LIBRARIES WITHOUT LIMITS - PRE                | IL           | 02/09/2024 | 13,872.00    |
|             |                                |  |              |            | \$13,872.00  |
|             | SPACESAVER STORAGE SYSTEM      | FORT ATKINS<br>LSW 7-9 HIGH-DENSITY MOBILE ST            | WI           | 02/02/2024 | 248,757.86   |

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| Amount/Total | Check Date | <u>State</u> | City/Description                                 | Vendor                          | Cert |
|--------------|------------|--------------|--|---------------------------------|------|
| \$248,757.86 |            |              |  |                                 |      |
|              | 00/40/0004 | FL           | MIAMI  | SPRINGSHARE LLC                 |      |
| 117,314.00   | 02/16/2024 |              | CLEVNET RENEWAL 1 FEB 2024 -                     |                                 |      |
| \$117,314.00 |            |              |  |                                 |      |
| 920.00       | 02/16/2024 | OH           | OCC MED CLEVELAND<br>2024 PRE-EMPLOYMENT TESTING | ST. VINCENT CHARITY MEDICAL CEN |      |
| \$920.00     | 02/10/2024 |              | 2024 FRE-EMPLOTMENT TESTING                      |                                 |      |
| \$920.00     |            |              |  |                                 |      |
| 1,058.80     | 02/09/2024 | ТХ           | DALLAS<br>STOCK                                  | STAPLES ADVANTAGE               |      |
| \$1,058.80   |            |              | oroon  |                                 |      |
| \$1,000.00   |            |              |  |                                 |      |
| 392.68       | 02/09/2024 | FL           | LAND O LAKES<br>VC SEMINAR - KEYNOTE SPEAKER     | STEPHANIE MATTEI                |      |
| 3,000.00     | 02/16/2024 |              | VC SEMINAR - KEYNOTE SPEAKER                     |                                 |      |
| \$3,392.68   |            |              |  |                                 |      |
| ψ0,002.00    |            |              |  |                                 |      |
| 480.00       | 02/16/2024 | OH           | BROADVIEW HTS<br>IETWORK SECURITY CONSULTING     | STEPHEN C TUTTLE                |      |
| \$480.00     | 02/10/2021 |              |  |                                 |      |
| φ400.00      |            |              |  |                                 |      |
| 620.00       | 02/09/2024 | OH           | SAGAMORE HILLS<br>MAN UP 2024 - MUSIC/DJ         | STEPHEN PREWITT                 |      |
| \$620.00     | 02/00/2024 |              | MAN 01 2024 - M0310/D3                           |                                 |      |
| φ020.0C      |            |              |  |                                 |      |
| 450.57       | 02/09/2024 | OH           | STOW<br>ONLINE BILL PAYMENT DIST.                | STOW MUNROE FALLS PUBLIC LIBRA  |      |
| \$450.57     | 02/03/2024 |              | ONLINE BILL PATMENT DIST.                        |                                 |      |
| \$450.57     |            |              |  |                                 |      |
| 1,500.00     | 02/09/2024 | ON           | ARKON<br>NOTE AND PANEL MODERATOR FO             | TAMEKA ELLINGTON                | BE   |
| \$1,500.00   | 02/00/2024 |              | NOTE AND TAKEE MODERATOR TO                      |                                 |      |
| φ1,500.00    |            |              |  |                                 | 105  |
| 8,460.00     | 02/23/2024 | IL           | CHICAGO<br>R 2 OF 3YR BENEFITS CONSULTIN         | TAYLOR OSWALD, LLC              | ИВЕ  |
| \$8,460.00   | 02/20/2021 |              |  |                                 |      |
| φ0,400.00    |            |              |  |                                 |      |
| 2,734.04     | 02/02/2024 | IL           | AURORA<br>UNCRUSHED BULB RECYCLE                 | TERRACYCLE REGULATED WASTE, L   |      |
| \$2,734.04   | 02,02,2021 |              |  |                                 |      |
| φ2,734.04    |            |              |  |                                 |      |
| 5,031.50     | 02/09/2024 | OH           | CLEVELAND<br>AKESHORE FACILITY EXISTING CH       | THE AKA TEAM INC.               | NBE  |
| \$5,031.50   | 02/00/2024 |              |  |                                 |      |
| \$5,051.50   |            |              |  |                                 |      |
| 9,999.00     | 02/02/2024 | OH           | Y LLC CLEVELAND<br>CDF EXPANSION TANK            | THE ALERT PIONEER PLUMBING CON  | ИВЕ  |
| 1,631.00     | 02/23/2024 |              | V 7 & 8 FLOOR RESTROOM PLUMB                     |                                 |      |
| \$11,630.00  | 0212012021 |              |  |                                 |      |
| φ11,030.00   |            |              |  |                                 |      |
| 3,993.20     | 02/16/2024 | ТХ           | ROUND ROCK<br>MAN UP - PRESENTER                 | THE BOOKING BIZ                 | BE   |
|              | 5211012027 |              | MAN OF - FRESENTER                               |                                 |      |
| \$3,993.20   |            |              |  |                                 |      |
| 210.00       | 02/16/2024 | OH           | ELYRIA<br>UARIUM MAINTENANCE SERVICES            | THE FISH BUTLER AQUARIUM SERVI  |      |
| \$310.00     | 02/10/2024 |              | OATION MAINTENANCE SERVICES                      |                                 |      |
| \$310.00     |            |              |  |                                 |      |

| r <u>t Vend</u> e<br>THE |                        | City/Description                | <u>State</u> | Check Date      | <u>Amount/Total</u>                     |
|--------------------------|------------------------|---------------------------------|--------------|-----------------|---|
| INC                      | HUMMINGBIRD PROJECT    | CLEVELAND<br>CPL SEED BANK 2024 | ОН           | 02/16/2024      | 10,000.00                               |
|                          |                        |                                 |              |                 | \$10,000.00                             |
| THE                      | ILLUMINATING CO        | AKRON                           | ОН           |                 | ••••••••••••••••••••••••••••••••••••••• |
|                          |                        | ELECTRICITY LSW ACCT#110023764  |              | 02/02/2024      | 55,051.00                               |
|                          |                        | ELECTRICITY FLEET ACCT#1100216  |              | 02/09/2024      | 21,363.96                               |
|                          |                        | ELECTRICITY E131 ST ACCT#11002  |              | 02/16/2024      | 7,874.01                                |
|                          |                        | ELECTRICITY FLEET ACCT#1100217  |              | 02/23/2024      | 842.69                                  |
|                          |                        |                                 |              |                 | \$85,131.66                             |
| THEF                     | RON BROWN              | AKRON                           | ОН           |                 | •••••••••••••••                         |
|                          |                        | MUSIC AT MAIN - THERON BROWN T  |              | 02/02/2024      | 1,000.00                                |
|                          |                        |                                 |              |                 | \$1,000.00                              |
| THRE                     | EATLOCKER, INC.        | ORLANDO                         | FL           | ••••••••••••••• | • |
|                          |                        | THREATLOCKER PROTECT - ENTERPR  |              | 02/09/2024      | 71,100.00                               |
|                          |                        |                                 |              |                 | \$71,100.00                             |
| TIFFA                    | NY HILL                | MAPLE HEIGHTS                   | ОН           |                 | · · · · · · · · · · · · · · · · · · ·   |
|                          |                        | MAN UP CLE - PRESENTER          |              | 02/16/2024      | 420.00                                  |
|                          |                        |                                 |              |                 | \$420.00                                |
| TREA                     | SURER OF STATE         | COLUMBUS                        | ОН           |                 | • |
|                          |                        | SALES TAX                       |              | 02/23/2024      | 294.00                                  |
|                          |                        |                                 |              |                 | \$294.00                                |
| TREA                     | SURER STATE OF OHIO    | CINCINNATI                      | ОН           |                 | •••••••                                 |
|                          |                        | BOILER INSPECTIONS              |              | 02/02/2024      | 100.00                                  |
|                          |                        | BOILER INSPECTIONS              |              | 02/09/2024      | 136.50                                  |
|                          |                        | BOILER INSPECTIONS              |              | 02/16/2024      | 50.00                                   |
|                          |                        |                                 |              |                 | \$286.50                                |
| TRIP                     | HAZARD REPAIR, LLC     | LAKEWOOD                        | ОН           |                 |   |
|                          |                        | CDF INDOOR CONCRETE GRINDING R  |              | 02/02/2024      | 600.00                                  |
|                          |                        |                                 |              |                 | \$600.00                                |
| TSAI                     | FONG BOOKS INC         | HOUSTON                         | TX           |                 |   |
|                          |                        |                                 |              | 02/16/2024      | 2,388.14                                |
|                          |                        |                                 |              |                 | \$2,388.14                              |
| TWIN                     | SBURG PUBLIC LIBRARY   | TWINSBURG                       | ОН           |                 |   |
|                          |                        | ONLINE BILL PAYMENT DIST.       |              | 02/09/2024      | 404.03                                  |
|                          |                        |                                 |              |                 | \$404.03                                |
| TYLE                     | R TECHNOLOGIES INC     | DALLAS                          | TX           |                 |   |
|                          |                        | DISASTER RECOVERY SERVICES      |              | 02/23/2024      | 16,625.70                               |
|                          |                        |                                 |              |                 | \$16,625.70                             |
| ULIN                     | E                      | WAUKEGAN                        | IL           |                 |   |
|                          |                        | EASTMAN CAMPUS RR HALLWAY/ HOU  |              | 02/02/2024      | 153.45                                  |
|                          |                        | STOCK                           |              | 02/23/2024      | 1,320.34                                |
|                          |                        |                                 |              |                 | \$1,473.79                              |
| UNIQ                     | UE MANAGEMENT SERVICES |                                 | IN           | 00/00/0000      |   |
|                          |                        | CPL - HOLD PICKUP NOTICE PRINT  |              | 02/09/2024      | 1,643.30                                |
|                          |                        | CLEVNET NOTICE PRINTING SERVIC  |              | 02/16/2024      | 6,271.80                                |
|                          |                        |                                 |              |                 | \$7,915.10                              |

|   |                                | City/Description                     | <u>State</u> | Check Date       | Amount/Total      |
|---|--------------------------------|--------------------------------------|--------------|------------------|-------------------|
| ų | UNITED PARCEL SERVICE          | CHICAGO<br>ACCT# 479584- BKS BY MAIL | ĨL.          | 02/02/2024       | 445.30            |
|   |                                | ACCT 493-688 SHIPPING                |              | 02/02/2024       | 730.71            |
|   |                                | ACCT 493-688 SHIPPING                |              | 02/09/2024       | 2,252.29          |
|   |                                | ACCT# 479584- BKS BY MAIL            |              | 02/16/2024       | 1,578.13          |
|   |                                | ACCT 493-688 SHIPPING                |              | 02/16/2024       | 1,166.25          |
|   |                                | ACCT# 479584- BKS BY MAIL            |              | 02/23/2024       | 828.21            |
|   |                                |                                      |              |                  | \$7,000.89        |
|   | UNIVERSITY CIRCLE INCORPORATED | CLEVELAND                            | ОН           |                  |                   |
|   |                                | MEMBERSHIP FEE                       |              | 02/16/2024       | 1,611.71          |
|   |                                |                                      |              |                  | \$1,611.71        |
| l | US BANK NA                     | SAINT LOUIS                          | MO           | •••••••••••••••• | •••••             |
|   |                                | GAS FOR VEHICLES #869487553          |              | 02/16/2024       | 5,453.86          |
|   |                                |                                      |              |                  | \$5,453.86        |
|   | US. PROTECTIONS SERVICE LLC    | CLEVELAND                            | OH           |                  |                   |
|   |                                | 2-OF-2 RENEWALS BRANCH SECURIT       |              | 02/09/2024       | 29,292.93         |
|   |                                | 2-OF-2 RENEWALS NIGHT ALARM RE       |              | 02/16/2024       | 16,066.59         |
|   |                                | 2-OF-2 RENEWALS BRANCH SECURIT       |              | 02/23/2024       | 28,877.50         |
|   |                                |                                      |              |                  | \$74,237.02       |
| ١ | V A CONKEY COMPANY             | WILLOUGHBY                           | ОН           |                  |                   |
|   |                                | LAKESHORE DOMESTIC WATER REPAI       |              | 02/23/2024       | 9,062.33          |
|   |                                |                                      |              |                  | \$9,062.33        |
| ١ | VERIZON WIRELESS               | NEWARK                               | NJ           |                  |                   |
|   |                                | CELL PHONES                          |              | 02/02/2024       | 91.00             |
|   |                                | CELL PHONES                          |              | 02/09/2024       | 11,325.49         |
|   |                                | CELL PHONES                          |              | 02/16/2024       | 91.15             |
|   |                                | CELL PHONES                          |              | 02/23/2024       | 5,810.66          |
|   |                                |                                      |              |                  | \$17,318.30       |
| ۱ | W B MASON CO INC               | BOSTON                               | MA           | 00/00/000        | 5 400 04          |
|   |                                | DESK POWER MODULES FOR CDF           |              | 02/02/2024       | 5,423.01          |
|   |                                | STOCK                                |              | 02/09/2024       | 2,155.30          |
|   |                                | FMP ADDITIONAL CDF FURNITURE         |              | 02/23/2024       | 20,921.00         |
|   |                                |                                      |              |                  | \$28,499.31       |
| ۱ | WALESKA GACHUK                 |                                      | ОН           | 00/00/0004       | 100.00            |
|   |                                | WINTER PROGRAM 2023 YOGA CLASS       |              | 02/23/2024       | 400.00            |
|   |                                |                                      |              |                  | \$400.00          |
| ١ | WAYNE COUNTY PUBLIC LIBRARY    |                                      | OH           | 02/09/2024       | 225.41            |
|   |                                | ONLINE BILL PAYMENT DIST.            |              | 02/09/2024       |                   |
|   |                                |                                      |              |                  | \$225.41          |
| ١ | WEST PUBLISHING PAYMENT CENTER | CAROL STREAM                         | IL           | 02/02/2024       | 18,218.00         |
|   |                                |                                      |              | 02/09/2024       | 4,631.00          |
|   |                                |                                      |              | ULIVOILULT       |                   |
|   |                                |                                      |              |                  | \$22,849.00       |
| ١ | WICKLIFFE PUBLIC LIBRARY       |                                      | OH           | 02/00/2024       | 404 EE            |
|   |                                | ONLINE BILL PAYMENT DIST.            |              | 02/09/2024       | 181.55            |
|   |                                |                                      |              |                  | \$18 <b>1</b> .55 |

| Cert Vendor  |   | City/Description     | <u>State</u> | Check Date        | Amount/Total       |
|--|---|----------------------|--------------|-------------------|--------------------|
| WILLOUGHBY EASTLAKE  |   | WILLOWICK            | ОН           | 02/09/2024        | 264.66             |
|  |   |                      |              |                   | \$264.66           |
| WINZER CORPORATION   | ••••••••••••••••••••••••••••••••••••••• | DALLAS               | ТΧ           |                   |                    |
|  |   | STOCK PPE            |              | 02/16/2024        | 2,312.00           |
|  |   |                      |              |                   | \$2,312.00         |
| MBE WORLD JOURNAL/WORLD  | JOURNAL BOOKSTORE                       | CLEVELAND            | ОН           |                   |                    |
|  |   |                      |              | 02/02/2024        | 275.06             |
|  |   |                      |              |                   | \$275.06           |
| YBP LIBRARY SERVICES   |   | ATLANTA              | GA           |                   | •••••••••••••••••• |
|  |   |                      |              | 02/02/2024        | 179.8 <b>1</b>     |
|  |   |                      |              | 02/09/2024        | 1,133.83           |
|  |   |                      |              |                   | \$1,313.64         |
| YORK RISK SERVICES GR  | OUP INC,                                | COLUMBUS             | ОН           | •••••••••••••     | ••••               |
|  |   | FMLA SERVICE         |              | 02/16/2024        | 1,512.50           |
|  |   |                      |              |                   | \$1,512.50         |
|  | Grand Total for                         | Checks Issued from 2 | /1/2024 t    | hrough 2/29/2024: | \$3,909,783.27     |
| If known, vendors were classed:<br>DOE = Disabled-Owned Enterprise     |   |                      |              | <u></u>           |                    |
| FBE = Female Business Enterprise                                       |   |                      |              |                   |                    |
| LGBT = LGBTQ Business Enterprise<br>MBE = Minority Business Enterprise |   |                      |              |                   |                    |

MBE = Minority Business Enterprise

ODB = Other Diverse Business

VOE = Veteran-Owned Enterprise

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#### REPORT E

#### **CLEVELAND PUBLIC LIBRARY**

**Board Meeting** March 21, 2024

#### **Hough Branch**

In accordance with the Board resolution adopted on July 6, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|            |                          | For    | the Period Ending Febr | uary 29, 2024 |                   |                |    |             |
|------------|--------------------------|--------|------------------------|---------------|-------------------|----------------|----|-------------|
|            |                          |        |                        | Owner's Cont  | ingency Fund* \$  | 534,000.09     |    |             |
| Date       | Vendor                   | PO     | Decription             |               | Encumbered        | Expended       | GN | 1P Increase |
| 10/19/2021 | Gilbane Building Company | 210875 | Change Order #001      |               |                   |                | \$ | 8,223.00    |
| 12/29/2021 | Gilbane Building Company | 210875 | Change Order #002      |               |                   |                |    | 5,774.00    |
| 1/28/2022  | Gilbane Building Company | 210875 | Change Order #003      |               |                   |                |    | 44,090.00   |
| 2/23/2022  | Gilbane Building Company | 210875 | Change Order #004      |               |                   |                |    | 10,539.00   |
| 4/6/2022   | Gilbane Building Company | 210875 | Change Order #005      |               |                   |                |    | 20,220.00   |
| 11/1/2022  | Gilbane Building Company | 210875 | Change Order #006      |               |                   |                |    | 138,764.00  |
| 1/3/2023   | Gilbane Building Company | 210875 | Change Order #007      |               |                   |                |    | 55,099.00   |
| 6/16/2023  | Gilbane Building Company | 210875 | Change Order #008      |               |                   |                |    | (64,585.98) |
| 8/23/2023  | Gilbane Building Company | 210875 | Change Order #009 (F   | inal)         |                   |                |    | (7,075.47)  |
| 1/4/2024   | Gilbane Building Company | 210875 | Change Order #010 (A   | mphitheatre)  |                   |                |    | 299,569.00  |
|            |                          |        |                        | \$            | - \$              | -              |    | 510,616.55  |
|            |                          |        |                        | Owner's Con   | tingency Fund Ava | ilable Balance |    | \$23,383.54 |

| Maria Carl |   | Hough Branch Project Budget \$ 6,071,485.72 |            |                  |    |           |
|------------|---|---|------------|------------------|----|-----------|
|            |   | Ē   | ncumbered  | Expended         |    |           |
|            | Moody Nolan, Inc Architectural Design Services*             | \$  | 8,075.38   | \$ 507,454.62    |    |           |
|            | Gilbane Building Company - Construction Manager at Risk*    |   | 299,569.55 | 4,839,253.00     |    |           |
|            | E-Rate Billed Entity Applicant Reimbursement (BEAR) payment |   |            | (79,815.85)      |    |           |
|            | Furniture, Fixtures, Equipment and Technology               |   | 1,868.23   | 232,518.00       |    |           |
|            | Owner Direct Costs  |   | 3,325.27   | 234,480.75       |    |           |
|            | Direct Expenditures paid from Contingency Fund              |   | -          | -                |    |           |
|            |   | \$  | 312,838.43 | \$ 5,733,890.52  |    |           |
|            |   |   |            | Available Budget | \$ | 24,756.77 |
|            |   |   |            |                  |    |           |

#### \*\$221,437.72 will be paid using the Bruening Foundation grant funds paid from the Building and Repair fund 401

| Change Order Details  | a series a s |           |
|---|---|-----------|
| Change Order # 001  | \$  | 8,223.00  |
| Owner Change Order #001 is submitted to finalize the budget for the approved ATP-001 OS-001 Bulletin 02, for the Hough<br>Branch project. The signed ATP sheet is included in the backup for reference.   |   |           |
| Change Order # 002  |   | 5,774.00  |
| Owner Change Order #002 is submitted to finalzie the budget for the approved AT-002 OS-004 RFI-003 Grading Clarifications and AT-003 OS-005 RFI-<br>006 & RFI-010 Pour Stopper / Bent Plate Steel Clarification, for the Hough project.   |   | 0.50      |
| Change Order # 003  |   | 44,090.00 |
| Owner Change Order #003 is submitted to finalize the budget for the approved ATP-004R1 OS-006 RFI-007 Structural Steel for<br>Roof Hatch, ATP-006 OS-008 Domestic Water Tie-in Location, ATP-007 OS-012 Bulletin 03 - Revisions per Cleveland Public Power, & ATP-010<br>OS-016 Additional 1 inch Asphalt Binder Course, for the Hough project. |   |           |
| Change Order # 004  |   | 10,539.00 |
| Owner Change Order #004 is submitted to finalize the budget for the following approved ATPs on the Hough Branch project:  |   |           |
| -ATP-008 OS-007 Legacy Electric Scope Gap from GMP  |   |           |
| -ATP-011 OS-011 ASI 001 HSS Tube Steel  |   |           |
| -ATP-013 OS-018 RFI 030 Bollards for Gas Meter  |   |           |
| -ATP-014 OS-022 Zenith Scope Gap from GMP   |   |           |

-ATP-016 OS-009 Next Generation Scope Gap from GMP

| Change Order # 00F  |    |             |
|---|----|-------------|
| Change Order # 005  | \$ | 20,220.00   |
| Owner Change Order #005 is submitted to finalize the budget for the following approved ATPs on the Hough Branch project       |    |             |
| -ATP-012 OS-015 RFI-026 Cameras & WAPs in Open Cellings   |    |             |
| -ATP-017R1 OS-026 Bulletin 6 & RFI-045 Exterior Framing Revisions   |    |             |
| -ATP-018 OS-013 RFI-019 Gas Meter Location  |    |             |
| -ATP-019 OS-019 Bulletin 05 - Revisions Per Commissioning Agent Review  |    |             |
| -ATP-020 OS-021 ASI 002 & RFI-028 Storm Line  |    |             |
| -ATP-021 OS-023 RFI-032 Fluid Applied Vapor Barrier Substitute - DensElement  |    |             |
| -ATP-022 OS-024 RFI-039 Overhead Storm Line Insulation  |    |             |
| -ATP-023 OS-028 Weather Temporary Enclosure Build Out for SOD   |    |             |
| -ATP-024 OS-039 RFI-026 Cameras & WAPs in Open Ceilings - Bliling Correction  |    |             |
| -ATP-025 OS-034 Remediation of Concrete Slab per AE Field Report 1,15,22  |    |             |
| Change Order # 006  | Ś  | 138,764.00  |
| Owner Change Order #006 is submitted to finalize the budget for the following approved ATPs on the Hough Branch project       | ÷  | 150,70-4.00 |
| -ATP-015 R1 OS-017 Bulletin 04 Remove Generator & Revised Subsequent Systems.   |    |             |
| -ATP-026 OS-036 Bulletin 11 Structural Plate at Curtain Wall.   |    |             |
| -ATP-027 OS-040 Missing C-Channels on Low Roof West Elevation.  |    |             |
| -ATP-028 OS-051 RFI-064 Technology Conduits in Movable Partition Wall.  |    |             |
| ATP-030 OS-042 Exterior Temp Enclosure & Weather Protection.  |    |             |
| -ATP-031 OS-046 Sound Absorbing Wall Units in Tech Room 129.  |    |             |
| -ATP-032 OS-033 Bulletin 10 Changes to Coordinate Public Art Junction Boxes.  |    |             |
| -ATP-032 OS 000 Date in 20 on angos to contained in an evaluation boxes.  |    |             |
| -ATP-034 OS-030 R1 Bulletin 08 - Roof Gutter. Snow Guards, Storefront Head.   |    |             |
| -ATP-035 OS-063 May 2022 Schedule Update - PVC Roofing.   |    |             |
| -ATP-036 RFI-090 VAV Conflict with Steel Support I Beam.  |    |             |
| -ATP-037 OS-032 Bulletin 09 - Access to Existing Utility Poles for CPP.   |    |             |
| -ATP-039 OS-069 Bulletin 15 - Monumental Sign Power and Receptacies.  |    |             |
| -ATP-040 RFI-089 Roof Hydrant.  |    |             |
| -ATP-041 OS-070 BP32A Hardscape Contract Amount Increase from GMP.  |    |             |
| -ATP-043 OS-049 Added Roof Blocking.  |    |             |
| -ATP-045 OS-064 Bulletin 13 - Owner Directed Security and Door Hardware Changes.  |    |             |
| -ATP-046 OS-065 Bulletin 14 - Steel Angle at Sliding Doors & Soffit in Tech Center.   |    |             |
| -ATP-047 OS-038 RFI-049 West Elevation Lower Roof/Storefront Detail.  |    |             |
| -ATP-048 RFI-088 Duct Conflict with Recessed Light R1.  |    |             |
| -ATP-049 OS-052 Revised Exterior Camera Locations.  |    |             |
| ATP-050 OS-075 Hough Staff & Schedule Extension - 9.1.22.   |    |             |
| -ATP-051 OS-054 Bulletin 12 AED.  |    |             |
| -ATP-053 RFI-085 Faucet Type Selection.   |    |             |
| Change Order # 007-Revised  | \$ | 55,099.00   |
| Owner Change Order #007 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets | Ş  | 55,055.00   |
| have been included in the backup for reference.   |    |             |
| -ATP-044 R1 OS-072 BP32C South Parking Lot Fence  |    |             |
| -ATP-052 OS-072 OF 522 South Farming Lot Farme  |    |             |
| -ATP-052 03-07-5 MinLov file Exclusion Cabinet Locks  |    |             |
| -ATP-055 OS-077 Bulletin 018 Emergency Lighting   |    |             |
| -ATP-056 OS-078 Bulletin 019 Added Lutron Hub   |    |             |
| -ATP-050 CS-079 RFI-127 CAT 6 Required at Doors 124B, 116 and 103A  |    |             |
| -ATP-057 03-079 ATF-127 CAT 6 Required at Doors 1246, 116 and 105A<br>-ATP-058 OS-074 RFI-109 Garage Opening Ceiling          |    |             |
| -ATP-058 OS-074 Kristos Galage Opening Cening<br>-ATP-059 OS-082 Final Cleaning Contract Reconciliation                       |    |             |
| -ATP-059 OS-052 Final Cleaning Contract Reconciliation  |    |             |
| -ATP-060 CS-071 ASI-000 Raturation  |    |             |
| -ATP-062 OS-065 Marting Reconciliation  |    |             |
| -ATP-063 OS-060 Flattorn Reconciliation<br>-ATP-064 OS-087 Additional Atwell Survey for Fencing                               |    |             |
|   |    |             |

-ATP-065 OS-088 Hough Staff & Schedule Extension - 12.14.22

| Change Order Details  |       |             |
|---|-------|-------------|
| Change Order # 008  | <br>Ś | (64.585.98) |
| Owner Change Order #007 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets | ,     | (,,         |
| have been included in the backup for reference.   |       |             |
| -ATP-044 R1 OS-072 BP32C South Parking Lot Fence  |       |             |
| -ATP-052 OS-073 RFI-107 Fire Extinguisher Cabinet Locks   |       |             |
| -ATP-054 R1 OS-076 Bulletin 017 New Floor Boxes at Circulation Desk   |       |             |
| -ATP-055 OS-077 Bulletin 018 Emergency Lighting   |       |             |
| -ATP-056 OS-078 Bulletin 019 Added Lutron Hub   |       |             |
| -ATP-057 OS-079 RFI-127 CAT 6 Required at Doors 124B, 116 and 103A  |       |             |
| -ATP-058 OS-074 RFI-109 Garage Opening Ceiling  |       |             |
| -ATP-059 OS-082 Final Cleaning Contract Reconciliation  |       |             |
| -ATP-060 OS-071 ASI-006 Hardware Modification   |       |             |
| -ATP-062 OS-085 Marous Reconciliation   |       |             |
| -ATP-063 OS-086 Platform Reconciliation   |       |             |
| -ATP-064 OS-087 Additional Atwell Survey for Fencing  |       |             |
| -ATP-065 OS-088 Hough Staff & Schedule Extension - 12.14.22   |       |             |
| Change Order # 009  | \$    | (7,075.47)  |
| Owner Change Order #009 is submitted to finalize the budget for the following previously approved ATP. The signed ATP sheet   | ,     | (.,,        |
| has been included in the backup for reference. Hough - ATP-073 OS-096 SDI and P&P Bond Credit.                                |       |             |
| Change Order # 010  | \$    | 299,569.00  |
| Price Breakdown as follows  | ų     | 233,303,00  |
| \$8,705 mmcite usa LLC to furnish benches   |       |             |
| \$71,289 Platform to provide sitework, sidewalks, and concrete foundations  |       |             |
| \$86,080 Down to Earth to provide landscaping, Rosetta Outcropping Wall, and installation of benches                          |       |             |
| \$21,643 DSR Carpentry to construct Tree Deck stage platform  |       |             |
| \$5,000 Butkling Permit Allowance   |       |             |
| \$15,000 Potential Cost Escalation Allowance  |       |             |
| \$15,000 Glibane Contingency  |       |             |
| \$54,664 GBCO General Conditions  |       |             |
| \$22,188 OH&P and Insurance   |       |             |

#### **CLEVELAND PUBLIC LIBRARY**

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Board Meeting March 21, 2024

#### Jefferson Branch

In accordance with the Board resolution adopted on June 17, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|            |                          | For    | the Period Ending Febr | uary 29, 2024                       |                |    |              |
|------------|--------------------------|--------|------------------------|-------------------------------------|----------------|----|--------------|
|            |                          |        |                        | Owner's Contingency Fund \$         | 101,303.37     |    |              |
| Date       | Vendor                   | PO     | Decription             | Encumbered                          | Expended       | GN | /IP Increase |
| 9/15/2021  | Gilbane Building Company | 210886 | Change Order # 001     |                                     |                | \$ | 642.00       |
|            | Gilbane Building Company | 210886 | Change Order # 002     |                                     |                |    | 7,890.00     |
| 7/6/2022   | Gilbane Building Company | 210886 | Change Order # 003     |                                     |                |    | 118,005.64   |
| 8/31/2022  | Gilbane Building Company | 210886 | Change Order # 004     |                                     |                |    | 3,745.00     |
| 10/13/2022 | Gilbane Building Company | 210886 | Change Order # 005     |                                     |                |    | 6,751.00     |
| 10/13/2022 | Gilbane Building Company | 210886 | Change Order # 006     |                                     |                |    | 439.00       |
| 1/19/2023  | Gilbane Building Company | 210886 | Change Order # 007     |                                     |                |    | 2,553.00     |
| 1/19/2023  | Gilbane Building Company | 210886 | Change Order # 008     |                                     |                |    | -            |
| 6/20/2023  | Gilbane Building Company | 210886 | Change Order # 009     |                                     |                |    | (18,589.00)  |
| 6/20/2023  | Gilbane Building Company | 210886 | Change Order # 010     |                                     |                |    | (13,788.02)  |
|            | Gilbane Building Company | 210886 | Change Order #011      |                                     |                |    | (6,345.25)   |
|            |                          |        |                        | \$ - \$                             | -              | \$ | 101,303.37   |
|            |                          |        |                        | <b>Owner's Contingency Fund Ava</b> | ilable Balance | \$ | -            |

|   |    |           | on Project Budget \$<br>work is completed | 2,376,803.8 |
|---|----|-----------|---|-------------|
|   | Er | ncumbered | Expended                                  |             |
| Williams Associates Architects, LTD - Architectural Design Services | \$ | 1,370.00  | \$ 173,421.00                             |             |
| Gilbane Building Company - Construction Manager at Risk             |    | -         | 1,906,499.37                              |             |
| E-Rate Billed Entity Applicant Reimbursement (BEAR) payment         |    |           | (42,142.15)                               |             |
| Furniture, Fixtures, Equipment and Technology*                      |    | -         | 206,918.63                                |             |
| Owner Direct Costs  |    | 3,891.00  | 126,845.99                                |             |
| Direct Expenditures paid from Contingency Fund                      |    | -         | -   |             |
|   | \$ | 5,261.00  | \$ 2,371,542.84                           |             |
|   |    |           | Available Budget \$                       |             |

\*\$120,619 will be paid using the Zajac Trust funds paid from the Founders fund 203

| Change Order Details  | :  |            |
|---|----|------------|
| Change Order # 001  | \$ | 642.00     |
| Owner Change Order #001 is submitted to finalize the budget for the approved ATP-001 OS-001 Contractor Default insurance  |    |            |
| for Approved GMP Alternates, for the Jefferson project  |    |            |
| Change Order # 002  | Ś  | 7,890.00   |
| Owner Change Order #002 is submitted to finalize the budget for the approved ATP-003 OS-002 Bulletin 01 - Plumbing Revisions,   | Ŷ  | 7,000.00   |
| ATP-004 OS-003 Bulletin 02 & RFI-007 ETR 4 in. Vent Stack, ATP-005 OS-006 RFI-014 Plumbing Demo Requirements at Existing Sink, ATP-006  |    |            |
| OS-007 RFI-012 Existing Window Well Demolition, & ATP-007 OS-009 Temporary Partition at Vestibule 117B, for the Jefferson project. The  |    |            |
| signed ATP sheets have been included in the backup for reference.   |    |            |
| Please note, the initially approved value for ATP-004 OS-003 Bulletin 02 / RFI-007 ETR 4" Vent Stack has reduced. This OCO reflects the   |    |            |
| finalized value for this scope of work.   |    |            |
| Change Order # 003  | Ś  | 119 005 64 |
|   | Ş  | 118,005.64 |
| Owner Change Order #003 is submitted to finalize the budget for the following previously approved ATPs:   |    |            |
| 1) ATP-008 OS-004 Bulletin-004 R2 Existing Ductbank Relocation (Contractor Costs Only):   |    |            |
| Provide the new electrical ductbank and demo the existing per the Bulletin-004 RI drawings dated 01.10.2022. This also includes landscape &   |    |            |
| hardscape repairs for the new electrical service & patching the existing foundation wall for the existing service.  |    |            |
| 2) ATP-009 OS-008 BulletIn-003 Floor Box Locations:   |    |            |
| Provide revised floor box locations per the Bulletin-003RI drawings dated 12.01.21.   |    |            |
| 3) ATP-012 OS-019 OS-019 RFI-024 Door 108B Locks & Change of Specified Door:<br>Provide 1/2" glazing in lieu of 5/16" at door 108B to allow it to be lockable, per RFI-024 direction. |    |            |
| 4) ATP-014 OS-022 AHU Fence Enclosure Removal & Replacement;  |    |            |
| Remove &. replace the existing AHU enclosure fencing to allow HVAC equipment to be removed and replaced.  |    |            |
| 5) ATP-015 OS-021 Bulletin-004 Schedule Extension:  |    |            |
| This ATP includes extended staffing to 5/25/22. It also reallocates the following budgets to reduce the total cost impact of the schedule   |    |            |
| extension: \$5K of OA-005 Additional Repointing of Exterior Brick, \$5K of OA-007 Additional Demo, \$15K of Additional Repointing, \$10K of   |    |            |
| Gilbane Contingency and \$10K of COVID Contingency.   |    |            |
| 6) ATP-017 OS-013 Uneven Floor at New Passage to Work Room:   |    |            |
| Due to the existing conditions of an uneven substrate, demo the existing concrete to allow floor prep to be installed to even out the   |    |            |
| substrate fora proper flooring installation.  |    |            |
| Change Order # 004  | Ś  | 2 745 00   |
|   | Ş  | 3,745.00   |
| Owner Change Order #004 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets   |    |            |
| have been included in the back-up for reference.<br>1) ATP-010 OS-010 Matching Trim Panel at Ends of Book Shelves R2  |    |            |
| Per RFI-022 direction, which was finalized via an onsite meeting between CPL/GBC/Custom Fabricators, provide (2) painted, wood, tall infill   |    |            |
| cabinets at the existing to remain bookshelf ends at the north and south walls.   |    |            |
| 2) ATP-011 R4 OS-015 RFI-010 Access Panel Room 105  |    |            |
| Provide a new 24"x24" access panel in lieu of reinstalling an existing 14"x14" access panel, to allow access to all of the existing controls per                                      |    |            |
| RF-010 direction.   |    |            |
| 3) ATP-019 R2 OS-018 Bulletin-005 Finish Selections   |    |            |
| Provide Bulletin-005 per the drawings dated 01.14.22. This includes the following:  |    |            |
| Carpet pattern simplification.  |    |            |
| Paint square foot reduction & paint type revision.  |    |            |
| This ATP does not include costs for the wall protection; which will be submitted separately.  |    |            |
| 4) ATP-022 OS-034 Additional Masonry Repointing (Gilbert Ticket #6)   |    |            |
| Due to existing conditions, reset (4) chimney caps & seal the top of chimney with concrete.   |    |            |
| The masonry owner allowance was previously fully credited back in ATP-015 OS-021 Bulletin-004 Schedule Extension, so this required work is  |    |            |
| now an owner change item.   |    |            |
|   |    |            |

5) ATP-024 OS-037 May Schedule Update

Change Order Details Change Order # 005

6,751.00

\$

Owner Change Order #005 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-038 OS-046 Roof Parapet Blocking

Provide additional parapet blocking on the roof to allow for proper flashing & roofing termination. This blocking was not captured in the roofing

or general trades scope of work.

This is being funded from the General Trades phase code to net a \$0 change.

2) ATP-039 OS-065 Threshold Replacement

Replace threshold to help cover void between concrete slab and curb. This was needed due to field coordination.

This is being funded from the General Trades phase code to net a \$0 change.

3) ATP-040 OS-066 Exterior Handrails

Provide exterior hand railings per the contract drawings.

This is being applied against Gilbane contingency to net a \$0 change as this is a scope gap that was not captured in the BP05A Structural Steel base bid.

4) ATP-041 OS-067 Door 117A Auto Operator & ADA Paddles

Furnish & Install (1) auto operator & (2) ADA push paddles at door 117A per the contract documents.

Please note that this includes standard ADA push paddles and not the motion wave sensors. Per discussion with CPL, the standard ADA push

paddles are acceptable as a permanent installation.

This Is being applied against Gilbane's COVID Contingency to net a \$0 change, as this is a scope gap that was not captured in BP08A base

bid

5) ATP-044 OS-029 RFI-051 Room 113 Break Room HVAC Modifications

Per RFI-051 direction, modify the existing ductwork in Room 113 & provide supply air ductwork to this space.

6) ATP-045 OS-043 RFI-046 Existing Wall Damage Repairs

Due to existing conditions perform the following:

a) Remove existing wallpaper & skim coat wall to allow for a suitable finish for painting.

b) Perform repairs to the pre-existing damage on the existing walls to allow for a suitable finish.

Please note that these costs are being applied to the General Trades & Temporary Partitions phase code to net a \$0 change.

7) ATP-046 OS-045 Roller Window Shades

Provide roller window shades per the contract documents.

This does not include the (4) upper shades that divide Multi-Purpose 108 from Library 102.

The current lead time on the material is 8 weeks from approval.

This is being funded from Gilbane Contingency as this item is a scope gap.

8) ATP-047 OS-049 Storefront & Exterior Column Flashing

Provide the metal flashing on the exterior side of the 24 Hour Lobby at the north and east elevation.

This cost is being applied to the General Trades phase code to net a \$0 change, as this item is a scope gap.

9) ATP-048 OS-052 Repairs to Existing Ceiling for City Inspector

Per the city inspector, perform repairs to the existing ceiling on the east side of Library 102 to bring it up to code.

10) ATP-049 OS-059 Casework Grilles

Perform the following grille work:

a) Replace the existing grilles at the bottom of the (2) existing bookshelf surrounds in Library 102.

b) Replace the grilles behind the wood bench in Multi-Purpose 108.

c) Provide grilles at the new Children's Casework (toe kick and behind the cabinets).

This is being funded from the General Trades phase code to net a \$0 change.

11) ATP-050 OS-068 Floor Prep to Existing Flooring Substrates

Prep the existing to remain slabs throughout to repair the pre-existing damaged areas and provide a suitable substrate for installing the new finish floors.

Please note that this fully exhausts the \$5K Floor Prep Allowance.

12) ATP-051 OS-069 Existing Bathroom Wall Tile Replacement

Per CPL request, replace the existing, damaged wall tile in the existing Men's & Women's bathrooms.

13) ATP-052 OS-070 Recaulk Existing Windows

Due to existing conditions, recaulk the existing windows so the painting can be completed. The existing caulk was not paintable.

This Is being funded from the General Trades phase code to net a \$0 change.

| <ul> <li>Change Order # 006</li> <li>Covner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.</li> <li>1) ATP-053 OS-072 RFI-081 Additional Concrete Curb at SF2 Per RFI-081 direction, pour a concrete curb at the ADA ramp to transition between grades and conceal the exposed CMU &amp; air vapor barrier outside of the 24 Hour Lobby.</li> <li>2) ATP-054 OS-073 Ductbank &amp; Footer Coordination Enlarge the exterior stair concrete footer to coordinate with the as-built location of the electrical ductbank.</li> <li>This is being funded from the General Trades phase code to net a \$0 change, as this relates to contractor coordination.</li> </ul> | \$ | 439.00  |
|---|----|---------|
| have been included in the back-up for reference.<br>1) ATP-053 OS-072 RFI-081 Additional Concrete Curb at SF2<br>Per RFI-081 direction, pour a concrete curb at the ADA ramp to transition between grades and conceal the exposed CMU & air vapor barrier<br>outside of the 24 Hour Lobby.<br>2) ATP-054 OS-073 Ductbank & Footer Coordination<br>Enlarge the exterior stair concrete footer to coordinate with the as-built location of the electrical ductbank.<br>This is being funded from the General Trades phase code to net a \$0 change, as this relates to contractor coordination.   |    |         |
| <ol> <li>ATP-053 OS-072 RFI-081 Additional Concrete Curb at SF2</li> <li>Per RFI-081 direction, pour a concrete curb at the ADA ramp to transition between grades and conceal the exposed CMU &amp; air vapor barrier outside of the 24 Hour Lobby.</li> <li>ATP-054 OS-073 Ductbank &amp; Footer Coordination</li> <li>Enlarge the exterior stair concrete footer to coordinate with the as-built location of the electrical ductbank.</li> <li>This is being funded from the General Trades phase code to net a \$0 change, as this relates to contractor coordination.</li> </ol>  |    |         |
| Per RFI-081 direction, pour a concrete curb at the ADA ramp to transition between grades and conceal the exposed CMU & air vapor barrier<br>outside of the 24 Hour Lobby.<br>2) ATP-054 OS-073 Ductbank & Footer Coordination<br>Enlarge the exterior stair concrete footer to coordinate with the as-built location of the electrical ductbank.<br>This is being funded from the General Trades phase code to net a \$0 change, as this relates to contractor coordination.  |    |         |
| outside of the 24 Hour Lobby.<br>2) ATP-054 OS-073 Ductbank & Footer Coordination<br>Enlarge the exterior stair concrete footer to coordinate with the as-built location of the electrical ductbank.<br>This is being funded from the General Trades phase code to net a \$0 change, as this relates to contractor coordination.  |    |         |
| 2) ATP-054 OS-073 Ductbank & Footer Coordination<br>Enlarge the exterior stair concrete footer to coordinate with the as-built location of the electrical ductbank.<br>This is being funded from the General Trades phase code to net a \$0 change, as this relates to contractor coordination.   |    |         |
| This is being funded from the General Trades phase code to net a \$0 change, as this relates to contractor coordination.  |    |         |
|   |    |         |
|   |    |         |
| 3) ATP-055 OS-071 Construction Dumpsters  |    |         |
| Provide construction dumpsters for the project general use.   |    |         |
| This is being charged against the Dumpsters phase code to net a \$0 change.   |    |         |
| 4) ATP-056 OS-078 Structural Steel Coordination   |    |         |
| Rework the structural steel bearing plates installed by the masonry contractor to allow the structural steel members to be set properly.<br>This is being funded by Gilbane Contingency to net a \$0 change, as this is related to site coordination.   |    |         |
| the second resides of should experie to here yo change, as the is reared to are contained.  |    |         |
| hange Order # 007   | \$ | 2,553.0 |
| Owner Change Order #007 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets   | Ŷ  | 2,000.0 |
| have been included in the back-up for reference.  |    |         |
| 1) ATP-016 OS-012 RFI-034 Door 109 Lintel Requirement   |    |         |
| Due to the existing conditions of the terracotta wall between rooms 108 & 109, provide & install a lintel for Door 109 Storage, per RFI-034   |    |         |
| direction.  |    |         |
| 2) ATP-027 OS-040 Additional Masonry Demolition (Gilbert Ticket #3)   |    |         |
| Due to existing conditions, perform additional demolition required at door jamb to complete the opening.  |    |         |
| Please note that this cost is being applied against the General Trades phase code to net a \$0 change.<br>3) ATP-028 OS-041 Patch Holes in Masonry (Gilbert Ticket #7)  |    |         |
| Patch holes in the existing masonry that were created from the removal of the existing railings.  |    |         |
| This work was not captured in Gilbert's scope of work but is required per the contract documents.   |    |         |
| 4) ATP-029 OS-042 Jefferson Man Gate Entrance   |    |         |
| Provide a man gate in the site fencing on Jefferson Avenue to serve as a secondary entrance into the building, to safely allow access into the  |    |         |
| building while the concrete & structural steel for the addition are being installed.  |    |         |
| This also includes providing a temporary cylinder to allow the front door to be used as a means of egress.  |    |         |
| Please note that this cost is being applied against the Temporary Partitions/Safety phase code to net a \$0 change, as this item is related to  |    |         |
| Safety.   |    |         |
| 5) ATP-030 OS-025 Bulletin 8 Masonry Toothing Deducts   |    |         |
| Provide the Bulletin-008 drawings dated 03.31.22. This includes providing a credit for no longer having to tooth in the masonry opening between rooms 113 & 115.  |    |         |
| This credit is to be applied to the Gilbane Contingency where it can be reallocated as needed.  |    |         |
| 6) ATP-032 OS-048 Snow Plowing - 02/03/22, 02/05/22 & 02/08/22  |    |         |
| Provide snow plowing on 02/03/22, 02/05/22 & 02/08/22 to allow safe access to the site.   |    |         |
| This cost is being applied to the General Trades phase code to net a \$0 change.  |    |         |
| 7) ATP-033 OS-051 Exterior Masonry Cleaning   |    |         |
| Provide exterior masonry cleaning per the Exterior Cleaning Notes & Scope document dated 07.15.22. This consists of existing ivy removal  |    |         |
| (except for the finger roots) & power washing the exterior elevations that do not have existing paint.  |    |         |
|   |    |         |
|   |    |         |
| 8) ATP-034 OS-054 Skylight Putty Replacement Credit   |    |         |
| Provide a credit to provide a wet seal at the existing skylights in lieu of replacing the skylight putty as directed per note 307 on drawing A3.1.  |    |         |
| The existing skylights are glazed with vinyl so there is no putty to be removed and replaced.   |    |         |
| This credit is to be applied to the Gilbane Contingency where it can be reallocated as needed.<br>9) ATP-035 OS-056 Fintube Covers - RFI-028 & RFI-068  |    |         |
| Due to COVID related supply chain disruptions, material difference cost to procure Rittling fin tube covers in lieu of the specified, per RFI-068   |    |         |
| direction.  |    |         |
| This also includes the additional linear footage of material per RFI-028 direction.   |    |         |
| This is being funded from the Gilbane COVID Contingency to net a \$0 change, due to this change being a result of COVID related supply chain  |    |         |
| disruptions.  |    |         |
| 10) ATP-036 OS-063 HVAC Existing Masonry Openings Coordination  |    |         |
| Coordination for installation of HVAC penetrations through new & existing masonry walls, including lintel installations.  |    |         |
| This cost is being applied to the General Trades phase code to net a \$0 change.  |    |         |
| 11) ATP-037 OS-064 Masonry Wall Tie-In Rework (Gilbert Ticket #1)   |    |         |
| Rework the masonry wall tie-in as to not disturb and penetrate the existing basement foundation wall waterproofing.<br>This is being funded from the General Trades place and to not a 60 above.  |    |         |
| This is being funded from the General Trades phase code to net a \$0 change.<br>12) ATP-042 OS-080 Jefferson Staff & Schedule Extension - 09/20/22  |    |         |
| Please reference the attached ATP-042 Narrative Included in the ATP backup information.   |    |         |
|   |    |         |
|   |    |         |

| Change Order Details   |                   |
|--|-------------------|
| Change Order # 008   | \$<br>•           |
| Owner Change Order #008 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets  |                   |
| have been included in the back-up for reference.   |                   |
| 1) ATP-057 OS-074 - Rebuild of Bookshelf Surrounds   |                   |
| Rebuild the existing bookshelf surrounds to allow for the installation of the new casework grilles at the toe-kicks.   |                   |
| This is being funded from the General Trades phase code to net a \$0 change.   |                   |
| 2) ATP-059 OS-081 - Flooring Touch-Ups   |                   |
| Provide additional floor prep around the countertop legs on the east wall of Library 102 to allow the floor to flush out around the base plates.   |                   |
| This is being funded from the Temporary Partitions/Safety phase code to net a \$0 change.  |                   |
| 3) ATP-060 OS-082 - Additional Demolition & General Labor  |                   |
| Provide additional demolition and general labor clean-up.  |                   |
| This is being funded from the General Trades & Dumpsters phase codes to net a \$0 change.  |                   |
| Change Order # 009   | \$<br>(18,589.00) |
| Owner Change Order #009  |                   |
| Description: Owner Change Order #009 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets   |                   |
| have been included in the back-up for reference.   |                   |
| 1) ATP-069 OS-055 RFI-075 Site Drainage & Erosion: Per RFI-075 direction, provide the following: (1) Rip rap & non-woven fabric at the bank  |                   |
| erosion areas in both basins. (2) Asphalt repair at the locations of eroded asphalt paving in both basins. (3) Additional fill soil for grading  |                   |
| adjustment in the west basin. (4) Catch basin repair in the west basin. (5) Replace the previously installed washed river rock at the bottom of  |                   |
| both basins. (6) Provide non-float mulch at the native seed areas in both basins. (7) Reseed the native seed areas in both basins. (8) Touchup   |                   |
| the mulched areas in both basins. This is being funded from Gilbane's Covid Contingency (which will be fully depleted) and OA-001 New  |                   |
| Exterior Monument Sign.  |                   |
| <ol> <li>ATP-058 OS-00075 - Final Painting Touch-Ups: Touch-ups for final painting. This is being funded from the Temporary Partitions/Safety phase code to net a \$0 change.</li> </ol> |                   |
| 3) OS-079 Correction to OS-078 Structural Steel Bearing Plate Coordination: This is a Gilbane accounting adjustment; no costs.   |                   |
| 4) ATP-051 OS-0084 - Reconciliation to OS-007 RFI-012: Reconciliation to OS-007 RFI-012 Existing Window Well Demolition, Budget  |                   |
| uncommitted from the BP31 phase code & transferred to Gilbane Contingency for future reallocation as required.   |                   |
| 5) OS-085 Credit for Bike Repair Stand & Rack: Per CPL request provide a credit for the bike repair stand & rack as shown on the Landscape<br>Drawings.                                  |                   |
| 6) ATP-054 OS-086 Extended Temporary Site Fence Rental: Provide extended temporary site fence rental from September 2022 to October  |                   |
| 2022. Extended fence rental is due to Guardian cell dialer installation coordination. This is being funded from the Temporary Partitions/Safety phase code to net a \$0 change.          |                   |
| 7) ATP-070 OS-089 Punch List Additional Glazing Work: Per the punchlist, replace the scratched sliding door top track cover in Room 108. This  |                   |
| is being funded from the Dumpsters phase code to net a \$0 change order, due to not being able to determine cause of damage.   |                   |
| 8) OS-090 Reconcile TA-002 Additional Plumber Hours: Credited the unused Additional Technology Hours trade allowance funds from BP22A  |                   |
| Diversified Piping & Mechanical & transferred to Gilbane Contingency for future reallocation as required.  |                   |
| 9) ATP-071 OS-091 Replacement of Damaged EM Light Fixture: Replacement of damaged emergency light fixture on the exterior, south   |                   |
| elevation of the building. This is being funded from the Temporary Partitions/Safety phase code to net a \$0 change, as the source of the damage could not be identified.                |                   |
| 10) ATP-072 OS-092 Reconciliation of OS-057 (Funding for Installation): Reconciliation of OS-067 Door 117A Auto Operator & ADA Paddles to  |                   |
| properly account for the installation that was inadvertently not previously funded. This is being funded from the Temporary Partitions/Safety  |                   |
| phase code to net a \$0 change.  |                   |

11) ATP-073 OS-093 Revised Closer Arm for Door 117B: Due to existing conditions, provide a parallel arm closer at door 117B to allow it to open and close properly. This is being funded from the Temporary Partitions/Safety phase code to net a \$0 change.

12) ATP-068 OS-094 Punch List Additional Carpentry Work: Perform additional carpentry work identified on the punch list. This includes additional wall patching & ceiling tile replacement. This is being funded from the Temporary Partitions/Safety Phase code to net a \$0 change. 13) OS-104 OA-003 Miscellaneous Information & Wayfinding Signage Reconciliation: Credit back unused Miscellaneous Information & Wayfinding Signage Owner Allowance funds.

14) OS-105 OA-004 Interior Branding and Graphics for Library Reconciliation: Credit back unused Interior Branding & Graphics for Library Owner Allowance funds.

5 of 6

#### **Change Order Details**

Change Order # 010

Owner Change Order #010

Description: Owner Change Order #010 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) OA-010 Building Signage (Life Safety): Credit back unused Building Signage Owner Allowance Funds.

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2) OS-047 United Rentals Temporary Tollets Contract Reconciliation: Credited the unused budget in the temporary toilets contact & applied to the Gilbane Contingency where it can be reallocated.

3) OS-087 Reconcile TA-003 Additional Electrician Hours: Credited the unused Additional Electrician Hours trade allowance funds & applied to the Gilbane Contingency where it can be reallocated.

4) OS-088 Reconcile TA-005 Additional Technology Hours: Credited the unused Additional Technology Hours trade allowance funds & applied to the Gilbane Contingency where it can be reallocated.

5) OS-096 OA-008 Surveying Reconciliation Credit the unused Surveying Owners Allowance funds.

6) ATP-074 OS-099 Lockable Light Switch Cover: Per item E-10 in the Osborn Electrical Commissioning Log, provide a clear, lockable cover over the (4) button lighting switch in room 102. This is being funded from Gilbane Contingency to net a \$0 change.

7) ATP-075 OS-100 RFI-015 Plumbing Routing for Break Room Sink: Per RFI-015, perform modifications to the plumbing to the sink in Break Room 113 to remove the piping from the floor in the foot area of the sink and conceal it within the base cabinet. This also includes modifications to the casework, flooring & drywall to allow the work to be performed properly. This is being funded from Gilbane Contingency to net a \$0 change.

8) ATP-076 OS-101 Room 102 Operable Window Glazing Replacement: Replace the shattered glazing in the operable window along the east elevation in Library 102. This is being funded from Gilbane Contingency to net a \$0 change, as the source of the damage could not be determined.

9) OS-102 OA-001 New Exterior Monument Sign Reconciliation: Credit back unused OA-001 New Exterior Monument Sign Reconciliation funds. 10) OS-103 OA-002 New Dedication Plaque & Installation Reconciliation: Credit back unused New Dedication Plaque & Installation Owner Allowance funds.

#### Change Order # 011

Owner Change Order #011 - Final Accounting Adjustment

Description: Owner Change Order #011 is the final accounting adjustment to close out the Jefferson Branch financials. This change order includes the following:

1) OS-095 General Trades Phase Code Reconciliation: Credit the unused General Trades budget.

2) OS-097 Dumpsters Phase Code Reconciliation: Credit the unused Dumpsters budget.

3) OS-106 Temporary Partitions/Safety Phase Code Reconciliation: Credit the unused Temporary Partitions/Safety budget.

4) OS-107 Gilbane Contingency Reconciliation: Credit the unused Gilbane Contingency budget. This fully exhausts Gilbane's Contingency funds.

5) OS-108 Insurance Reconciliation: Credit the unused Subcontractor Default Insurance & P&P Bond budgets.

6) OS-109 12 Month Warranty - Additional Carpentry Items: Provide a trim piece above the sliding door track in Multi Purpose Room 108 and repair the existing plaster wall in Break Room 113, per the 12 Month Warranty List. This is being funded from Gilbane Contingency to net a \$0 change.

7) OS-110 Budget Transfer for Storm Investigative Work: Perform storm investigative work to investigate the issue with ground water infiltration into basement Electrical 118. This is being funded from Gilbane Contingency to net a \$0 change.

8) OS-111 12 Month Warranty - Additional Flooring Items: Replace (1) damaged floor tile in Restroom 107 per the 12 Month Warranty List that previously had a bathroom partition anchored in it. This is being funded from Gilbane Contingency to net a \$0 change.

\$ (6,345.25)

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(13,788.02)

#### **CLEVELAND PUBLIC LIBRARY**

611

Board Meeting March 21, 2024

#### West Park Branch

In accordance with the Board resolution adopted on June 17, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|            |                          | Fo     | r the Period Ending Febr | ruary 29, | 2024          |           |      |       |       |    |             |
|------------|--------------------------|--------|--------------------------|-----------|---------------|-----------|------|-------|-------|----|-------------|
|            |                          |        |                          | Own       | er's Continge | ency Fund | d \$ | 421,4 | 77.94 |    |             |
| Date       | Vendor                   | PO     | Decription               |           | Encum         | bered     |      | Expen | ded   | G  | MP Increase |
| 4/20/2022  | Gilbane Building Company | 210887 | Change Order #001        |           |               |           |      |       |       | \$ | 41,973.00   |
| 4/22/2022  | Gilbane Building Company | 210887 | Change Order #002        |           |               |           |      |       |       |    | 146,511.00  |
| 6/15/2022  | Gilbane Building Company | 210887 | Change Order #003        |           |               |           |      |       |       |    | 75,251.20   |
| 10/12/2022 | Gilbane Building Company | 210887 | Change Order #004        |           |               |           |      |       |       |    | 52,200.00   |
| 10/12/2022 | Gilbane Building Company | 210887 | Change Order #005        |           |               |           |      |       |       |    | 12,191.00   |
| 10/26/2022 | Gilbane Building Company | 210887 | Change Order #006        |           |               |           |      |       |       |    | 28,175.00   |
| 10/12/2022 | Gilbane Building Company | 210887 | Change Order #007        |           |               |           |      |       |       |    | -           |
| 1/17/2023  | Gilbane Building Company | 210887 | Change Order #008        |           |               |           |      |       |       |    | 22,138.00   |
| 1/17/2023  | Gilbane Building Company | 210887 | Change Order #009        |           |               |           |      |       |       |    | (12,525.00  |
| 1/17/2023  | Gilbane Building Company | 210887 | Change Order #010        |           |               |           |      |       |       |    | 6,860.00    |
| 6/28/2023  | Gilbane Building Company | 210887 | Change Order #011        |           |               |           |      |       |       |    | 17,330.22   |
|            | Gilbane Building Company | 210887 | Change Order #012        |           |               |           |      |       |       |    | -           |
|            | Gilbane Building Company | 210887 | Change Order #013        |           |               |           |      |       |       |    | (14,514.30  |
|            |                          |        |                          |           | \$            | -         | \$   |       | -     | \$ | 375,590.12  |
|            |                          |        |                          | -         | 1             | -         |      |       |       |    |             |

Owner's Contingency Fund Available Balance \$ 45,887.82

|   | West Park | <b>Branch Renovati</b> | on Project Budget | \$ 5,409,139.00 |
|---|-----------|------------------------|-------------------|-----------------|
|   |           | Encumbered             | Expended          |                 |
| Vocon Partners, LLC - Architectural Design Services         | \$        | 1,127.14               | \$ 401,267.86     |                 |
| Gilbane Building Company - Construction Manager at Risk     |           | 27,348.12              | 4,400,701.00      |                 |
| E-Rate Billed Entity Applicant Reimbursement (BEAR) payment |           |                        | (32,640.00)       |                 |
| Furniture, Fixtures, Equipment and Technology               |           | 15,222.72              | 322,192.41        |                 |
| Owner Direct Costs  |           | 19,435.99              | 209,100.24        |                 |
| Direct Expenditures paid from Contingency Fund              |           | -                      | -                 |                 |
|   | \$        | 63,133.97              | \$ 5,300,621.51   |                 |
|   |           |                        | Available Budget  | \$ 45,383.52    |

| Change Order Details   | Second State     |
|--|------------------|
| Change Order # 001   | \$<br>41,973.00  |
| Owner Change Order #001 Is submitted to finalize the budget for the approved ATP-001 05-001 Contractor Default Insurance for Approved GMP<br>Alternates, ATP-003 05-002 RFI-012 Copper Panel Cladding at Existing Dormers, ATP-004RI 05-007 RFI-011 Drywall Fastening to Plaster Ceiling and<br>Substrate, ATP-005 OS-008 RFJ-020 Wall Support & Duct Elevation, & ATP-006RI 0S-009 Bond Costs for General Trades Contract Commitment, for the<br>West Park project. |                  |
| Change Order # 002   | \$<br>146,511.00 |
| Owner Change Order #002 is submitted to finalize the budget for the following previously approved ATPs   |                  |
| ATP-002 05-005 Asbestos Certified Carpenters   |                  |
| ATP-007 05-010 Finish Repairs of ETR Plaster Walls   |                  |
| ATP-009 0S-004 RFI-014 Bearing Plates in Terracotta Wall   |                  |
| ATP-010 05-006 RFI OOB Existing Terracotta Masonry Wall Support  |                  |
| ATP-011 05-012 Removal of Water on Roof  |                  |
| ATP-012 05-013 RFI-024 Existing Roof Drafns Relocation   |                  |
| ATP-013 OS-015 RFI-017 Exterior Wall Steel Support   |                  |
| ATP-014 05-016 RFI-028 Exterior Wall Sheathing Material  |                  |
| ATP-015 05-021 RFI-027 Steel Support of Stair Infill   |                  |
| ATP-017 05-023 RFI-043 Children's Library Rm. B10 Existing Additional Partition Removal  |                  |
| ATP-018 OS-024 RFI-046 Blocked Rood Drain Above Stair S0l  |                  |
| ATP-020 OS-027 RFI-048 Door 101C Conflict with Column Enclosure  |                  |
| Change Order # 003   | \$<br>75,251.20  |
| Owner Change Order #003 is submitted to finalize the budget for the following previously approved ATPs.<br>ATP-022 OS-029, 036 &. 037 Bulletin 01 Elevator Shaft   |                  |

| Thanga Ardor # 004   | è  | FD 000 01 |
|--|----|-----------|
| Change Order # 004<br>Owner Change Order #004 is submitted to finalling the burget for the following providently approved ATPs. The signed ATP shorts  | \$ | 52,200.00 |
| Owner Change Order #004 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.   |    |           |
| 1) ATP-019 OS-026 RFI-042 Parapets Deteriorated Brick Surface The existing conditions of the deteriorated masonry parapet walls does not provide a   |    |           |
| substrate suitable for the manufacturer's warranty. To provide a substrate that is satisfactory, provide cover board per RFI-042 direction.  |    |           |
| 2) ATP-025 OS-030 RFI-035 RTU 54/24 Return Air Provide sound lining on return air duct tees per RFI-035 direction.   |    |           |
| 3) ATP-026 OS-031 SUB-23 3000-1 Rev. 0: Air Distribution RGD's PD Provide 72/16 grilles at return air openings into the Main Library, per the design team  |    |           |
| comments in SUB-23 3000-1 Rev. 0: Air Distribution RGD's PD.   |    |           |
| 4) ATP-027 OS-033 RFI-069 New Stair Support Steel Elevation Issues Due to the existing conditions of the concrete joist system, perform modifications to   |    |           |
| the stair support steel, bearing plates & the attachment connections, per RFI-069 direction.   |    |           |
| 5) ATP-028 OS-034 RFI-070 Stair Infill Steel Elevation & Decking Angle Due to the existing conditions of the concrete joist system, provide a revised beam   |    |           |
| & c-chanel & revise lintel & bearing plate elevations per RFI-070 direction.   |    |           |
| 6) ATP-029 OS-038 Plumbing Fixtures COVID Price Increases Increase in plumbing fixtures costs from the manufacturer due to COVID-19 & supply chain   |    |           |
| issues.  |    |           |
| Change Order # 005   | \$ | 12,191.00 |
| Owner Change Order #005 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets  |    |           |
| have been included in the back-up for reference.   |    |           |
| 1) ATP-040 OS-054 Jobsite Clean-Up Through 03.01.22 Provide labor for general clean-up of the Jobsite. Periodic general cleaning is required to keep the   |    |           |
| jobiste safe and efficient.  |    |           |
| Please note that this cost is being applied against the Temporary Partitions/Safety/Dumpsters phase code to net a \$0 change, as this item is related to   |    |           |
| Safety.<br>3) ATD 644 OF 657 Automatic Machanical Devictification Costs Divertise were billed for each to 6 where the state  |    |           |
| <ol> <li>ATP-041 OS-057 Automatic Mechanical Remobilization Costs Plumbing remobilization costs to finish the balance of the underground sanitary<br/>installation. These remobilization costs are required due to improper jobsite coordination with the demolition contractor.</li> </ol>  |    |           |
| Please note that this cost is being applied against Gilbane Contingency to net a \$0 change, as this item fails under Gilbane subcontractor coordination.  |    |           |
| 3) ATP-043 OS-060 Sherwin Williams Duration Paint Provide Sherwin Williams Duration Paint per the paint schedule on drawing A050.  |    |           |
| The MPI numbers in spec section 099123 Indicate that Sherwin Williams Pro Mar and Pro Industrial are to be used. The Finish Schedule on drawing A050   |    |           |
| calls out for Sherwin Williams Duration. Frank Novak included Sherwin Williams Pro Mar per the specifications in their base bid. Please note that this cost  |    |           |
| is being applied against Gilbane Contingency to net a \$0 change.  |    |           |
| 4) ATP-045 OS-058 Egress Stairs Out of Building Build a temporary staircase to safely allow access & egress out of the building.   |    |           |
|  |    |           |
| This cost is being applied against the Temporary Partitions/Safety/Dumpsters phase code, as this pertains to safety.   |    |           |
|  |    |           |
| Change Order # 006   | \$ | 28,175.00 |
| Change Order # 006<br>Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets  | \$ | 28,175.00 |
| Change Order # 006<br>Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets<br>have been included in the back-up for reference.  | \$ | 28,175.00 |
| <ul> <li>Change Order # 006</li> <li>Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.</li> <li>ATP-052 OS-056 Additional Wall Furring &amp; Finishing Due to existing conditions perform the following:</li> </ul>   | \$ | 28,175.00 |
| <ul> <li>Change Order # 006</li> <li>Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.</li> <li>1) ATP-052 OS-056 Additional Wall Furring &amp; Finishing Due to existing conditions perform the following:</li> <li>a) Demo of existing masonry to allow the drywall installation to continue &amp; door frames to be installed in various areas.</li> </ul>   | \$ | 28,175.00 |
| <ul> <li>Change Order # 006</li> <li>Cowner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.</li> <li>1) ATP-052 OS-056 Additional Wall Furring &amp; Finishing Due to existing conditions perform the following:</li> <li>a) Demo of existing masonry to allow the drywall installation to continue &amp; door frames to be installed in various areas.</li> <li>b) Provide additional framing, drywall &amp; finishing that is required to provide a suitable finish substrate for painting in various areas.</li> </ul>   | \$ | 28,175.00 |
| <ul> <li>Change Order # 006</li> <li>Cowner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.</li> <li>1) ATP-052 OS-056 Additional Wall Furring &amp; Finishing Due to existing conditions perform the following:</li> <li>a) Demo of existing masonry to allow the drywall installation to continue &amp; door frames to be installed in various areas.</li> <li>b) Provide additional framing, drywall &amp; finishing that is required to provide a suitable finish substrate for painting in various areas.</li> <li>c) Build window soffit in Room 117 to provide a surface to allow the ACT ceiling to die into.</li> </ul>  | \$ | 28,175.00 |
| Change Order # 006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.<br>1) ATP-052 OS-056 Additional Wall Furring & Finishing Due to existing conditions perform the following:<br>a) Demo of existing masonry to allow the drywall installation to continue & door frames to be installed in various areas.<br>b) Provide additional framing, drywali & finishing that is required to provide a suitable finish substrate for painting in various areas.<br>c) Build window soffit in Room 117 to provide a surface to allow the ACT ceiling to die into.<br>d) Fur out wall in Room 103 to conceal piping within wall space.  | \$ | 28,175.00 |
| <ul> <li>Change Order # 006</li> <li>Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.</li> <li>1) ATP-052 OS-056 Additional Wall Furring &amp; Finishing Due to existing conditions perform the following:</li> <li>a) Demo of existing masonry to allow the drywall installation to continue &amp; door frames to be installed in various areas.</li> <li>b) Provide additional framing, drywall &amp; finishing that is required to provide a suitable finish substrate for painting in various areas.</li> <li>c) Build window soffit in Room 117 to provide a surface to allow the ACT celling to die into.</li> <li>d) Fur out wall in Room 103 to conceal piping within wall space.</li> <li>e) Repair existing conditions in Staircase S01. This includes framing, drywall &amp; finishing.</li> </ul>  | \$ | 28,175.00 |
| <ul> <li>Change Order # 006</li> <li>Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.</li> <li>1) ATP-052 OS-056 Additional Wall Furring &amp; Finishing Due to existing conditions perform the following:</li> <li>a) Demo of existing masonry to allow the drywall installation to continue &amp; door frames to be installed in various areas.</li> <li>b) Provide additional framing, drywall &amp; finishing that is required to provide a suitable finish substrate for painting in various areas.</li> <li>c) Build window soffit in Room 117 to provide a surface to allow the ACT ceiling to die into.</li> <li>d) Fur out wall in Room 103 to conceal piping within wall space.</li> <li>e) Repair existing conditions in Staircase S01. This includes framing, drywall &amp; finishing.</li> <li>f) Add framing &amp; drywall in basement bathrooms to allow for a better finish due to existing conditions.</li> </ul>   | \$ | 28,175.0( |
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| <ul> <li>Change Order # 005</li> <li>Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.</li> <li>1) ATP-052 OS-056 Additional Wall Furring &amp; Finishing Due to existing conditions perform the following:</li> <li>a) Demo of existing masonry to allow the drywall installation to continue &amp; door frames to be installed in various areas.</li> <li>b) Provide additional framing, drywall &amp; finishing that is required to provide a suitable finish substrate for painting in various areas.</li> <li>c) Build window soffit in Room 107 to provide a surface to allow the ACT ceiling to die into.</li> <li>d) Fur out wall in Room 103 to conceal piping within wall space.</li> <li>e) Repair existing conditions in Staircase S01. This includes framing, drywall &amp; finishing.</li> <li>f) Add framing &amp; drywall in basement bathrooms to allow for a better finish due to existing conditions.</li> <li>g) Repairs to the existing basement concrete ceilings.</li> </ul>   | \$ | 28,175.0  |
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| <ul> <li>Change Order # 005</li> <li>Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.</li> <li>1) ATP-052 OS-056 Additional Wall Furring &amp; Finishing Due to existing conditions perform the following:</li> <li>a) Demo of existing masonry to allow the drywall installation to continue &amp; door frames to be installed in various areas.</li> <li>b) Provide additional framing, drywall &amp; finishing that is required to provide a suitable finish substrate for painting in various areas.</li> <li>c) Build window soffit in Room 107 to provide a surface to allow the ACT ceiling to die into.</li> <li>d) Fur out wall in Room 103 to conceal piping within wall space.</li> <li>e) Repair existing conditions in Staircase S01. This includes framing, drywall &amp; finishing.</li> <li>f) Add framing &amp; drywall in basement bathrooms to allow for a better finish due to existing conditions.</li> <li>g) Repairs to the existing basement concrete ceilings.</li> </ul>   | \$ | 28,175.0  |
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| <ul> <li>Change Order # 006</li> <li>Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.</li> <li>1) ATP-052 OS-056 Additional Wall Furring &amp; Finishing Due to existing conditions perform the following:</li> <li>a) Demo of existing masonry to allow the drywall installation to continue &amp; door frames to be installed in various areas.</li> <li>b) Provide additional framing, drywall &amp; finishing that is required to provide a suitable finish substrate for painting in various areas.</li> <li>c) Build window soffit in Room 117 to provide a surface to allow the ACT celling to die into.</li> <li>d) Fur out wall in Room 103 to conceal piping within wall space.</li> <li>e) Repair existing conditions in Staircase S01. This includes framing, drywall &amp; finishing.</li> <li>f) Add framing &amp; drywall in basement bathrooms to allow for a better finish due to existing conditions.</li> <li>g) Repairs to the existing basement concrete cellings.</li> <li>Please note that these costs are being applied against the Temp Partitions/Safety/Dumpsters phase code to net a \$0 change.</li> <li>2) ATP-053 OS-063 Struct. Steel Coord Infill Top of Existing W10 In order to properly support the existing roof, install CMU block on top of the existing W10 beam that is to remain. This CMU will support the root joists that are above the beam. Please note that this cost is being applied against Gilbane Contingency to net a \$0 change, as this item falls under site coordination.</li> <li>3) ATP-055 OS-073 Credit for Landscaping - BP01A JWT&amp;A</li> <li>Provide a credit to not perform the landscaping scope of work through BP01A General Trades. This scope was double bought and will be performed by</li> </ul>  | \$ | 28,175.0  |
| <ul> <li>Change Order # 006</li> <li>Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.</li> <li>1) ATP-052 OS-056 Additional Wall Furring &amp; Finishing Due to existing conditions perform the following: <ul> <li>a) Demo of existing masoury to allow the drywall installation to continue &amp; door frames to be installed in various areas.</li> <li>b) Provide additional framing, drywall &amp; finishing that is required to provide a suitable finish substrate for painting in various areas.</li> <li>c) Build window soffit in Room 117 to provide a surface to allow the ACT celling to die into.</li> <li>d) Fur out wall in Room 103 to conceal piping within wall space.</li> <li>e) Repair existing conditions in Staircase S01. This includes framing, drywall &amp; finishing.</li> <li>f) Add framing &amp; drywall in basement bathrooms to allow for a better finish due to existing conditions.</li> <li>g) Repairs to the existing basement concrete cellings.</li> <li>Please note that these costs are being applied against the Temp Partitions/Safety/Dumpsters phase code to net a \$0 change.</li> <li>2) ATP-053 OS-063 Struct. Steel Coord Infill Top of Existing W10 In order to properly support the existing roof, install CMU block on top of the existing W10 beam that is to remain. This CMU will support the roof joinst that are above the beam. Please note that this cost is being applied against Gilbane Contingency to net a \$0 change, as this item falls under site coordination.</li> <li>g) ATP-053 OS-063 Struct. Steel Coord Infill rouge Existing W10 In order to properly support the existing cost is being applied against Gilbane Contingency to net a \$0 change, as this item falls under site coordination.</li> <li>g) ATP-053 OS-063 Struct. Steel Coord Infill Support the roof Joins that are above the beam. Please note that this cost is being applied against Gilbane Contingency to net a \$0 change, as this intem falls under site coo</li></ul></li></ul>      | \$ | 28,175.0  |
| <ul> <li>Change Order # 006</li> <li>Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.</li> <li>1) ATP-052 OS-056 Additional Wall Furring &amp; Finishing Due to existing conditions perform the following:</li> <li>a) Demo of existing masonry to allow the drywall installation to continue &amp; door frames to be installed in various areas.</li> <li>b) Provide additional framing, drywall &amp; finishing that is required to provide a suitable finish substrate for painting In various areas.</li> <li>c) Build window sofft in Room 117 to provide a surface to allow the ACT celling to die into.</li> <li>d) Fur out wall in Room 103 to conceal piping within wall space.</li> <li>e) Repair existing conditions in Staircase S01. This includes framing, drywall &amp; finishing.</li> <li>f) Add framing &amp; drywall in basement bathrooms to allow for a better finish due to existing conditions.</li> <li>g) Repairs to the existing basement bathrooms to allow for a better finish due to existing conditions.</li> <li>g) Repairs to the existing basement concrete cellings.</li> <li>Please note that these costs are being applied against the Temp Partitions/Safety/Dumpsters phase code to net a \$0 change.</li> <li>2) ATP-053 OS-063 Struct. Steel Coord Infill Top of Existing W10 In order to properly support the existing roof, install CMU block on top of the existing W10 beam that is to remain. This CMU will support the roof joists that are above the beam. Please note that this cost is being applied against Gilbane Contingency to net a \$0 change, as this item falls under site coordination.</li> <li>g) ATP-055 OS-073 Credit for Landscaping - BP01A JWT&amp;A</li> <li>Provide a credit to not perform the landscaping scope of work through BP01A General Trades. This scope was double bought and will be performed by the BP31A Sitework Contractor.</li> <li>The double bought landscape scope will be transfered to Gilbane Contingency for it be realloc</li></ul>        | \$ | 28,175.0  |
| <ul> <li>Change Order # 005</li> <li>Owner Change Order # 006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.</li> <li>1) ATP-052 OS-056 Additional Wall Furring &amp; Finishing Due to existing conditions perform the following:</li> <li>a) Demo of existing masonry to allow the drywall installation to continue &amp; door frames to be installed in various areas.</li> <li>b) Provide additional framing, drywall &amp; finishing that is required to provide a suitable finish substrate for painting in various areas.</li> <li>c) Build window soffit in Room 117 to provide a surface to allow the ACT celling to die into.</li> <li>d) Fur out wall in Room 103 to conceal piping within wall space.</li> <li>e) Repair existing conditions in Staircase S01. This includes framing, drywall &amp; finishing.</li> <li>f) Add framing &amp; drywall in basement bathrooms to allow for a better finish due to existing conditions.</li> <li>g) Repairs to the existing basement concrete cellings.</li> <li>Please note that these costs are being applied against the Temp Partitions/Safety/Dumpsters phase code to net a \$0 change.</li> <li>2) ATP-053 OS-063 Struct. Steel Coord Infill Top of Existing W10 in order to properly support the existing roof, install CMU block on top of the existing W10 beam that is to remain. This CMU will support the roof Joists that are above the beam. Please note that this cost is being applied against Gilbane Contingency to net a \$0 change, as this item falls under site coordination.</li> <li>g) ATP-055 OS-073 Credit for Landscaping - BPOLA JWT&amp;A</li> <li>Provide a credit to not perform the landscaping scope of work through BPO1A General Trades. This scope was double bought and will be performed by the BP31A Sitework Contractor.</li> <li>The double bought landscape scope will be transfered to Gilbane Contingency for it be reallocated as required.</li> <li>4) ATP-056 OS-077 RFI-122 Cellular Dialer for Elevator Power Outage</li> </ul>                       | \$ | 28,175.0  |
| Change Order # 006<br>Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets<br>have been included in the back-up for reference.<br>1) ATP-052 OS-056 Additional Wall Furring & Finishing Due to existing conditions perform the following:<br>a) Demo of existing masonry to allow the drywall installation to continue & door frames to be installed in various areas.<br>b) Provide additional framing, drywall & finishing that is required to provide a suitable finish substrate for painting in various areas.<br>c) Build window soffit in Room 117 to provide a surface to allow the ACT ceiling to die into.<br>d) Fur out wall in Room 103 to conceal piping within wall space.<br>e) Repair existing conditions in Staircase 501. This includes framing, drywall & finishing.<br>f) Add framing & drywall in basement bathrooms to allow for a better finish due to existing conditions.<br>g] Repair stisting conditions in Staircase 501. This includes framing, drywall & finishing.<br>f) Add framing & drywall in basement bathrooms to allow for a better finish due to existing conditions.<br>g] Repairs to the existing basement concrete ceilings.<br>Please note that these costs are being applied against the Temp Partitions/Safety/Dumpsters phase code to net a \$0 change.<br>2) ATP-053 OS-063 Struct. Steel Coord infill Top of Existing W30 in order to properly support the existing roof, install CMU block on top of the existing<br>W10 beam that is to remain. This CMU will support the roof Joists that are above the beam. Please note that this cost is being applied against file or ordination.<br>3) ATP-055 OS-073 Credit for Landscaping - BP01A JWT&A<br>Provide a credit to not perform the landscaping scope of work through BP01A General Trades. This scope was double bought and will be performed by<br>the BP31A Sitework Contractor.<br>The double bought landscape scope will be transfered to Gilbane Contingency for it be reallocated as required.<br>4) ATP-056 OS-077 RF-122 Cellular Dialer for Elevator Power Outage<br>Per RFI- | \$ | 28,175.0  |
| <ul> <li>Change Order # 005</li> <li>Owner Change Order # 006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.</li> <li>1) ATP-052 OS-056 Additional Wall Furring &amp; Finishing Due to existing conditions perform the following:</li> <li>a) Demo of existing masonry to allow the drywall installation to continue &amp; door frames to be installed in various areas.</li> <li>b) Provide additional framing, drywall &amp; finishing that is required to provide a suitable finish substrate for painting in various areas.</li> <li>c) Build window soffit in Room 117 to provide a surface to allow the ACT celling to die into.</li> <li>d) Fur out wall in Room 103 to conceal piping within wall space.</li> <li>e) Repair existing conditions in Staircase S01. This includes framing, drywall &amp; finishing.</li> <li>f) Add framing &amp; drywall in basement bathrooms to allow for a better finish due to existing conditions.</li> <li>g) Repairs to the existing basement concrete cellings.</li> <li>Please note that these costs are being applied against the Temp Partitions/Safety/Dumpsters phase code to net a \$0 change.</li> <li>2) ATP-053 OS-063 Struct. Steel Coord Infill Top of Existing W10 in order to properly support the existing roof, install CMU block on top of the existing W10 beam that is to remain. This CMU will support the roof Joists that are above the beam. Please note that this cost is being applied against Gilbane Contingency to net a \$0 change, as this item falls under site coordination.</li> <li>g) ATP-055 OS-073 Credit for Landscaping - BPOLA JWT&amp;A</li> <li>Provide a credit to not perform the landscaping scope of work through BPO1A General Trades. This scope was double bought and will be performed by the BP31A Sitework Contractor.</li> <li>The double bought landscape scope will be transfered to Gilbane Contingency for it be reallocated as required.</li> <li>4) ATP-056 OS-077 RFI-122 Cellular Dialer for Elevator Power Outage</li> </ul>                       | \$ | 28,175.0  |

#### **Change Order Details**

6) ATP-058 OS-032 Floor Prep to Existing Flooring Substrates

Prep the existing to remain slabs in the basement & first floor to repair the pre-existing damaged areas and provide a suitable substrate for

installing the new floish floors. This also includes moisture mitigation in the basement to properly seal the concrete substrate to allow the new flooring to be installed. This floor prep is in addition to the \$5K that is allocated in OA-005 Additional Floor Prep.

7) ATP-059 OS-071 RFI-126 Water Pressure

Per RFI-126 direction, provide a 1-1/2" pressure regulator & three valve bypass to regulate water pressure down from 100 PSIG to 70 GPM. The current lead time on the material is (4) weeks.

8) ATP-060 OS-078 HVAC Testing & Balancing

Perform testing & balancing. Specification 23 0300 HVAC Basic Materials & Methods section G.2 states that "The HVAC Systems Adjustment & Balance is not part of the contract and shall be provided by the Owner. This Contractor shall coordinate this work with the testing and balancing agency". 9) ATP-062 OS-082 RFI-113 Exterior Light Fixture Outside Entrance 121

Per RFI-113 direction, due to existing conditions, provide a celling mounted fixture in lieu of a wall mounted fixture. This includes providing a temporary fixture to allow for the Final Electrical Inspection.

10) ATP-063 OS-083 RFI-117 Elevator Lighting

Per RFI-117 cirection, provide (3) additional light fixtures at the elevator entrance to provide the required illumination per code requirements.

| Change Order Details  |    |            |
|---|----|------------|
| Change Order # 007  | \$ | -          |
| Owner Change Order #007 Is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets   |    |            |
| have been included in the back-up for reference.  |    |            |
| 1) ATP-067 OS-084 Elevator Pit Ladder Modifications   |    |            |
| Modifications to pit ladder to comply with elevator code requirements. This includes modifying the set-back from the wall, the rung spacing & the rung placement. This is being funded from Gilbane Contingency to net a \$0 change |    |            |
| Change Order # 008  | \$ | 22,138.00  |
| Owner Change Order #008 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in   |    |            |
| the back-up for reference.  |    |            |
| 1) ATP-030 OS-039 RFI-080 Stair S02 Glass Handrail Attachment Angle   |    |            |
| Per RFI-080 direction, due to the existing conditions of the concrete joist system, provide an additional 5/16" bent plate & modify the bolt hole locations   |    |            |
| on (3) bent plates to allow the handrail attachment bent plates to be securely installed to the concrete structure.<br>2) ATP-031 OS-020 RFI-026 Steel Beam Elevation Under Existing Steel  |    |            |
| Per RFI-026 direction, provide material testing for the existing steel beam to confirm that new W14x38 beam can be welded to it. Per the executed GMP material testing is by the owner.   | ,  |            |
| 3) ATP-054 OS-070 Structural Steel Coordination   |    |            |
| Due to existing conditions, rework the bearing plates for the steel beams to allow the installation of the new steel. This cost is being applied against the  |    |            |
| Gilbane Contingency to net a \$0 change, as this item falls under contractor coordination.  |    |            |
| 4) ATP-061 OS-079 RFI-129 Strainers on Existing Bollers   |    |            |
| Per Osborne, due to existing conditions of not having any strainers, provide strainers on the existing boilers before the pumps.  |    |            |
| 5) ATP-065 OS-081 Remove the Existing Vegetation from the Chinney   |    |            |
| Remove the existing vegetation from the chimney & patch any holes in the parging at the cap.  |    |            |
| 6) ATP-068 CS-053 Reconciliation of OS-024 RFI-046 Blocked Roof Drain   |    |            |
| Reconciliation to the \$4,000 plumbing budget that was authorized in OS-024 RFI-046 Blocked Roof Drain Above Stair SOI. The total cost of the actual  |    |            |
| plumbing work was \$1,698, which warrants a reconciliation of (\$2,302). This credit will be funded to the Gilbane Contingency pool for reallocation as needed by CPL.  |    |            |
| hange Order # 009   | \$ | (12,525.00 |
| Owner Change Order #009 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in   | Ŷ  | 122,020,00 |
| the back-up for reference.  |    |            |
| 1) ATP-076 OS-099 Firestopping Existing MEP Penetrations  |    |            |
| Due to existing conditions, perform firestopping around the existing mechanical, electrical & plumbing penetrations in the existing basement corridor.  |    |            |
| 2) ATP-077 05-041 RFI-071 Existing WIO Demolition   |    |            |
| Provide a credit to not demo the existing WIO beam that is shown on drawing 5102.   |    |            |
| 3) ATP-078 OS-072 Exterior Railings Credit: BPOIA JWT&A   |    |            |
| Provide a credit to not perform the exterior railings scope of work. This scope was double bought from the BP31A Sitework Contractor.   |    |            |
| 4) ATP-079 05-085 Flooring Coordination   |    |            |
| Perform flooring modifications to coordinate with the MEP installation. This includes flooring replacement to allow installation of the technology floor  |    |            |
| boxes. This is being funded from Gilbane Contingency to net a \$0 change.   |    |            |
| S) ATP-080 OS-088 RFI-124 Sidewalk ADA Markings   |    |            |
| Per RFI-124 direction, provide pavement markings at exterior concrete stair adjacent to the parking lot. This is being funded from the Temporary  |    |            |
| Partitions/Safety phase code to net a \$0 change.   |    |            |

Partitions/Safety phase code to net a \$0 change. 6) ATP-081 05-091 Repair Existing Boilers

Perform repairs to the existing boilers to make them operational. This includes replacing air vents, relief valves & flow controls.

| Change Order Details |      |         |  |
|----------------------|------|---------|--|
| Change Order # 010   | <br> | · · · · |  |

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1) ATP-088 OS-112 Tackboard Trim Piece & Clear Corner Protection

Per CPL request, add comer trim pieces to the tackboard to provide a clean, finish edge & provide clear comer protectors at (14) casework comers to eliminate the 90 degree corner.

2) ATP-089 OS-114 Atwell Contract Reconciliation

the back-up for reference.

Final reconcillation of Atwell contract for site surveying. This is being funded from the Safety Phase code to net a \$0 change.

3) ATP-090 OS-103 RFI-133 RM 103 & 108 AV Locations

Per RFI-133 direction, provide data for TV monitors in Rooms 103 & 108.

4) ATP-091 OS-075 RFI-114 Counter Top Backsplash

Per RFI-114 direction, provide counter top back splashes at (2) locations to allow cabinets doors to remain inboard of counter top edge.

5) ATP-092 OS-104 RFI-134 Exterior Mechanical Demo and Infills

Per RFI-134 direction, provide removal & infill of exterior masonry at (3) mechanical penetrations in room 103.

6) ATP-093 OS-105 Novak Painting Touch-Ups

Painting touch-ups throughout the building. This is being funded from the Temporary Partitions/Safety/Dumpsters phase code & Gilbane Contingency to net a \$0 change.

7) ATP-094 0S-087 Glass Handrail Panels Replacement

Gilbane agrees to split the cost of replacing (3) glass railing panels. One was shattered & the cause of damage could not be identified. The other two had to be re-cut due to field coordination. This is being funded from the Gilbane Contingency as this item relates to site coordination.

8) ATP-095 05-121 Jobsite Clean-Up Through 09.01.22

Labor to provide general clean-up. This is being funded from the Gilbane Contingency to net a \$0 change.

9) ATP-096 OS-107 Access Panel in Room B10

Install an access panel in the south west corner of room B10 where there was one previously. This is being funded from the Temporary Partitions/Safety phase code to net a \$0 change.

10) ATP-097 0S-122 Elevator Final Inspection Additional Work

In order to comply with the elevator inspector's requirements, modify the elevator pit ladder to extend the top rails. This is being applied to Gilbane Contingency to net a \$0 change.

11) ATP-098 OS-115 Additional Dumpsters

Provide (9) additional dumpsters beyond what was captured in BPOIA JWTA's base bid. This is being funded from Gilbane Contingency to net a \$0 change. 12) ATP-099 05-106 Final Clean Touch-Ups

Perform final clean touch-ups throughout the building. This also includes performing a final clean of the existing furniture in the shelled space in the

basement. This is being funded through Temporary Partitions/Safety & Gilbane Contingency to net a \$0 change.

13) ATP-100 OS-120 Punch List Additional Carpenter Work Perform the following additional work:

-Perform additional wall finishing.

-Perform additional ceiling tile replacement.

-Remove and replace the existing handrail in staircase S02 to raise the height to meet code requirements.

-Due to existing conditions, patch the existing void between the door frame & the wall.

This is being funded from Gilbane Contingency to net a \$0 change.

#### **Change Order Details**

#### Change Order # 011

Owner Change Order #011 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-066 0S-043 IPS Security Coordination: Provide additional pathway rough-in & cabling required for the IPS Security system. This Includes costs for opening up the walls, framing & drywall rework, finishing & painting. This scope was not previously included in the project.

2) ATP-042 0S-059 RFI-100 Exterior Stair Nosing: Provide stair nosing per RFI-100 direction. Drawing C502 calls for metal stair nosings but specification

321313 Concrete Paving section 3. 5.Q.1. prohibits them. Following the specification, Platten excluded stair nosing from their bid. Please note that this cost is being applied to the Temporary Partitions/Safety/Dumpsters phase code to net a \$0 change, as this item is related to Safety.

3) ATP-071 0S-086 RFI-130 TV Rough-in Relocation in Room 808: Per RFI-130 direction, relocate the TV electric & data outlets on the north wall of Multi-Purpose BOB to the center of the wall. Please note that this cost is being credited back via 0S-132 due to not being needed.

4) ATP-103 0S-090 Repair Existing Fintube Covers: Replace (10) missing and/or damaged covers on the existing fintubes throughout the building. This is being funded from Gilbane Contingency to net a \$0 change.

5) ATP-072 0S-092 Children's Library 810 Lighting Revision: Per CPL direction, provide (9) LP4 light fixtures in Children's Library 810. This includes reworking the rough-in for the previously installed lighting to accommodate the new lighting. Please note this ATP includes 24 hours of GBC staffing costs for field coordination and management while the work is being performed. 24 hours @ \$123/hour = \$2,952. This scope was not previously included in the project.

6) 0S-093 Structural Steel & Demo Coordination: This is a Gilbane accounting adjustment; no costs.

7) ATP-105 0S-116 Circulation Desk Wiremold, Power & Data: Per RFI-029, provide the following: 1) Provide double raceway wire mold in lieu of metallic conduit in Adult Library Stacks 123 for the Circulation Desk. 2) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 1) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 2) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 3) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 4) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 5) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 5) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 5) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 6) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 7) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 7) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 7) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 7) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 7) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 7) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. 7) Provide data outlets 100 Provi

8) 0S-117 OA -010 Signage Reconciliation: Signage reconciliation to credit back unused portion of the Signage owner allowance.

9) 05-118 Alternate #3 Reconciliation: Credit unused portion of budget for Alternate #3 Interior Vestibute.

10) 05-119 Reconcile TA-003 Additional Roof Work Not Identified: Credit unused portion of roofing trade allowance.

11) 05-127 TA-004 Additional Plumber & HVAC Journeyman Hours Reconciliation: Credit back the unused portion of the plumbing trade allowance.

12) 05-132 Correction to 05-086: Credit back the budget provided in 05-086 due to the work not being required to be performed.

#### Change Order # 012

Owner Change Order #012 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-064 OA-005 Additional Floor Prep: Prep the existing to remain slabs in the basement & first floor to repair the pre-existing damaged areas and provide a suitable substrate for Installing the new finish floors. This fully exhausts the Floor Prep Owner Allowance.

2) OA-008 Additional Misc. Steel Not identified: This trade allowance was used to provide structural bearing pfates and lintels as intended and is fully exhausted.

3) OA-009 Surveying: This trade allowance was used to provide surveying for the project as intended and is fully exhausted.

4) ATP-101 05-124 Additional Signage Mobilization: Additional mobilization required per CPL request for signage type A.6 Directory. This is being funded from the Signage Owner Allowance to net a \$0 change.

5) ATP-104 0S-126 Commissioning Additional Plumbing Work: To support the mechanical commissioning process, perform the following repairs: 1) Repair the existing, fintube heater at the bottom landing in Stair S01 that was discovered to be leaking. 2) Repair the existing, fintube heater in Vestibule 101 that was discovered to be leaking. This is being funded from Gilbane Contingency to net a \$0 change.

6) ATP-102 05-128 RFI-137 Rooftop Screen Wall Installation Options: As documented in RFI-137 & the associated email chain, the base bid screen wall system could not be installed due to a variety of reasons. The first reason is due to a change from the rooftop unit basis of design manufacturer. The basis of design per the mechanical schedule is Daikin, but due to supply chain constraints and concerns with procuring the unit in time to meet the project schedule, an AAON unit was submitted. AAON is listed in the mechanical specifications as an approved manufacturer, but was not the basis of design. Additional reasons the base bid screen wall could not be installed include existing conditions conflicts with the parapet walls, conflicts with the elevator shaft overrun, conflicts with the isolation dampers that are required per the mechanical drawings & not being able to fasten the screenwall system to the roof due to structural concerns. In order to provide a screen wall system. This is being submitted for the material and installation cost delta between the two systems, and that cost is to be funded from COVID Contingency to net a \$0 change. This will leave a balance of \$3,765 in COVID Contingency.

7) ATP-106 0S-129 Temporary Lights for Children's Reading Area Lighting: Per CPL request, provide temporary lighting in the Children's Area to allow continuous lighting throughout the space while the lighting work occurs. This also includes daily clean-up to ensure the space is satisfactory for public use directly after each work shift. Previous pricing was based on closing off the area to the public and disconnecting the circuit until the work is completed. This is being funded from Gilbane Contingency to net a \$0 change.

8) 05-130 05-127 Phase Code Correction: This is a Gilbane accounting adjustment; no costs.

9) ATP-107 05-131 Commissioning Additional Electrical Work: Per the mechanical commissioning report, the (2) pumps in the Mechanical Room are required to be rotated 90 degrees. This requires the electrical to be disconnected and then new wiring & piping to be ran to the new position. This is being funded from Gilbane Contingency to net a \$0 change.

#### Change Order # 013

Owner Change Order #013 is the final accounting adjustment to close out the West Park Branch financials. This change order includes the following:

1) OS-134 SDI Reconciliation: Credit the unused Subcontractor Default Insurance budget.

2) OS-135 Performance & Payment Bond Reconciliation: Credit the unused Performance & Payment Bond budget.

3) OS-136 BP01A General Trades Phase Code Reconciliation: Credit the unused General Trades budget.

4) OS-137 Mechanical Commissioning Back Charge: Back charge to cover the additional costs incurred by CPL for additional time required of their commissioning agent to complete the mechanical commissioning scope of work.

5) OS-138 Gilbane Contingency Reconciliation: Credit the unused Gilbane Contingency budget. This fully exhausts Gilbane's Contingency funds.

6) OS-139 COVID Contingency Reconciliation: Credit the unused COVID Contingency budget. This fully exhausts Gilbane's COVID Contingency funds.

#### \$ (14,514.30)

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17.330.22

#### **CLEVELAND PUBLIC LIBRARY**

Board Meeting March 21, 2024

#### Woodland Branch

In accordance with the Board resolution adopted on July 6, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|            |                          | Fo     | or the Period Ending Feb | ruary 29, 2024        |         |                  |    |             |
|------------|--------------------------|--------|--------------------------|-----------------------|---------|------------------|----|-------------|
|            |                          |        |                          | Owner's Contingency I | Fund \$ | 624,797.52       |    |             |
| Date       | <u>Vendor</u>            | PO     | Decription               | Encumber              | ed      | Expended         | GN | 1P Increase |
| 11/8/2021  | Gilbane Building Company | 210885 | Change Order # 001       |                       |         |                  | \$ | 24,984.00   |
| 12/9/2021  | Gilbane Building Company | 210885 | Change Order # 002       |                       |         |                  |    | 111,494.00  |
| 4/20/2022  | Gilbane Building Company | 210885 | Change Order # 003       |                       |         |                  |    | 132,816.00  |
| 8/30/2022  | Gilbane Building Company | 210885 | Change Order # 004       |                       |         |                  |    | 118,454.00  |
| 10/12/2022 | Gilbane Building Company | 210885 | Change Order # 005       |                       |         |                  |    | 148,506.00  |
| 12/23/2022 | Gilbane Building Company | 210885 | Change Order # 006       |                       |         |                  |    | 52,990.00   |
| 3/29/2023  | Gilbane Building Company | 210885 | Change Order # 007       |                       |         |                  |    | 3,000.00    |
| 4/26/2023  | Gilbane Building Company | 210886 | Change Order # 008       |                       |         |                  |    | 40,509.00   |
| 4/28/2023  | Gilbane Building Company | 210887 | Change Order # 009       |                       |         |                  |    | (40,696.29) |
| 6/23/2023  | Gilbane Building Company | 210887 | Change Order # 010       |                       |         |                  |    |             |
| 8/17/2023  | Gilbane Building Company | 210887 | Change Order # 011       |                       |         |                  |    | (64,422.88) |
|            |                          |        |                          | \$                    | - \$    | -                | \$ | 527,633.83  |
|            |                          |        |                          | Owner's Contingency   | Fund A  | vailable Balance | \$ | 97,163.69   |

|   | 58 ( S. | Noodland Bra | anch | Project Budget \$  | 8,109,156.00 |
|---|---|--------------|------|--------------------|--------------|
|   | Er  | cumbered     |      | Expended           |              |
| Bostwick Design Partnerhip - Architectural Design Services  | \$  | 22,175.86    | \$   | 584,667.14         |              |
| Gilbane Building Company - Construction Manager at Risk     |   | -            |      | 6,654,629.00       |              |
| E-Rate Billed Entity Applicant Reimbursement (BEAR) payment |   |              |      | (55,142.90)        |              |
| Furniture, Fixtures, and Equipment                          |   | 2,401.38     |      | 346,904.67         |              |
| Owner Direct Costs  |   | 15,368.64    |      | 426,142.06         |              |
| Direct Expenditures paid from Contingency Fund              |   |              |      |                    |              |
|   | \$  | 39,945.88    | \$   | 7,957,199.97       |              |
|   |   |              | A    | vailable Budget \$ | 112,010.15   |

| Change Order Details  |    |            |
|---|----|------------|
| Change Order # 001  | \$ | 24,984.00  |
| Owner Change Order #001 is submitted to finalize the budget for the approved ATP-001 OS-001 Addendum 02 and ATP-007 OS-   |    |            |
| 013 Discovery for Existing Conditions: Oil Water Separator, Manhole & Oil Drums, for the Woodland project. The signed ATP sheet and the email approval are included in the backup for reference.  |    |            |
| Change Order # 002  | \$ | 111,494.00 |
| Owner Change Order #002 is submitted to finalize the budget for the approved ATP-004 OS-004 Bulletin 02 - Branch Perimeter Diffusers, ATP-005 OS-008 Bulletin 01A - Branch In-Floor Power Clarifications, ATP-006 OS-011 Removal of Existing Petroleum Tank & Unsuitable Leaded Soils, ATP-008R1 OS-007 Bulletin 08 - Trespa Cladding Optimization, ATP-009 OS-016 Disposal of Soils with Elevated Lead, ATP-010 OS-017 Disposal of Clean Soils, ATP-010 OS-010 Bulletin 07A Site Booster Pumps, & ATP-012 OS-015 Bulletin 07B Site Drainage Updates 9.29.21 - Material Only, for the Woodland project. The signed ATP sheets have been included in the backup for reference. Please note, the initially approved value for ATP-006 OS-011 Removal of Existing Petroleum Tank & Unsuitable Leaded Soils has reduced. This OCO reflects the finalized value for this scope of work. An updated ATP has been generated and will be distributed for the team for record. |    |            |
| Change Order # 003<br>Owner Change Order #003 is submitted to finalize the budget for the approved ATP-013 OS-022 Bulletin 07D - Site Planting Updates, ATP-014 OS-023<br>Bulletin 07B, 07C, 07E - Site Drainage - Labor & Equipment, ATP-015 OS-025 Bulletin 16 Booster Pump Voltage, and ATP-016 OS-026 Bulletin 18 Electrical &<br>Plumbing Updates, for the Woodland Branch project.  | \$ | 132,816.00 |
| Change Order # 004  | Ś  | 118,454.00 |
| Owner Change Order #004 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets   | т  |            |
| have been included in the backup for reference.   |    |            |
| -ATP-017 OS-034 Woodland & CDF Water Service Connection Permits   |    |            |
| -ATP-018 OS-027 Surveying of Aggregate Piers vs Overhead Electrical Lines   |    |            |
| -ATP-019 OS-029 Material Escalation Costs during Submittal Review   |    |            |
| -ATP-020 OS-035 RFI-025 Dual Wall Duct for Rerouted Supply  |    |            |
| -ATP-022 OS-037 RFI-037 Sanitary Line Tie-in at E 61st  |    |            |
| -ATP-023 OS-043 Moisture Resistant Drywall at Priority Walls  |    |            |
| -ATP-024 OS-033 Beam Penetrations for Conduit Routing   |    |            |
| -ATP-026 OS-031 Temporary Exterior Enclosure  |    |            |

-ATP-029 OS-048 Runtal Radiation Quick Ship

| Change Order Details   | <br>\$ | 149 506 00 |
|--|--------|------------|
| Change Order # 005<br>Owner Change Order #005 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP | Ş      | 148,506.00 |
| coversheets have been included in the backup for reference.  |        |            |
| - ATP-025R1 OS-045 RFI-053 Faucet Type Revision  |        |            |
| - ATP-028 OS-047 Canopy Steel Elevation Adjustment   |        |            |
| - ATP-031 OS-042 Bulletin 20 Branch Electrical, Technology, and Finishes Revisions   |        |            |
| - ATP-032 OS-049 Repair of Damaged Plumbing from Lift during Break-in  |        |            |
| - ATP-033 OS-053 Added Isolation Valves from Submittal Comments  |        |            |
| - ATP-034 OS-044 RFI-052 Piers at Community Room 210   |        |            |
| - ATP-035 OS-051 Bulletin 24 Woodland Branch Updates   |        |            |
| - ATP-036 OS-054 RFI-062 DAFS Wall System & Flashing   |        |            |
| - ATP-037 OS-056 Revised Framing at Vestibule 210  |        |            |
| - ATP-038 OS-059 Final Cleaning Contract Award   |        |            |
| - ATP-040 OS-067 Woodland Staff & Schedule Extension - 9.1.22  |        |            |
| - ATP-041 OS-058 Bulletin 27 Exhaust and Valve Updates   |        |            |
| - ATP-042 OS-069 Corner Mount Camera Powder Coating  |        |            |
| - ATP-043 OS-063 Out of Sequence Work at Community Room 210 & Curtainwalls   |        |            |
| - ATP-044 OS-064 Exterior Camera Rough-in Requirements & Trespa Rework   |        |            |
| - ATP-045 OS-066 Bulletin 30A Restroom Occupied Light Fixtures<br>- ATP-046 OS-072 Bulletin 28 Site WAPs                                     |        |            |
| - ATP-040 OS-072 Bulletin 31 Woodland Branch Wall Colors   |        |            |
| - ATP-021R1 OS-012 Bulletin 03 Hangers and Attachments to Epic Deck  |        |            |
|  |        |            |
| Change Order # 006   | \$     | 52,990.00  |
| Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP                       |        |            |
| coversheets have been included in the backup for reference.  |        |            |
| ATP-00030R1 OS-00050 HVAC Labor Rate Increase & Material Escalation Impacts  |        |            |
| ATP-00038 OS-00059 Final Cleaning Contract Award (OA)<br>ATP-00048 OS-00074 CDF RFI-154 Downspout Tie In to Yard Drain                       |        |            |
| ATP-00049 OS-00075 Head & Jamb Flashing SK-06  |        |            |
| ATP-00050 OS-00076 Door 210.3 Center Pivot (CC)  |        |            |
| ATP-00051 OS-00071 RFI-093 Data Connection for Lutron Hub  |        |            |
| ATP-00052 OS-00070 RFI-090 Community Room Diffuser and Acoustical Panel  |        |            |
| ATP-00053 OS-00073 Community Room Jamb Closure Detail (CC)   |        |            |
| ATP-00054 OS-00079 Additional Atweil Surveying - January 2022 (OA)   |        |            |
| ATP-00055 OS-00080 Final Cleaning Contract Reconciliation (OA)   |        |            |
| ATP-00056 OS-00077 RFI-103 Data Points for BAS Panel   |        |            |
| ATP-00057 OS-00081 Landscaping in Newly Purchased Land   |        |            |
| ATP-00058 OS-00036 Additional Site Security (CC)   |        |            |
| ATP-00059 OS-00082 Water Fountain Access Panel (CC)  |        |            |
| ATP-00060 OS-00083 Structura) Steel Closeout (CC)  |        |            |
| ATP-00061 OS-00084 Water Line Tie-in to CDF (CC)   |        |            |
| ATP-00062 OS-00052 Temporary Site Security Cameras (CC)  |        |            |
| ATP-00063 OS-00062 Interior Storefront Door Rough Opening Revisions (CC)   |        |            |
| ATP-00064 OS-00090 RFI-96 HVAC Clarifications - Woodland   |        |            |
| ATP-00065 OS-00085 Premium Time for Flooring Install (CC)  |        |            |
| ATP-00066 OS-00092 CDF Existing Sanitary Snaking and Video (CC)<br>ATP-00067 OS-00095 Revised Window Film                                    |        |            |
| ATP-00069 OS-00098 Bulletin 33 Site Concrete and Planting Updates  |        |            |
| ATP-00009 CS-00099 Woodland Staff & Schedule Extension - 12.14.22 (CC)   |        |            |
| ATP-00071 OS-00089 Paving Mobilization and Stone (CC)  |        |            |
|  |        |            |
| Change Order # 007   | \$     | 3,000.00   |
| Owner Change Order #007 Is submitted to finalize the budget for the following previously approved ATPs. The signed ATP                       |        |            |
| coversheets have been included in the backup for reference.  |        |            |
| ATP-00068 OS-00097 Soil Undercut Credit  |        |            |
| ATP-00072 OS-00093 Site Fence around Exterior Unit   |        |            |
| ATP-00073 OS-00096 CDF RFI-164 Cellular Dialer Antenna<br>ATP-00074 OS-00088 Damaged Radiation Pipe from Break-In on 4.2.22 (CC)             |        |            |
|  |        |            |
| ATP-00075 OS-00086 Misc. Sidewalk Repairs (CC)<br>ATP-00076 OS-00078 Site Repair from Dominion Gas Damages                                   |        |            |
| ATP-00076 05-00098 Site Repair from Dominion Gas Damages<br>ATP-00077 OS-00091 CDF Existing Sanitary Line Repair (CC)                        |        |            |
|  |        |            |
| ATP-00078 OS-00101 Misc. Drywall Touchup (CC)  |        |            |

| Change Order Details   |                   |
|--|-------------------|
| Change Order # 008   | \$<br>40,509.00   |
| Owner Change Order #008 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP                               |                   |
| coversheets have been included in the backup for reference.  |                   |
| ATP-0081 OS-00106 Exterior Fence Engineering Drawings  |                   |
| ATP-0082 OS-00100 Bulletin 34 Woodland Electrical Metering, Emergency Lighting   |                   |
| ATP-0083 OS-00087 Bulletin 34 GOBO Projector and Pole Mount  |                   |
| ATP-0084 OS-00108 Bench Moulding Installation (CC)   |                   |
| ATP-0086 OS-00110 Temporary Site Security Cameras Feb-Mar (CC)   |                   |
| Change Order # 009   | \$<br>(40,696.29) |
| Owner Contract Change Order #009 is submitted to finalize the budget for the following previously approved ATPs. The signed                          |                   |
| ATP coversheets have been included in the backup for reference.  |                   |
| ATP-088 OS-113 Owner Allowance Reconcillation  |                   |
| Change Order # 010   | \$<br>-           |
| Owner Contract Change Order #10 is submitted to finalize the budget for the following ATPs. The ATP coversheets have been                            |                   |
| included in the backup for reference.  |                   |
| ATP-00087 OS-00112 Temporary Cameras Installation Reconciliation   |                   |
| ATP-00089 OS-00114 Takeform Final Reconciliation (CC)  |                   |
| ATP-00090 OS-00115 Exterior Fence Reconciliation (CC)  |                   |
| Change Order # 011   | \$<br>(64,422.88) |
| Owner Contract Change Order #11 Is submitted to finalize the budget for the following ATPs. The ATP coversheets have been included in the backup for |                   |
| reference.   |                   |
| ATP-091 OS-116 Final Accounting Reconciliation   |                   |

ATP-092 OS-117 Spontaneous Glass Breakage Replacement

REPORT E

#### **CLEVELAND PUBLIC LIBRARY**

620

Board Meeting March 21, 2024

#### **Central Distribution Facility**

In accordance with the Board resolution adopted on June 17, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|            |                          | For    | the Period Ending Febru | uary 29, 2024                   |               |                     |
|------------|--------------------------|--------|-------------------------|---------------------------------|---------------|---------------------|
|            |                          |        |                         | <b>Owner's Contingency Fund</b> | \$ 605,499.00 |                     |
| Date       | Vendor                   | PO     | Decription              | Encumbered                      | Expended      | <b>GMP</b> Increase |
| 9/15/2021  | Gilbane Building Company | 201888 | Change Order # 001      |                                 |               | \$ 17,219.00        |
| 10/20/2021 | Gilbane Building Company | 201888 | Change Order # 002      |                                 |               | 64,162.00           |
| 12/9/2021  | Gilbane Building Company | 201888 | Change Order # 003      |                                 |               | 80,782.00           |
| 2/25/2022  | Gilbane Building Company | 201888 | Change Order # 004      |                                 |               | 143,336.00          |
| 4/28/2022  | Gilbane Building Company | 201888 | Change Order # 005      |                                 |               | 4,520.00            |
| 5/27/2022  | Gilbane Building Company | 201888 | Change Order # 006      |                                 |               | 120,893.00          |
| 10/12/2022 | Gilbane Building Company | 201888 | Change Order # 007      |                                 |               | 41,396.00           |
| 12/21/2022 | Gilbane Building Company | 201888 | Change Order # 008      |                                 |               | 32,719.00           |
| 3/23/2023  | Gilbane Building Company | 201888 | Change Order # 009      |                                 |               | 10,415.00           |
|            | Gilbane Building Company | 201888 | Change Order # 010      |                                 |               | -                   |
|            | Gilbane Building Company | 201888 | Change Order #011       |                                 |               | (130,640.33)        |
|            |                          |        |                         | \$ -                            | \$ -          | \$ 384,801.67       |
|            |                          |        |                         | 0 I 0 1                         |               | - + 330 COT 33      |

Owner's Contingency Fund Available Balance \$ 220,697.33

|   | Central Distr | ibution Facili | ty Project Budget \$ | 7,247,916.00 |
|---|---------------|----------------|----------------------|--------------|
|   | E             | ncumbered      | Expended             |              |
| Bostwick Design Partnerhip - Architectural Design Services  | \$            | 23,017.85      | \$ 728,592.15        |              |
| Gilbane Building Company - Construction Manager at Risk     |               | 8              | 5,430,494.00         |              |
| E-Rate Billed Entity Applicant Reimbursement (BEAR) payment |               |                | (50,694.00)          |              |
| Furniture, Fixtures, Equipment and Technology               |               | 28,114.70      | 598,966.51           |              |
| Owner Direct Costs  |               | 17,406.92      | 123,406.83           |              |
| Direct Expenditures paid from Contingency Fund              |               | -              | -                    |              |
|   | \$            | 68,539.47      | \$ 6,830,765.49      |              |
|   |               |                | Available Budget \$  | 348,611.04   |
|   |               |                |                      |              |

| Change Order Details   |                 |
|--|-----------------|
| Change Order # 001   | \$<br>17,219.00 |
| To finalize the budget for the approved ATP-001 OS-009 Marous Material Escalation Impacts - BP08C & BP09A.                                     |                 |
| Change Order # 002   | \$<br>64,162.00 |
| To finalize the budget for the approved ATP-002 OS-003 Car Drive-in Damage Repairs -   |                 |
| Demolition and ATP-003 OS-001 Addendum 02, for the Central Distribution Facility project.  |                 |
| Change Order # 003   | \$<br>80,782.00 |
| To finalize the budget for the approved ATP-004R2 OS-002 Bulletin 05 - CDF Rooftop Equipment Relocation, ATP-006 OS-005 Bulletin 06 - CDF Roof |                 |
| Drain Relocation, ATP-007 OS-008 Bulletin 08 - Trespa Cladding Optimization, ATP-010 OS-011 Bulletin 07A - Site Booster Pumps, ATP-005 OS-012  |                 |

Alternate E1 - HVAC Serving Automated Materials Handing 120, & ATP-008 OS-026 RFI-032 Existing Storm Drain Relocation, for the Central Distribution Facility project.

| Change Order Details<br>Change Order # 004  | \$ | 143,336.00 |
|---|----|------------|
| Owner Change Order #004 is submitted to finalize the budget for the following approved ATPs on the Central Distribution Facility            | ,  | ,          |
| project:  |    |            |
| ATP-009r2 OS-024 CDF Floor Leveling - Option 2 with Platform 3  |    |            |
| -ATP-012 OS-024 CDF Floor Leveling - Option 2 with Platform S<br>-ATP-012 OS-041 CMU Removal for Install of W21x44 & W25x55 Lintels         |    |            |
|   |    |            |
| -ATP-013 OS-010 Car Drive-in Damage Repairs - Masonry & Materials   |    |            |
| -ATP-014 OS-014 RFI-001 Exposed Radiation Pipe Drops<br>-ATP-015 OS-022 RFI-14 & RFI-15 Infill Interior Oil Separator and Open Grated Sewer |    |            |
| -ATP-015 05-022 Ref-14 & Ref-15 mini metor of Separator and Open Grated Sewer   |    |            |
| -ATP-017 OS-034 Buildin 12 CDF Gas Lifes  |    |            |
| -ATP-010 CS-045 RFI-083 Cleanout in NW Area of Basement   |    |            |
| -ATP-019 CS-045 RFI-006 Existing Plumbing on New Exterior Facade  |    |            |
| -ATP-020 CS-020 Bulletin 10 CDF Sanitary Revisions and Eyewash Removal  |    |            |
| -ATP-022 OS-046 RFI-090 Relocate Existing Rooftop Drain Piping  |    |            |
| -ATP-022 OS-035 Bulletin 13 CDF Electrical Updates  |    |            |
|   |    |            |
| -ATP-026 OS-052 RFI-076 Fire Dampers at Existing Duct Risers  | Ś  | 4 500 00   |
| Change Order # 005  | Ş  | 4,520.00   |
| Owner Change Order #005 is submitted to finalize the budget for the following approved ATPs on the Central Distribution Facility            |    |            |
| project:  |    |            |
| -ATP-016R1 OS-038 RFI-058 Repair Displaced Lintel   |    |            |
| -ATP-024 OS-039 Bulletin 15 South Vestibule Canopy Lighting Revisions   |    |            |
| -ATP-025 OS-047 Bulletin 16 Booster Pump Voltage  |    |            |
| -ATP-027 OS-015 RFI-007 Concourse-1 114-1 North Wall Existing Piping  |    |            |
| -ATP-028 OS-018 Install Temp Wall for Construction Office   |    |            |
| -ATP-030 OS-051 RFI-082 Corridor 111 Piping Relocation & Chase Wall   |    |            |
| Change Order # 006  | \$ | 120,893.00 |
| Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets               |    |            |
| have been included in the backup for reference.   |    |            |
| -ATP-029 OS-050 RFi-089 Beam End Detail for AHU Steel   |    |            |
| -ATP-031 OS-017 Break in at Glass Block - 9.27.21   |    |            |
| -ATP-032 OS-059 Temporary Exterior Door at 146.1 (CC)   |    |            |
| -ATP-033 OS-060 RFI-087 Framing at Existing Columns (CC)  |    |            |
| -ATP-034 OS-037 Bulletin 14 CDF Owner Revisions   |    |            |
| -ATP-035 OS-055 Bulletin 19 Structural Updates  |    |            |
| -ATP-036R1 OS-033 Bulletin 11 Elevator Removal  |    |            |
| -ATP-037 OS-019 Bulletin 09 Roof Access Relocation  |    |            |
| -ATP-038 OS-049 Perimeter Spray Foam Insulation above Glass Block   |    |            |
| -ATP-039 OS-066 RFI-043 Soffit at Existing Windows in Phase 1   |    |            |
| -ATP-040 OS-023 RFI-015 Infill of Exterior Oil Interceptor with LSM   |    |            |
| -ATP-041 OS-042 RFI-065 Fascia Finish at Existing Canopy  |    |            |
| -ATP-042 OS-070 Buyout Reconciliation from GMP  |    |            |
| -ATP-043 OS-054 Bulletin 17 CDF Owner Revisions   |    |            |
| -ATP-044 OS-067 Schedule Extension  |    |            |
| -ATP-045 OS-080 RFI-131 Transfer Duct Relocation in Reception 103   |    |            |
| -ATP-046 OS-056 RFI-063 Electrical Room 118 Size & Layout   |    |            |
| -ATP-047 OS-068 Relocate Roof Drain Piping for Lintel at New Loading Dock (CC)  |    |            |
| -ATP-048 OS-082 Revised Junction Box for Fiber Feed into Basement   |    |            |
| -ATP-049 OS-078 CDF Bulletin 21 Structural, Electrical, & IT Updates  |    |            |

| Change Order Details<br><u>Change Order # 007</u>  | \$<br>41,396.00 |
|--|-----------------|
| Owner Change Order #007 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP |                 |
| coversheets have been included in the backup for reference.  |                 |
| -ATP-050 OS-081 RFI-129 Faucet Type Revision   |                 |
| -ATP-051 OS-053 RFI-100 & RFI-101 Lintel Modification & Added Steel Plates   |                 |
| -ATP-053 OS-075 RFI-099 Jamb Condition at Coiling Door 121.2   |                 |
| -ATP-054 QS-063 RFI-074 CDF North Display Case   |                 |
| -ATP-055 OS-077 RFI-121 Retaining Wal Along Loading Dock Reconciliation  |                 |
| -ATP-056 OS-079 RFI-129 Drywall Repair in Collections Unstaging Room   |                 |
| -ATP-057 OS-083 Bulletin 23 CDF Civil, Electrical, & IT Updates  |                 |
| -ATP-058 OS-088 Bulletin 23 Painting Scope Reconciliation  |                 |
| -ATP-059 OS-091 Additional Atwell Surveying Services (OA)  |                 |
| -ATP-060 OS-092 RFI-132 Weather Barrier Removal on Exterior Face of Insulation   |                 |
| -ATP-061 OS-093 RFi-125 Curb to Conceal Exposed Waterproofing  |                 |
| -ATP-062 OS-096 Drywall Post Tops around HVAC  |                 |
| -ATP-063 OS-097 Atwell Surveying - December 2021   |                 |
| -ATP-064 OS-102 Temporary Tollets (CC)   |                 |
| -ATP-065 OS-087 Added Sill Flashing at Storefront from Submittal Comment   |                 |
| -ATP-066 OS-094 RFI-139 Deleted Wall Base in Basement  |                 |
| -ATP-067 OS-098 Final Cleaning Contract Award  |                 |
| -ATP-068 OS-099 RFI-144 Opening 146.1 Framing & Metal Panel Modifications  |                 |
| -ATP-069 OS-100 Revised Sill Flashing at New Curtainwall Openings (CC)   |                 |
| -ATP-070 OS-095 RFI-134 XPS Board at Existing Footer (CC)  |                 |
| -ATP-071 OS-107 CDF Staff & Schedule Extension - 9.1.22  |                 |
| -ATP-073 OS-113 RFI-153 Data Connection for Lutron Vive Hubs   |                 |
| -ATP-074 OS-111 Concrete Repair at Existing Loading Dock Drive (CC)  |                 |
| -ATP-075 OS-073 Petty Group Closeout (OA)  |                 |
| hange Order # 008  | \$<br>32,719.0  |
| Owner Change Order #008 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP |                 |
| coversheets have been included in the backup for reference.  |                 |
| ATP-00072 OS-00112 Metal Flashing Under Dumpster Wall Cap (CC)   |                 |
| ATP-00076 OS-00089 Soffit Rebuild at New Addition  |                 |
| ATP-00077 OS-00114 Head & Jamb Flashing SK-06  |                 |
| ATP-00078 OS-00117 Roof Patching at Curb and Penetrations (CC)   |                 |
| ATP-00079 OS-00116 Misc Drywall Patchwork & Touch up (OA)  |                 |
| ATP-00080 OS-00104 RFI-148 Drywall Furring for Storefront Depth at Opening 101.3                                       |                 |
| ATP-00081 OS-00115 Out of Sequence Drywall Work at Curtainwalls (OA)   |                 |
| ATP-00082 OS-00119 Final Cleaning Contract Reconciliation (OA)   |                 |
| ATP-00083 OS-00064 Relocate Existing VAV for Structural Steel in Corridor 111 (CC)                                     |                 |
| ATP-00084 OS-00106 Bulletin 29 Security Updates  |                 |
| ATP-00085 OS-00021 Additional Site Security (CC)   |                 |
| ATP-00086 OS-00118 Masonry Repair & TuckpoInting (OA)  |                 |
| ATP-00087 OS-00103 RFI-150 Removal of Fall Protection Anchor at New Addition   |                 |
| ATP-00088 OS-00120 Welding of Existing Book Drop (CC)  |                 |
| ATP-00089 OS-00123 Coordination of Deck Demo for Roof Hatch (CC)   |                 |
| ATD 0000001 OS 00425 Minutes Film in CDF   |                 |

ATP-00090R1 OS-00125 Window Film in CDF ATP-00091 OS-00128 RFI-159 HVAC Clarifications - CDF ATP-00092 OS-00129 Frank Novak Final Reconciliation (CC) ATP-00093 OS-00122 RFI-165 Existing Light Pole Fixture Heads ATP-00094 OS-00124 Additional Access Panels (CC) ATP-00095 OS-00130 Sanitary Line Backup Cleaning (CC) ATP-00096 OS-00136 Water Line Tie-in to CDF (CC)

ATP-00097 OS-00138 CDF Staff & Schedule Extension - 12/14/22 (CC)

| Change Order Details  |    |              |
|---|----|--------------|
| <u>Change Order # 009</u>   | \$ | 10,415.00    |
| Owner Change Order #009 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP coversheets have been included in the backup for reference.  |    |              |
| ATP-00106 OS-00146 Legacy Electric Final Reconciliation<br>ATP-00105 OS-00145 Marous Brothers Final Reconciliation<br>ATP-00104 OS-00131 Electrical Inspection Remedies   |    |              |
| ATP-00103 OS-00144 Electrical Access Panels (CC)<br>ATP-00101 OS-00142 RFI-169 Secondary Water and Gas Meter Power Requirements   |    |              |
| ATP-00100 OS-00141 Domestic Cold Water Pipe Insulation<br>ATP-00099 OS-00140 Addl Tuckpointing & Glass Blocks<br>ATP-00098 OS-00108 Countertop Repairs for Faucet Holes (CC)  |    |              |
| Change Order # 010  | \$ | -            |
| Owner Change Order #010 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP coversheets have been included in the backup for reference.<br>ATP-00107 OS-00134 Rooftop Stairs Per Sketch SK-17<br>ATD-00107 OS-00134 Additional Constraints (School Sketch)   |    |              |
| ATP-00108 OS-00132 Additional Site Security (CC)<br>ATP-00109 OS-00148 Mechnical Room Door and Soap Dispensers Installation (CC)<br><u>Change Order # 011</u>   | Ś  | (130,640.33) |
| Owner Change Order #011 is submitted to finalize the budget for the following previously approved or submitted ATPs. The ATP<br>coversheets have been included in the backup for reference.<br>ATP-00115 OS-00154 Final Accounting Reconciliation (CC)<br>ATP-00111 OS-00151 Owner Allowance Reconciliation<br>ATP-00113 OS-00152 Takeform Final Reconciliation<br>ATP-00114 OS-00153 The AKA Team Final Reconciliation<br>ATP-00112 OS-00149 RFI-174 Boiler Reprogramming (CC) | ·  | ()           |

#### **CLEVELAND PUBLIC LIBRARY**

Board Meeting March 21, 2024

#### Lorain Branch

In accordance with the Board resolution adopted on October 21, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|            |                             | For    | the Period Ending Feb | ruary 29, 2024           |               |               |
|------------|-----------------------------|--------|-----------------------|--------------------------|---------------|---------------|
|            |                             |        |                       | Owner's Contingency Fund | \$ 343,874.27 |               |
| Date       | Vendor                      | PO     | Decription            | Encumbered               | Expended      | GMP Increase  |
| 3/14/2022  | <b>Regency Construction</b> | 211407 | Change Order #001     | 1115                     |               | \$ 2,149.74   |
| 3/28/2022  | Regency Construction        | 211407 | Change Order #002     |                          |               | 1,183.17      |
| 5/6/2022   | Regency Construction        | 211407 | Change Order #003     |                          |               | 13,339.09     |
| 6/24/2022  | Regency Construction        | 211407 | Change Order #004     |                          |               | 3,381.89      |
|            | Regency Construction        | 211407 | Change Order #005     |                          |               | 14,360.41     |
| 9/12/2022  | Regency Construction        | 211407 | Change Order #006     |                          |               | (14,782.91)   |
|            | Regency Construction        | 211407 | Change Order #007     |                          |               | 43,785.60     |
| 11/29/2022 | Regency Construction        | 211407 | Change Order #008     |                          |               | 6,267.40      |
| 1/27/2023  | Regency Construction        | 211407 | Change Order #009     |                          |               | 55,899.38     |
| 3/13/2023  | Regency Construction        | 211407 | Change Order #010     |                          |               | 100,596.50    |
| 4/24/2023  | Regency Construction        | 211407 | Change Order #011     |                          |               | 44,765.00     |
| 7/3/2023   | Regency Construction        | 211407 | Change Order #012     |                          |               | 13,416.45     |
| 8/14/2023  | Regency Construction        | 211407 | Change Order #013     |                          |               | 41,660.25     |
| 9/30/2023  | Regency Construction        | 211407 | Change Order #014     |                          |               | 1,435.90      |
| 1/31/2024  | Regency Construction        |        | Change Order #015     |                          |               | 16,416.40     |
|            |                             |        |                       | \$ -                     | Ś -           | \$ 343,874.27 |

Owner's Contingency Fund Available Balance \$

| Lor  | ain Brai | nch Renovatio | on Project Budget | \$ 4 | ,020,292.80 |
|--|----------|---------------|-------------------|------|-------------|
|  | E        | ncumbered     | Expended          |      |             |
| Holzheimer Bolek + Meehan Architects LLC - Architectural Design Services | \$       | 5,881.59      | \$ 350,277.41     |      |             |
| Regency Construction - Construction Manager at Risk                      |          | 245,387.76    | 2,983,525.00      |      |             |
| Furniture, Fixtures, Equipment and Technology                            |          | -             | 269,007.41        |      |             |
| Owner Direct Costs   |          | 744.75        | 98,538.73         |      |             |
| Direct Expenditures paid from Contingency Fund                           |          | -             | -                 |      |             |
|  | \$       | 252,014.10    | \$ 3,701,348.55   |      |             |
|  |          |               | Available Budget  | \$   | 66,930.15   |

| Change Order Details  |                 |
|---|-----------------|
| Change Order # 001  | \$<br>2,149.74  |
| Removal of Freestanding Shelving                                    |                 |
| Change Order # 002  | \$<br>1,183.17  |
| Light Fixture Change; Bike Rack Model Change Through Bike Cleveland |                 |
| Change Order # 003  | \$<br>13,339.09 |
| PCO #1: For Construction Set  |                 |
| PCO #7: Front Door Hardware   |                 |
| PCO #8: Demolition of Unforeseen Ductwork                           |                 |
| PCO #12: RFI #27 Added Wall Furring                                 |                 |
| PCO # A6.1: Undercutting Allowance Reconciliation                   |                 |
| Change Order # 004  | \$<br>3,381.89  |
| PCO #10: Janitor Closet 109 Rework (RFI #17)                        |                 |
| PCO #11: Color Selection for Sliding Doors                          |                 |
| PCO #15: Additional Down Rods for Fixtures (RFI #31)                |                 |
| PCO #16: TRA Changes (Toilet Paper Dispenser & Changing Station)    |                 |
| PCO #18: Cast Stone Custom Color                                    |                 |
| PCO # A15.1: Water Tap/Street Opening Fee Reconciliaiton            |                 |
|   |                 |

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| Change Order Details   | Ś  | 14,360.41   |
|--|----|-------------|
| <u>Change Order # 005</u>  | \$ | 14,360.41   |
| PCO #2.Rev I: Bulletin #I (Minus Security/Access Control)                |    |             |
| PCO #4: RFI #14 Structural and Layout Changes                            |    |             |
| PCO #20: Added Studs for North Wall of RR 106 & I 07 (RFI #39)           |    |             |
| PCO #22: Restroom Door Control Changes (Matching Eastman)                |    |             |
| PCO #24: Furring West Wall of Staff Restroom I 16 (RFI #54)              |    |             |
| PCO #29 Rev.I: Roof Hatch Revision                                       |    |             |
| PCO #30: Added Annunciator for Fire Alarm                                |    |             |
| Change Order # 006   | \$ | (14,782.91) |
| PCO #AS. I: Tru-Spun Piping Allowance Credit                             |    |             |
| PCO #19: Structural Remediation for New Masonry Openings (RFI #41 & #42) |    |             |
| PCO #23: Faucet Spec Change  |    |             |
| PCO #26: Bulletin #2   |    |             |
| PCO #28: Add Cold Water to Existing Mop Sink (RFT #63)                   |    |             |
| PCO #36: Change Door 109 to HM   |    |             |
| PCO #41: Bulletin #3   |    |             |
| PCO #48: GFCI Receptacles in Staff Break Room and Meeting Room           |    |             |
| Change Order # 007   | \$ | 43,785.60   |
| PCO #14 Rev.1: Bulletin #1 & IPS Drawings Security & Access Control      |    |             |
| PCO #34: Credit for Mechanical Pads                                      |    |             |
| PCO #35: Credit for Bench Procurement                                    |    |             |
| PCO #40: Wall Framing & Receptacies for South Teen 111                   |    |             |
| PCO #42: Fire Extinguisher Credit & Cabinet Spec Change                  |    |             |
| PCO #43: Floor Boxs Per Dimensioned Drawing                              |    |             |
| PCO #47: Demo Fixture on Cast Stone Header                               |    |             |
| PCO #52: Window Caulk Abatement Allowance Credit                         |    |             |
| Change Order # 008   | \$ | 6,267.40    |
| PCO #44: Furring TB01 for Conduit  |    |             |
| PCO #54: Grilles for Vented Toe Kicks                                    |    |             |
| PCD #55: Markerboard Adjustments, Concealing Mail Slot                   |    |             |
| PCO #58: Paint Color Revisions   |    |             |
| PCO #59: Extension of Adult Collection 101 Countertop                    |    |             |
| PCO #60: Landscape Revisions   |    |             |
| Change Order # 009   | \$ | 55,899.38   |
| PCO #31: Interior Wet Sealing  |    |             |
| PCO #32: Heavy Floor Prep Allowance Overage                              |    |             |
| PCO #38: Plaster Patching Allowance Overage                              |    |             |
| PCO #65: Relocate Manual Transfer Switch                                 |    |             |
| Change Order # 010   | \$ | 100,596.50  |
| PCO #57: Remove Lockdown Features & Patch Floor in Vestibule             |    |             |
| PCO #64: Revised Garden Fence Layout                                     |    |             |
| PCO #69: Fire Repair -Abatement & Demo                                   |    |             |
| PCO #70: Fire Repair- Roofing & Coping Replacement                       |    |             |
| PCO #73: Fire Repair- South Door Repair                                  |    |             |
| PCO #74: Motor Starters for Hot Water Pumps                              |    |             |
| PCO #75: Fire Repair Permit  |    |             |
| PCO #76: Water Meter Setup Revisions                                     |    |             |
| PCO #79: Fire Repair- Electrical   |    |             |
| PCO #83: Fire Repair-Additional South Coping                             |    |             |
| PCO #88: Balance of Stone Tuckpointing Above Dentil Molding              |    |             |
| Change Order # 11  | \$ | 44,765.00   |
| PCO #71: Fire Repairs -Plaster & Drywall Patching                        |    |             |
| PCO #86: West Wall Moisture - Plaster Demo/Abatement                     |    |             |
| PCO #87: Bulletin #4 - Parking Stops                                     |    |             |
| PCO #89: Replace Balance of Existing Coping & Add Waterproofing          |    |             |
| PCO #91: Replace Existing Children's Area Sills                          |    |             |
| PCO #92: Seal Stone Above Dentil Molding                                 |    |             |

| Change Order Details                                       |    |           |
|--|----|-----------|
| Change Order # 12  | \$ | 13,416.45 |
| PCO #72: Fire Repairs - Painting                           |    |           |
| PCO #85: West Wall Moisture Tuckpointing (T&M)             |    |           |
| PCO #102: Fire Repair- South Door Closer                   |    |           |
| PCO # 104Rev .1: Additional Data Drops                     |    |           |
| PCO #107: Dedication Plaque Allowance Overage              |    |           |
| PCO #109: Window Water Repair Allowance Credit             |    |           |
| PCO #115: Quiet Study 103 Jamb Plaster Demo                |    |           |
| PCO #126: Upgrade Bosch Security Panel                     |    |           |
| Change Order # 13  | \$ | 41,660.25 |
| PCO #66: Paint ETR Vestibule Doors & Children's Windows    |    |           |
| PCO #93: Add Keyed Hook Bolt & Thumbturn to IOOB           |    |           |
| PCO #99: Fire Repair Additional Electrical Troubleshooting |    |           |
| PCO #100: Lighting Control Modifications                   |    |           |
| PCO #121.2Rev2: Fire Repair RoofHatch                      |    |           |
| PCO #113: Siemens HVAC Control Panel Upgrade               |    |           |
| PCO #129: Brake Metal for Exterior Vestibule Storefront    |    |           |
| Change Order # 14  | \$ | 1,435.90  |
| PCO #127: Film for Interior Storefront                     |    |           |
| Change Order # 15  | \$ | 16,416.40 |
| PCO #132 : Masonry Allowance Credit                        |    |           |
| PCO #53: West Wall Moisture - Patching                     |    |           |
| PCO #77: Fire Repair Extended GCs                          |    |           |
| PCO #81 : Misc . Additional Plaster Patching               |    |           |
| PCO #98revl : Fire Repairs - Landscape                     |    |           |
| PCO #124: Fire Alarm Panel Repair/ Service Calls           |    |           |

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#### **CLEVELAND PUBLIC LIBRARY**

Board Meeting March 21, 2024

#### Eastman Branch

In accordance with the Board resolution adopted on December 16, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|            |         |              | For t  | he Period Ending Febr | uary 29, 2024          |        |               |    |              |
|------------|---------|--------------|--------|-----------------------|------------------------|--------|---------------|----|--------------|
|            |         |              |        |                       | Owner's Contingency Fu | und \$ | 312,486.00    |    |              |
| Date       | Vendor  |              | PO     | Decription            | Encumbere              | d      | Expended      | GI | /IP Increase |
| 5/2/2022   | Regency | Construction | 220203 | Change Order #001     |                        |        |               | \$ | 41,333.29    |
| 5/16/2022  | Regency | Construction | 220203 | Change Order #002     |                        |        |               |    | 23,860.11    |
| 7/11/2022  | Regency | Construction | 220203 | Change Order #003     |                        |        |               |    | 2,013.38     |
| 8/8/2022   | Regency | Construction | 220203 | Change Order #004     |                        |        |               |    | 25,696.86    |
| 9/6/2022   | Regency | Construction | 220203 | Change Order #005     |                        |        |               |    | 33,608.22    |
| 10/31/2022 | Regency | Construction | 220203 | Change Order #006     |                        |        |               |    | 20,606.13    |
| 1/27/2023  | Regency | Construction | 220203 | Change Order #007     |                        |        |               |    | 6,340.76     |
| 3/20/2023  | Regency | Construction | 220203 | Change Order #008     |                        |        |               |    | 23,659.66    |
| 4/17/2023  | Regency | Construction | 220203 | Change Order #009     |                        |        |               |    | (2,223.47)   |
| 7/26/2023  | Regency | Construction | 220203 | Change Order #010     |                        |        |               |    | 89,735.89    |
| 10/30/2023 | Regency | Construction | 220203 | Change Order #011     |                        |        |               |    | 2,927.62     |
| 11/27/2023 | Regency | Construction | 220203 | Change Order #012     |                        |        |               |    | 8,748.71     |
| 2/22/2024  | Regency | Construction | 220203 | Change Order #013     |                        |        |               |    | 13,181.10    |
|            |         |              |        |                       | \$ -                   | \$     | -             | \$ | 289,488.26   |
|            |         |              |        |                       | Owner's Contingency Eu | nd Aug | Iable Palance | ė  | 22 007 74    |

Owner's Contingency Fund Available Balance \$ 22,997.74

|   | Eastman Branch Renovation Project Budget \$ 3,383,357.66 |
|---|--|
|   | Encumbered Expended                                      |
| Moody Nolan Inc Architectural Design Services       | \$ 112,755.15 \$ 209,612.51                              |
| Regency Construction - Construction Manager at Risk | 142,394.02 2,415,097.86                                  |
| Furniture, Fixtures, Equipment and Technology       | 8,091.83 309,642.42                                      |
| Owner Direct Costs                                  | 3,631.13 111,287.25                                      |
| Direct Expenditures paid from Contingency Fund      |  |
|   | \$ 266,872.13 \$ 3,045,640.04                            |
|   | Available Budget \$ 70,845.49                            |

| Change Order Details   | · · · · · · · · · · · · · · · · · · · |
|--|---------------------------------------|
| Change Order # 001   | \$<br>41,333.29                       |
| HVAC Controls  |                                       |
| Change Order # 002   | \$<br>23,860.11                       |
| PCO #4: For Construction Set                                 |                                       |
| PCO#5 Rev.2: Bulletin #l                                     |                                       |
| PCO #8: Bulletin #2  |                                       |
| PCO # I 8: Ground Penetrating Radar Allowance Reconciliation |                                       |
| Change Order # 003   | \$<br>2,013.38                        |
| PCO #9: Transition Duct for 2nd Floor (RFI #8)               |                                       |
| PCO #20: Family Toilet 106 Finned Tube Demo                  |                                       |
| PCO #24: Demo of Duct for Steel (Bulletin #2)                |                                       |

| Change Order Details<br>Change Order # 004                      | <br> | · · · | \$ | 25,696.86  |
|---|------|-------|----|------------|
| PCO #13: Bulletin #3  |      |       |    | ~~,        |
| PCO #15: Replacing Shutoff Valve on Cold Water Line (RFI #25)   |      |       |    |            |
| PCO #16: Bulletin #4  |      |       |    |            |
| PCO #19: Replacing Both Foggy Gallery Windows                   |      |       |    |            |
| PCO #21: Temporary Heat Credit                                  |      |       |    |            |
| PCO #22: Faucet Spec Change                                     |      |       |    |            |
| PCO #25: Replace 5 Missing SA Grilles (RFI #45)                 |      |       |    |            |
| PCO #26: Demo 5 Branch Ducts, Replace with Louvers (RFI #46)    |      |       |    |            |
| PCO #27: Replace Missing RA Grille in North Wall (RFI #47)      |      |       |    |            |
| PCO #30: Concrete Infill for Bulletin #2                        |      |       |    |            |
| PCO #36: Wiremold for South Wall of Multipurpose 206 (RFI #50)  |      |       |    |            |
| PCO #37: Buildout for Fire Alarm Pull Box (RFI #55)             |      |       |    |            |
| PCO #38: Wiremold for WAP on Exterior of Gallery Wall (RFI #40) |      |       |    |            |
| PCO #39: Misc. Masonry Repairs                                  |      |       |    |            |
| PCO #40: Demo & Reinstall Pipe for Bulletin #2 Steel Layout     |      |       |    |            |
| PCO #44: Abatement of Roof Flashing                             |      |       |    |            |
| Change Order # 005  |      |       | \$ | 33,608.22  |
| PCO #23: Grinding Down Concrete for Tile                        |      |       | Ŷ  | 55,000,22  |
| PCO #35: ADA Push Buttons and Operators                         |      |       |    |            |
| PCO # 43: Bulletin #5   |      |       |    |            |
| PCO #46: Misc. Demo (RFI #23, #66, #67, #70)                    |      |       |    |            |
| PCO #48: Reinsta11 and Insulate Duct Removed for Steel          |      |       |    |            |
| Change Order # 006  |      |       | \$ | 20,606.13  |
| PCO #33: Fire Extinguisher & Cabinet Credit                     |      |       | Ŷ  | 20,000.15  |
| PCO #45: Raising Clerestory Sills Allowance Overage             |      |       |    |            |
| PCO #49: Credit for Exterior Display Enclosure                  |      |       |    |            |
| PCO #51: Toilet Paper Dispenser Spec Change                     |      |       |    |            |
| PCO #52: Bulletin #6  |      |       |    |            |
| PCO #55: Mechanical Room 125 Layout Adjustments                 |      |       |    |            |
| PCO #56: Rework for Overhead Coiling Grille                     |      |       |    |            |
| PCO #59: Replacing 2 Corroded Drains in RR 104 & 106            |      |       |    |            |
| Change Order # 007  |      |       | \$ | 6,340.76   |
| PCO #61: Bulletin #9  |      |       |    | •          |
| PCO #62: Demo Molded Drywall Under Finned Tubes                 |      |       |    |            |
| PCO #63: Replacement of Concrete for Trip Hazards               |      |       |    |            |
| PCO #66: Patch Drywall Under Finned Tubes                       |      |       |    |            |
| Change Order # 008  |      |       | \$ | 23,659.66  |
| PCO#58: Patching Drywall in Multipurpose 205                    |      |       |    | •          |
| PCO #64: Relocate and Replace Hose Bib                          |      |       |    |            |
| PCO #65: Metal Ceiling Coordination for People Counter          |      |       |    |            |
| PCO #67: Extended General Conditions                            |      |       |    |            |
| PCO #71: Existing Boiler Circulating Pump Repair                |      |       |    |            |
| PCO #72: Extend Bulletin #4 Infill to CT-1 with Self-Leveling   |      |       |    |            |
| PCO #74: Repair for Leaking Elbow Fitting                       |      |       |    |            |
| Change Order # 009  |      |       | \$ | (2,223.47) |
| PCO #54: Replace Existing Skylight                              |      |       | 4  | (2)220117) |
| PCO #69: Bulletin #10   |      |       |    |            |
| PCO #70Rev. I: Replace Finned Tube in Existing CUH              |      |       |    |            |
| PCO #73: South Window Roller Shade Replacement                  |      |       |    |            |
|   |      |       |    |            |

| Change Order Details   | Ś  | 89,735.89 |
|--|----|-----------|
| Change Order # 010   | Ş  | 69,799,69 |
| PCO #76: Builetin #11 - Marquee                                  |    |           |
| PCO #77: Bulletin #12 -Additional Electrical & Data for Monitor  |    |           |
| PCO #80: Repairing Drywall Cracks (Completed)                    |    |           |
| PCO #81: Membrane & Metal Cap for Neighboring Parapet Wall       |    |           |
| PCO #82: Replacing Boiler & Adding Controls                      |    |           |
| PCO #83: Bulletin #14 - Glass Film                               |    |           |
| PCO #89: Additional Return Grilles for Study Rooms (Completed)   |    |           |
| PCO #91: Bulletin #13 - Power Data Relocation, Lighting          |    |           |
| PCO #96: Small Meeting 113 Electric Strike                       |    |           |
| PCO #97: Finned Tube End Cap Replacement (Completed)             |    |           |
| PCO #100: Staff Area Shade Repair (Completed)                    |    |           |
| PCO #101: Drywall Patch for Leak in Lobby(Completed)             |    |           |
| PCO #104: Add Data Drop for Projector                            |    |           |
| PCO #106: Repair Gasketing Material Allowance Credit (Completed) |    |           |
| PCO #107: Security Panel Upgrade                                 |    |           |
| PCO #108: Dedication Plaque Allowance Overage (Completed)        | Ś  | 2,927.62  |
| Change Order # 011   | ç  | 2,527.02  |
| PCO #87: South Entrance Tile Replacement & Frost Slab            |    |           |
| PCO #98: Vestibule 110 CUH Replacement                           |    |           |
| PCO #99: Add Projector Screen                                    |    |           |
| PCO #113: Replace Circulating Pump Gaskets                       |    |           |
| PCO #116: Signage Allowance Reconciliation                       |    |           |
| PCO #117: Landscaping Scope Credit                               |    |           |
| PCO #123: Lighting Control Reprogramming and Override            |    |           |
| PCO #126: Signage Revisions per CPL                              |    |           |
| PCO #127: Heavy Floor Prep Allowance Reconciliation              | Ś  | 0 740 74  |
| Change Order # 012   | Ş  | 8,748.71  |
| PCO # 112 Rev: Extended General Conditions for CO Work           |    |           |
| PCO #129: Clogged Floor Drain Backcharge                         | A  | 10 101 10 |
| Change Order # 013   | \$ | 13,181.10 |
| PCO #57: Sealed Floor Credit (RFI #84)                           |    |           |
| PCO #122: Venting & Touch Up for Drywall Cracks                  |    |           |
| PC0#125: Inovonics Add   |    |           |
| PCO #128 Rev 2Bosch Keypad Relocation                            |    |           |
| PCO#I30: IPS Security Adds                                       |    |           |

#### CLEVELAND PUBLIC LIBRARY

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**Board Meeting** March 21, 2024

#### Martin Luther King, Jr. Branch

In accordance with the Board resolution adopted on February 15, 2022, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|            |                          | Fo     | r the Period Ending Feb | ruary 29, 2024           |                   |      |              |
|------------|--------------------------|--------|-------------------------|--------------------------|-------------------|------|--------------|
|            |                          |        |                         | Owner's Contingency Fund | \$ 1,765,503.00   |      |              |
| Date       | Vendor                   | PO     | Decription              | Encumbered               | Expended          | 6    | MP Increase  |
| 3/28/2022  | Gilbane Building Company | 201107 | Change Order # 001      |                          |                   | \$   | 475,307.00   |
| 4/26/2022  | Gilbane Building Company | 201107 | Change Order # 002      |                          |                   |      | 541,196.00   |
| 5/25/2022  | Gilbane Building Company | 201107 | Change Order # 003      |                          |                   |      | (675,389.00) |
| 11/2/2022  | Gilbane Building Company | 201107 | Change Order # 004      |                          |                   |      | 55,734.00    |
| 12/21/2022 | Gilbane Building Company | 201107 | Change Order # 005      |                          |                   |      | 108,645.00   |
| 3/29/2023  | Gilbane Building Company | 201107 | Change Order # 006      |                          |                   |      | 60,021.00    |
| 5/8/2023   | Gilbane Building Company | 201107 | Change Order # 007      |                          |                   |      | 90,017.00    |
| 6/28/2023  | Gilbane Building Company | 201107 | Change Order # 008      |                          |                   |      | 120,876.00   |
| 7/18/2023  | Gilbane Building Company | 201107 | Change Order # 009      |                          |                   |      | 272,273.00   |
| 8/10/2023  | Gilbane Building Company | 201107 | Change Order # 010      |                          |                   |      | 155,104.00   |
| 11/22/2023 | Gilbane Building Company | 201107 | Change Order # 011      |                          |                   |      | 39,467.00    |
| 1/22/2024  | Gilbane Building Company | 201107 | Change Order # 012      |                          |                   |      | 88,719.00    |
|            |                          |        |                         | \$ -                     | \$ -              | \$   | 1,331,970.00 |
|            |                          |        |                         | Owner's Contingency Fund | Available Balance | 2 \$ | 433,533.00   |

| <b>Owner's Contingency</b> | Fund Available Balance | \$ | 433,533. |
|----------------------------|------------------------|----|----------|
|----------------------------|------------------------|----|----------|

| 2011年1月1日日日日本市场的公司的公司的公司。                            | New Martin Luther King, Jr. Bran | nch Project Budget | \$ 20,946,486.00 |
|--|----------------------------------|--------------------|------------------|
|  | Encumbered                       | Expended           |                  |
| JKURTZ Architects Ltd Architectural Design Services  | \$ 156,369.04                    | \$ 2,618,106.49    |                  |
| Panzica Construction Co Construction Manager at Risk | 7,810,356.73                     | 8,008,480.27       |                  |
| Furniture, Fixtures, Equipment and Technology        | <u>2</u>                         | 2                  |                  |
| Owner Direct Costs                                   | 80,970.29                        | 550,260.20         |                  |
| Direct Expenditures paid from Contingency Fund       | -                                | -                  |                  |
| Developer Shared Costs                               | 2                                | 594,677.00         |                  |
|  | \$ 8,047,696.06                  | \$ 11,771,523.96   |                  |
|  |                                  | Available Budget   | \$ 1,127,265.98  |
|  |                                  |                    |                  |

| Change Order Details  | ć  | 475 207 00  |
|---|----|-------------|
| Change Order # 001  | \$ | 475,307.00  |
| Cost Escalation Claim   |    |             |
| Change Order # 002  | \$ | 541,196.00  |
| Exterior Glazing Detail Changes; Developer HVAC Changes - Addendum #4; Addendum #2 and #3 Cost Escalation; BASWA                    |    |             |
| Acoustical Plaster; Projection Screen/Hoist; Curtain/Rigging Allowance  |    |             |
| Change Order # 003  | \$ | (675,389.00 |
| Proposed change to scope of work includes value engineering options selected during the finalization of the project design.         |    |             |
| These include changing the 6" thick site sidewalks to 4" thick. Eliminating all trap rock aggregate in the CC4 exterior sidewalks.  |    |             |
| Deleting all exterior aluminum strips embedded in concrete. The CLT monumental stair being vertically laminated, the CLT seat       |    |             |
| back being constructed segmentally with vertical grain, the canted radius contouring, and an upgraded "bomb-proof" finish,          |    |             |
| changes south table stairs to horizontal grain in lieu of vertical. Exterior metal panels are changed from a stainless steel finish |    |             |
| to aluminum. Canopy aluminum panel will be removed and replaced with metal mesh. Deletion of mesh ceiling panels,                   |    |             |
| structural framing, lighting, hangers at Alternate #11 booth areas. Revision of the elevator cabs to KONE standard in lieu of       |    |             |
| glass cab. Deleting the property line landscaping/fence. Changing all FL-3 Forbo flooring to sealed concrete. Changing the          |    |             |
| award of the electrical subcontract. The cost savings for the electrical contractor award also increases the MBE planned            |    |             |
| participation percentage for the project from 14% to 25%.   |    |             |
| Change Order # 004  | \$ | 55,734.00   |
| Glazed Facade Profile; Revolving Door Finish; Level 2 Concrete Sandblasting; Sidewalks Change From 4" Back to 6"                    | Ŷ  | 55,751.00   |
|   | \$ | 108,645.00  |
| Change Order # 005  | Ļ  | 108,045.00  |
| Roof Insulation Allowance; South West Canopy Steel Modifications; All Glass Entrances Glass Type Change; Curtain Wall               |    |             |
| Shallower Section; RFI #48 - Roof Drain Changes; Floor Box Changes  | ć  | CO 021 00   |
| Change Order # 006  | \$ | 60,021.00   |
| Issued For Permit and Construction Documents; RFI#24 - All Glass Threshold Issue Revised; Revolving Door ADA Bollard                |    |             |
| Alternate   |    |             |

| Change Order # 007   | \$<br>90,017.00  |
|--|------------------|
| Plywood & Blocking at Roof Perimeter; Walk Off Mat Product Change; Hand Dryers; VAV Boxes  |                  |
| Change Order # 008   | \$<br>120,876.00 |
| SA Light Fixture Changes; RFI #047 Elevator Control Closet Dimensions; Plan Review Drawing Updates; SE Entrance Steel and  |                  |
| Curtain Wall; Floor Box Relocation and Teledata; Carpet Tile Layout and Selections; Mezzanine Slab Steel Fire Rating - RFI #83   |                  |
| Change Order # 009   | \$<br>272,273.00 |
| Exterior Canopy Celling  |                  |
| Change Order # 010   | \$<br>155,104.00 |
| Lighting Design Finalization; Alternate Air Curtain Revised; SE Stair Layout; Projector Screen Revisions; NE Corner Stair  |                  |
| Modification; Circulation Workroom Cabinets; 2nd Floor Slab Sandblasting; RFI #81 - Ductless Split A/C System  |                  |
| Change Order # 011   | \$<br>39,467.00  |
| Projector and Technology Scope; Metal Ceiling Trim; SE Entry CW Support Angle  |                  |
| Change Order # 012   | \$<br>88,719.00  |
| will be the provide the test of the second sec |                  |

Millwork Shop Drawing Added Scope; ASK-033 Changes; Canopy Angle; Removal of Center Booth Wall and Forbo; Drill Roof Drain Holes in Canopy

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REPORT E

### 632

#### **CLEVELAND PUBLIC LIBRARY**

Board Meeting March 21, 2024

#### **Brooklyn Branch**

|            |                      | For    | the Period Ending Febr | uary 29, 2024           |                 |               |
|------------|----------------------|--------|------------------------|-------------------------|-----------------|---------------|
|            |                      |        |                        | Owner's Contingency Fun | d \$ 259,959.00 | D             |
| Date       | Vendor               | PO     | Decription             | Encumbered              | Expended        | GMP Increase  |
| 9/12/2022  | Regency Construction | 220256 | Change Order #001      |                         |                 | \$ 17,752.13  |
| 10/24/2022 | Regency Construction | 220256 | Change Order #002      |                         |                 | 10,277.64     |
| 11/29/2022 | Regency Construction | 220256 | Change Order #003      |                         |                 | 17,733.30     |
| 1/27/2023  | Regency Construction | 220256 | Change Order #004      |                         |                 | 7,920.28      |
| 2/27/2023  | Regency Construction | 220256 | Change Order #005      |                         |                 | (4,087.36)    |
| 4/24/2023  | Regency Construction | 220256 | Change Order #006      |                         |                 | 17,041.67     |
| 7/3/2023   | Regency Construction | 220256 | Change Order #007      |                         |                 | 81,448.62     |
| 7/27/2023  | Regency Construction | 220256 | Change Order #008      |                         |                 | 53,685.89     |
| 9/28/2023  | Regency Construction | 220256 | Change Order #009      |                         |                 | 3,764.10      |
| 1/23/2024  | Regency Construction | 220256 | Change Order #010      |                         |                 | 6,041.14      |
|            |                      |        |                        | \$ -                    | \$ -            | \$ 211,577.41 |

Owner's Contingency Fund Available Balance \$ 48,381.59

|   | Brooklyn Branch Renovatio | on Project Budget | \$ 2,785,784.50 |
|---|---------------------------|-------------------|-----------------|
|   | Encumbered                | Expended          |                 |
| Vocon Partners LLC - Architectural Design Services  | \$ 12,525.97              | \$ 196,300.03     |                 |
| Regency Construction - Construction Manager at Risk | 181,982.89                | 1,998,969.02      |                 |
| Furniture, Fixtures, Equipment and Technology       | 157,600.48                | 69,873.88         |                 |
| Owner Direct Costs                                  | 11,401.67                 | 67,565.56         |                 |
| Direct Expenditures paid from Contingency Fund      | -                         | -                 |                 |
|   | \$ 363,511.01             | \$ 2,332,708.49   |                 |
|   |                           | Available Budget  | \$ 89,565.00    |

| Change Order Details                                  |                 |
|---|-----------------|
| Change Order # 001                                    | \$<br>17,752.13 |
| PCO #1: Bulletin #I/Permit Set                        |                 |
| PCO #3: Added Stud Ceilings (RFC #2)                  |                 |
| PCO #4: Hardware Change for Door 113                  |                 |
| PCO #5: Painting New Finned Tubes                     |                 |
| PCO #6: Hardware Revisions per Retemed Submittal      |                 |
| PCO #7: Additional Abatement in Multipurpose Areal 13 |                 |
| PCO #10: Ground Penetrating Radar Allow ance Credit   |                 |
| Change Order # 002                                    | \$<br>10,277.64 |
| PCO #12: Structural Support for Beams                 |                 |
| PCO #13: Allowance Credit for HVAC Insulation         |                 |
| PCO #14: CFMF for Meeting Room & Officcs              |                 |
| PCO #17: Multipurpose Area 113 Sink Vent Routes       |                 |
| PCO #20: Furring in Staff Break 115                   |                 |
| PCO #22: Furring for ADA in All Gender 110            |                 |
| Change Order # 003                                    | \$<br>17,733.30 |
| PCO #18: Soffit Rework Including RFI #19              |                 |
| PCO #19: Extending Walls to Meet Ceiling Heights      |                 |
| PCO #26: Recessed Outlets for East Wall Countertops   |                 |
| PCO #27: Extend Meeting Room Wall for Data Box        |                 |
| PCO #31: Replace Gate Value                           |                 |
| BCO #22: Surface Mounted Changing Station             |                 |

PCO #33: Surface Mounted Changing Station

| Change Order Details  |  |  |    |            |
|---|--|--|----|------------|
| Change Order # 004<br>PCO #15: Lobby Knee Wall Reframing<br>PCO #30: Relocate Outlet for Monitor Bulld Out<br>PCO #32: Millwork Revisions per Submittal<br>PCO #37: Covering Power Lines<br>PCO #39: Multipurpose Area 113 Wall Repairs<br>PCO #42: Bulkhead and Patchwork In Janitor's Closet<br>PCO #46: Frame and Hang Lobby 102 Soffit  |  |  | \$ | 7,920.28   |
| Change Order # 005<br>PCO #40: Credit for Tapered Insulation<br>PCO #48: Painting Exterior Railings in Lieu of Galvanizing<br>PCO #SO: Drywall Repair for Water Damage<br>PCO #S2: Replace ETR Finned Tube Covering and Backing   |  |  | \$ | (4,087.36) |
| Change Order # 006<br>PCO #23: Column A1 Repair<br>PCO #29: Misc. Vestibule Door Repairs<br>PCO #35Rev.1: Stripping IT Room Wall for Moisture<br>PCO #41: Brick infill for Duct Removed for MTS<br>PCO #44: Adjust ETR Pipe for Drywall Finish<br>PCO #45: Freight Cost & Additional I.F for Linear Grilles .<br>PCO #45: Replace Door 113 Glass & Security Film Add (I00A & 1 13)<br>PCO #51: Additional Receptacle Above Office 106<br>PCO #53: Additional Light Fixtures Above Meeting Rooms<br>PCO #63: Replace Moldy Drywall in Janitor's Closet<br>PCO #55: TuckpoInt Exterior Wall for Wall Infiltration |  |  | \$ | 17,041.67  |
| Change Order # 007<br>PCO #28: Floor Prep Allowance Overage<br>PCO #38: Bulletin #2 & RFI #71 Clarifications<br>PCO #6 IRev: Roller Window Shades for Rear Windows<br>PCO #65Rev: Scrape Loose Paint from Outdoor Storage<br>PCO #66: Replace Water Damaged Drywall In Storage Room<br>PCO #71: Credit for Painting, New Finned Tubes<br>PCO #73: Rework Mop Sink In Janitor's Closet<br>PCO #76: Extended General Conditions for RTU Delay<br>PCO #77: Electrical Service Disconnect/Reconnect for Tumover   |  |  | \$ | 81,448.62  |
| Change Order # 008<br>PCO #36.2: Bulletin #3 & Drive Replacement<br>PCO #60Rev: Roller Window Shades - Entry<br>PCO #79: Extended General Conditions for Change Order Work  |  |  | \$ | 53,685.89  |
| Change Order # 009  |  |  | \$ | 3,764.10   |
| PCO #81: Painting Basement Stair Walls  |  |  | Ś  | 6,041,14   |
| Change Order # 010<br>PCO #56: Mural Wall Patching<br>PCO #87: Additional Locks for ETR Doors<br>PCO #78: Dedication Plaque Allowance Overage<br>PCO #9Rev.2: Misc. Façade Repair Allowance Reconciliation  |  |  | Ş  | 0,041.14   |

PCO #9Rev.2: Misc. Façade Repair Allowance Reconciliation PCO #91: Clogged Basement Drain

#### REPORT E

#### CLEVELAND PUBLIC LIBRARY

Board Meeting March 21, 2024

#### **Rockport Branch**

In accordance with the Board resolution adopted on July 21, 2022, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by

|   |                                 | For t           | he Period Ending F | ebruary 29, 2024       |            |   |      |              |
|---|---------------------------------|-----------------|--------------------|------------------------|------------|---|------|--------------|
|   |                                 |                 |                    | Owner's Contingency FL | ınd \$     | 432,746.22  |      |              |
| Date  | Vendor                          | PO              | Decription         | Encumbere              | d          | Expended  | G    | MP Increase  |
| 4/17/2023                                     | Regency Construction            | 221040          | Change Order #00   | 1                      |            |   | \$   | 235,606.15   |
| **********************************            | Regency Construction            | 221040          | Change Order #00   | 2                      |            |   |      | 3,694.85     |
| 9/25/2023                                     | Regency Construction            | 221040          | Change Order #00   | 3                      |            |   |      | (8,887.50    |
| 12/11/2023                                    | Regency Construction            | 221040          | Change Order #00   | 4                      |            |   |      | (1,433.04    |
| 2/5/2024                                      | Regency Construction            | 221040          | Change Order #00   | 5                      |            |   |      | 14,819.82    |
|   |                                 |                 |                    | \$ -                   | \$         | -   | \$   | 243,800.28   |
|   |                                 |                 |                    | Owner's Contingency Fu | nd Ava     | illable Balance                                   | \$   | 188,945.94   |
|   |                                 |                 |                    |                        |            | Project Budget                                    | \$ 8 | 3,635,042.00 |
|   |                                 |                 |                    | Encumbere              | 100        | Expended  |      |              |
|   | CBLH Design, Inc Architec       | -               |                    | \$ 52,279.             |            | <ul> <li>Revelopment and respectively.</li> </ul> |      |              |
|   | Regency Construction - Con      |                 |                    | 1,775,825.             |            | 5,370,930.35                                      |      |              |
|   | Furniture, Fixtures, Equipm     | ent and Techn   | ology              | 302,968.               |            | 17  |      |              |
|   | Owner Direct Costs              |                 |                    | 18,632.                | 70         | 145,683.11  |      |              |
|   | Direct Expenditures paid fro    | om Contingency  | / Fund             |                        |            | -   |      |              |
|   |                                 |                 |                    | \$ 2,149,706.          |            | 6,109,073.95                                      | -    |              |
|   |                                 |                 |                    |                        | Av         | ailable Budget                                    | \$   | 376,261.45   |
| hange Ord                                     | - Dotella                       |                 |                    |                        | 1.5512.001 |   |      |              |
| Change Orde<br>Change Orde                    |                                 |                 |                    |                        |            |   | \$   | 235,606.15   |
|   | v.2: Permit Drawings            |                 |                    |                        |            |   | Ŷ    | 200,000110   |
|   | id Package Reconciliation (H)   | AC)             |                    |                        |            |   |      |              |
|   | v.1: Revised Civil per WPC Co   |                 |                    |                        |            |   |      |              |
|   | ccoustical Wall Panel Allowa    |                 |                    |                        |            |   |      |              |
|   | dditional Undercutting per P    |                 |                    |                        |            |   |      |              |
|   | ontractor LEED Consultant       | 51              |                    |                        |            |   |      |              |
|   |                                 |                 |                    |                        |            |   |      |              |
|   | v 1: Temporary Walkway          |                 |                    |                        |            |   |      |              |
| Sector State and the State Association of the | Fire Line & Final WPC           |                 |                    |                        |            |   |      |              |
|   | Floor Box Clarifications        |                 | 1.2                |                        |            |   |      |              |
|   | Removal of Concrete Founda      | -               |                    |                        |            |   |      |              |
|   | Removal of Foundation Wall      | ls (CB #9 & #10 | )                  |                        |            |   |      |              |
| Change Orde                                   |                                 |                 |                    |                        |            |   | \$   | 3,694.85     |
|   | Southeast Soffit Horizontal N   |                 | ment               |                        |            |   |      |              |
| PCO #23: 1                                    | Utility Permit Fee Allowance    | Overage         |                    |                        |            |   |      |              |
| Change Orde                                   | er # 003                        |                 |                    |                        |            |   | \$   | (8,887.50    |
| PCO #12:                                      | Restroom Door Indicator Lig     | ht & Intercom S | ystem Credit       |                        |            |   |      |              |
|   | Teen Lounge Window Wall S       |                 | 13                 |                        |            |   |      |              |
| PCO #27: 5                                    | Staff Area Countertop Credit    |                 |                    |                        |            |   |      |              |
| Change Orde                                   | 17                              |                 |                    |                        |            |   | \$   | (1,433.04    |
|   | Rev 2: Additional Data Location | ons for Teen Te | ch 125             |                        |            |   | Ŷ    | (1) 100.0    |
| 1 6 6 11 6 6 1                                | Rev 1: USB Connection for Co    |                 |                    |                        |            |   |      |              |
|   | Teen area Film Credit           | initiality Room | T WOINTED          |                        |            |   |      |              |
|   |                                 | oppy Framos     |                    |                        |            |   |      |              |
|   | Stem Wall Extension for Mas     |                 | 2.2                |                        |            |   |      |              |
|   | Exterior Sign Design Revision   |                 |                    |                        |            |   |      |              |
|   | Additional Sprinkler Head Ur    | ider Hot water  | neater             |                        |            |   |      |              |
| Change Orde                                   | 2 ////2 10/2 10/2 10 XeV        |                 |                    |                        |            |   | \$   | 14,819.82    |
|   | Steel Support Structure Adju    |                 | 04)                |                        |            |   |      |              |
| PCO #44:                                      | Vestibule Reframing & Post (    | Credit          |                    |                        |            |   |      |              |
| PCO #60:                                      | TRA Submittal Revisions & Co    | ost Difference  |                    |                        |            |   |      |              |
| PCO #62:                                      | East Sidewalk Light Pole Relo   | ocation         |                    |                        |            |   |      |              |
|   |                                 |                 |                    |                        |            |   |      |              |
|   | Grounding for CT Cabinet an     | d Trough        |                    |                        |            |   |      |              |

#### REPORT E

#### **CLEVELAND PUBLIC LIBRARY**

Board Meeting March 21, 2024

#### **Glenville Branch**

#### "Jack, Joseph and Morton Mandel Workforce and Senior Digital Innovation Lab"

In accordance with the Board resolution adopted on December 21, 2023, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$75,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|  | For the       | Period Ending Febr                          | uary 29, 2024              | 4  |  |  |   |  |   |
|--|---------------|---|----------------------------|--|--|--|---|--|---|
|  |               |   | Owner's (                  | Cont   | ingency Fun  | d \$   | 459,360.00  |  |   |
|  |               |   |                            |  |  |  | Expended  |  | MP Increase   |
|  |               |   |                            |  |  |  |   |  |   |
|  |               |   |                            |  |  |  |   |  |   |
|  |               |   |                            | \$   | -  | \$   | -   | \$   |   |
|  |               |   | Owner's Co                 | onti   | ngency Fund  | l Ava  | ilable Balanco  | 2  | \$459,360.00  |
|  |               |   | Glen                       | ville  | Workforce  | /Digit   | al Lab Budge  | t \$   | 8,189,349.00  |
|  |               |   |                            | E  | ncumbered  |  | Expended  |  |   |
| Bialosky Partners, Architects, LLC - A | Architectu    | ral Design Services                         |                            | \$   | 156,945.18   | 3\$  | 425,919.82  |  |   |
| R.L. Hill Management, Inc Constru-     | uction Mar    | nager at Risk                               |                            | 1  | 6,379,333.00   | )  | 60,691.00   |  |   |
|  |               |   |                            |  |  |  |   |  |   |
| Furniture, Fixtures, Equipment and     | Technolog     | sy*   |                            |  | -  |  | -   |  |   |
|  | Technolog     | 3Y*   |                            |  | -<br>56,715.02   | 2  | -<br>24,872.98  |  |   |
|  | <u>Vendor</u> | For the<br><u>Vendor</u> <u>PO</u> <u>D</u> | For the Period Ending Febr | For the Period Ending February 29, 202<br>Owner's C<br><u>Vendor</u> <u>PO</u> <u>Decription</u><br>Owner's C<br>Owner's C<br>Glen<br>Bialosky Partners, Architects, LLC - Architectural Design Services | For the Period Ending February 29, 2024<br>Owner's Cont<br><u>Vendor</u> <u>PO</u> <u>Decription</u> <u>E</u><br>\$<br>Owner's Conti<br>\$<br>Owner's Conti<br>E<br>Bialosky Partners, Architects, LLC - Architectural Design Services<br>\$ | For the Period Ending February 29, 2024<br>Owner's Contingency Fun<br><u>Vendor</u> <u>PO</u> <u>Decription</u> <u>Encumbered</u><br>\$ -<br>Owner's Contingency Func<br>\$ -<br>Owner's Contingency Func<br>Glenville Workforce/<br><u>Encumbered</u><br>Bialosky Partners, Architects, LLC - Architectural Design Services \$ 156,945.18 | For the Period Ending February 29, 2024         Owner's Contingency Fund \$ <u>PO</u> Decription         Éncumbered         \$       -         \$       -         Owner's Contingency Fund         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       Secontingency Fund Ava         \$       Glenville Workforce/Digit         Encumbered       \$         Bialosky Partners, Architects, LLC - Architectural Design Services       \$         \$       156,945.18 | For the Period Ending February 29, 2024         Owner's Contingency Fund \$ 459,360.00         Vendor       PO       Decription       Expended         S       -       \$       -         Owner's Contingency Fund       \$       459,360.00         Vendor       PO       Decription       Expended         \$       -       \$       -         \$       -       \$       -         Owner's Contingency Fund Available Balance       Glenville Workforce/Digital Lab Budge         Bialosky Partners, Architects, LLC - Architectural Design Services       \$       156,945.18       \$       425,919.82 | For the Period Ending February 29, 2024         Owner's Contingency Fund \$ 459,360.00         Vendor       PO       Decription       Encumbered       Expended       G         \$       -       \$       -       \$       -       \$       -       \$         \$       -       \$       -       \$       -       \$       -       \$         \$       -       \$       -       \$       -       \$       -       \$         \$       -       \$       -       \$       -       \$ |

\$ 6,592,993.20 \$ 511,483.80

Available Budget \$ 1,084,872.00

635

#### REPORT F

#### **CLEVELAND PUBLIC LIBRARY**

**Board Meeting** 

February 15, 2024

#### Louis Stokes Wing High Density Shelving Project

In accordance with the Board resolution adopted on December 16, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, is hereby submitted:

|   |   | roi the rei   | riod Ending January 31, 2024   |             |  |
|---|---|---|--|-------------|--|
| Deta  |   | <b>PO</b>   | Owner's Contingency Fund   | Ş           | 605,779.00   |
| <u>Date</u>   | Vendor  | <u>P0</u>   | Decription   |             | <u>Amount</u>  |
|   |   |   | Change Order #003-7th floor, tube storage in   |             |  |
| c /22 /2022   |   |   | elevator lobby size increased to maintain 150 tube   |             |  |
|   | Spacesaver Storage System   | 220526  | capacity   | \$          | 4,170.31   |
|   | Spacesaver Storage System   | 220526  | Change Order #007 - LED Lighting for LSW8  |             | 247,802.00   |
|   | Spacesaver Storage System   | 220526  | Change Order #008 - 8th Floor Fire Park  |             | 16,935.00  |
|   | Spacesaver Storage System   | 220526  | Change Order #009 - (6) Nantucket tray and cabinet   |             | 59,072.00  |
| 12/6/2022   | City of Cleveland   | P-Card  | Permit-Street Opening-Sidewalk Obstruction-  |             |  |
|   |   |   | Working in Right of Way  |             | 2,879.83   |
|   | Spacesaver Storage System   | 220526  | Change Order #010 – Wire covers for end of ranges  |             | 6,450.00   |
|   | Spacesaver Storage System   | 220526  | Change Order #011 – Removal of 8th floor carriage  |             | 9,889.00   |
| 1/18/2024   | Spacesaver Storage System   | 220526  | Change Order #012 – 7th Floor Row 18B Shelving   |             | 1,000.00   |
|   |   |   |  | \$          | 348,198.14   |
|   |   |   | Owner's Contingency Fund Available Balance   | \$          | 257,580.80   |
|   |   |   |  | 4           |  |
|   |   |   | Genty i and a state of | 7           |  |
|   |   |   | High Density Mobile Shelving Project Budget  |             |  |
|   | urchase & Installation of High  |   | High Density Mobile Shelving Project Budget<br>nelving for LSW Original as Executed*   | \$ (        | 6,663,571.50   |
|   | urchase & Installation of High<br>21 Board approved amount no   |   | High Density Mobile Shelving Project Budget<br>nelving for LSW Original as Executed*   | \$ (        | 6,663,571.50   |
| *12/26/20   |   | ot-to-excee   | High Density Mobile Shelving Project Budget<br>nelving for LSW Original as Executed*<br>ed \$6,057,792.50  | \$ (        | 5,663,571.50<br>5,887,015.92   |
| *12/26/20   | 21 Board approved amount no<br>be project (taken from the Own   | ot-to-excee   | High Density Mobile Shelving Project Budget<br>nelving for LSW Original as Executed*<br>ed \$6,057,792.50  | \$ (<br>\$! | 5,663,571.50<br>5,887,015.92   |
| * <mark>12/26/20</mark><br>dditions to th   | 21 Board approved amount no<br>be project (taken from the Own   | ot-to-excee   | High Density Mobile Shelving Project Budget<br>nelving for LSW Original as Executed*<br>ed \$6,057,792.50  | \$ (<br>\$! | 5,663,571.50<br>5,887,015.92   |
| * <mark>12/26/20</mark><br>dditions to th   | 21 Board approved amount no<br>be project (taken from the Own   | ot-to-excee   | High Density Mobile Shelving Project Budget<br>nelving for LSW Original as Executed*<br>ed \$6,057,792.50<br>ngency Fund)  | \$ (<br>\$! | 5 <b>,663,571.50</b><br>5 <b>,887,015.9</b><br>348,198.14  |
| *12/26/20<br>additions to the<br>recreases to t   | 21 Board approved amount no<br>be project (taken from the Own<br>he project   | ot-to-excee<br>ner's Contin   | High Density Mobile Shelving Project Budget<br>nelving for LSW Original as Executed*<br>ed \$6,057,792.50<br>ngency Fund)<br>Change Order #002-9th floor, change from cantilever   | \$ (<br>\$! | 5,663,571.50<br>5,887,015.92<br>348,198.14   |
| *12/26/20<br>additions to the<br>recreases to t   | 21 Board approved amount no<br>be project (taken from the Own   | ot-to-excee<br>ner's Contin   | High Density Mobile Shelving Project Budget         nelving for LSW       Original as Executed*         ad \$6,057,792.50       ngency Fund)         Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight capacity  | \$ (<br>\$! | 5,663,571.50<br>5,887,015.92<br>348,198.14   |
| *12/26/20<br>additions to the<br>recreases to t   | 21 Board approved amount no<br>be project (taken from the Own<br>he project   | ot-to-excee<br>ner's Contin   | High Density Mobile Shelving Project Budget         helving for LSW         Original as Executed*         ed \$6,057,792.50         ngency Fund)         Change Order #002-9th floor, change from cantilever         to 4-post shelving to increase weight capacity         Change Order #004-8th floor, northernmost  | \$ (<br>\$! | 5,663,571.56<br>5,887,015.9<br>348,198.14  |
| *12/26/20<br>additions to the<br>eccreases to t<br>6/23/2022  | 21 Board approved amount no<br>be project (taken from the Own<br>he project<br>Spacesaver Storage System  | ot-to-excee<br>her's Contin<br>220526   | High Density Mobile Shelving Project Budget         helving for LSW       Original as Executed*         ed \$6,057,792.50       ngency Fund)         Change Order #002-9th floor, change from cantilever       to 4-post shelving to increase weight capacity         Change Order #004-8th floor, northernmost       section/row of shelving removed to ensure no   | \$ (<br>\$! | 5,663,571.50<br>5,887,015.9<br>348,198.1<br>(1,707.3   |
| *12/26/20<br>additions to the<br>eccreases to t<br>6/23/2022  | 21 Board approved amount no<br>be project (taken from the Own<br>he project   | ot-to-excee<br>her's Contin<br>220526   | High Density Mobile Shelving Project Budget         helving for LSW         Original as Executed*         ed \$6,057,792.50         ngency Fund)         Change Order #002-9th floor, change from cantilever         to 4-post shelving to increase weight capacity         Change Order #004-8th floor, northernmost  | \$ (<br>\$! | 5,663,571.5<br>5,887,015.9<br>348,198.1<br>(1,707.3  |
| *12/26/20<br>additions to the<br>eccreases to t<br>6/23/2022<br>6/23/2022                                     | 21 Board approved amount no<br>be project (taken from the Own<br>he project<br>Spacesaver Storage System  | ot-to-excee<br>ner's Contin<br>220526<br>220526                               | High Density Mobile Shelving Project Budget         helving for LSW       Original as Executed*         ed \$6,057,792.50       original as Executed*         mgency Fund)       Change Order #002-9th floor, change from cantilever         to 4-post shelving to increase weight capacity       Change Order #004-8th floor, northernmost         section/row of shelving removed to ensure no contact with wall       contact with wall   | \$ (<br>\$! | 5,663,571.50<br>5,887,015.92<br>348,198.14<br>(1,707.3<br>(3,042.4                               |
| *12/26/20<br>additions to the<br>vecreases to t<br>6/23/2022<br>6/23/2022<br>9/1/2022                         | 21 Board approved amount no<br>ne project (taken from the Own<br>he project<br>Spacesaver Storage System<br>Spacesaver Storage System   | 220526<br>220526<br>220526  | High Density Mobile Shelving Project Budget         helving for LSW       Original as Executed*         ed \$6,057,792.50       original as Executed*         mgency Fund)       Change Order #002-9th floor, change from cantilever         to 4-post shelving to increase weight capacity       Change Order #004-8th floor, northernmost         section/row of shelving removed to ensure no       contact with wall         Change Order #001 - Shelving deduct       Change deduct   | \$ (<br>\$! | 5,663,571.50<br>5,887,015.92<br>348,198.14<br>(1,707.3<br>(3,042.4<br>(16,884.34                 |
| *12/26/20<br>dditions to the<br>eccreases to t<br>6/23/2022<br>6/23/2022<br>9/1/2022<br>9/1/2022              | 21 Board approved amount no<br>be project (taken from the Own<br>he project<br>Spacesaver Storage System<br>Spacesaver Storage System<br>Spacesaver Storage System<br>Spacesaver Storage System | Dt-to-excee<br>ner's Contin<br>220526<br>220526<br>220526<br>220526<br>220526 | High Density Mobile Shelving Project Budget         helving for LSW       Original as Executed*         ed \$6,057,792.50       original as Executed*         mgency Fund)       Change Order #002-9th floor, change from cantilever         to 4-post shelving to increase weight capacity       Change Order #004-8th floor, northernmost         section/row of shelving removed to ensure no       contact with wall         Change Order #001 - Shelving deduct       Change Order #005 - Touchscreen Deduct  | \$ (<br>\$! | 5,663,571.50<br>5,887,015.92<br>348,198.14<br>(1,707.32<br>(3,042.42<br>(16,884.34<br>(51,540.00 |
| *12/26/20<br>dditions to the<br>eccreases to t<br>6/23/2022<br>6/23/2022<br>9/1/2022<br>9/1/2022<br>9/28/2022 | 21 Board approved amount no<br>ne project (taken from the Own<br>he project<br>Spacesaver Storage System<br>Spacesaver Storage System   | 220526<br>220526<br>220526  | High Density Mobile Shelving Project Budget         helving for LSW       Original as Executed*         ed \$6,057,792.50       original as Executed*         mgency Fund)       Change Order #002-9th floor, change from cantilever         to 4-post shelving to increase weight capacity       Change Order #004-8th floor, northernmost         section/row of shelving removed to ensure no       contact with wall         Change Order #001 - Shelving deduct       Change deduct   | \$ (<br>\$! | 5,663,571.50<br>5,887,015.92   |

Available Budget \$ 662,692.28

|                      |            |   |  |                | EXHIBIT 7                       |
|----------------------|------------|---|--|----------------|---------------------------------|
|                      |            | CLEVELAND PUBLIC LIBRARY<br>EMPLOYMENT REPORT<br>Feb 01- Feb 29, 2024 | JBLIC LIBRARY<br>NT REPORT<br>5 29, 2024 |                |                                 |
| Last Name            | First Name | Title   | <u>Department/Branch</u>                 | Effective Date | <u>Compensation</u><br>(hourly) |
| New Hires            |            |   |  |                |                                 |
| CAMPBELL-OLSZEWSKI   | AIREN      | LENDING SUPERVISOR  | LENDING                                  | 02/14/2024     | 25.4616                         |
| ELLIS                | STACY      | SUBJECT DEPARTMENT CLERK  | LENDING                                  | 02/14/2024     | 17.3680                         |
| FALLON               | SHARON     | PROCUREMENT COORDINATOR   | FINANCIAL SERVICES                       | 02/14/2024     | 32.5641                         |
| JACKSON              | KATHERINE  | CHILDRENS LIBRARIAN   | YOUTH SERVICES                           | 02/14/2024     | 25.5840                         |
| KEITH                | DANIEL     | PROPERTY MGMT GENERALIST  | BUILDINGS OFFICE                         | 02/14/2024     | 19.5208                         |
| SWANEY               | THOMAS     | CUSTODIAN II (DAYS/BRANCHES)  | CUSTODIAL-CDF                            | 02/14/2024     | 17.3680                         |
| TIROLY               | MARISSA    | ARTS & CULTURE MANAGER  | ARTS & CULTURE                           | 02/14/2024     | 29.7436                         |
| Transfers            |            |   |  |                |                                 |
|                      | TARABU     | ACCT DRANCH MANAGED   |  | ערטר/ פר/ ר    |                                 |
| HUUGHION             | IANNY      | ASSI BRANCH IVIAINAGER  | BRUUKLYN                                 | 47N7/C7/7      |                                 |
| LIGHTNER             | AUHSOL     | FT CUSTODIAN  | BROOKLYN                                 | 2/25/2024      |                                 |
| MCSEARS              | TARA       | PUBLIC SERVICES ASSOCIATE   | BUSINESS ECONOMICS &<br>LABOR SUBJ DEPT  | 2/25/2024      |                                 |
| TORAIN-FOSH          | ELVA       | PAGE 1  | POPULAR LIBRARY                          | 2/11/2024      |                                 |
| Resignations         |            |   |  |                |                                 |
| BEARD                | ABIGAIL    | PUBLIC SERVICES GENERALIST  | EAST 131                                 | 2/24/2024      |                                 |
| BOLLIN               | EMILY      | PUBLIC SERVICES ASSOCIATE   | YOUTH SERVICES                           | 2/22/2024      |                                 |
| DEL TURCO            | ISABELLE   | PUBLIC SERVICES ASSOCIATE   | COLLINWOOD                               | 2/3/2024       |                                 |
| HAYWOOD              | ERIN       | PUBLIC SERVICES GENERALIST  | MT. PLEASANT                             | 2/22/2024      |                                 |
| WALSH                | THOMAS     | SUB   | PUBLIC SERVICES                          | 2/15/2024      |                                 |
| <b>BRADEN-DORSEY</b> | GIOVANNI   | PUBLIC SERVICES GENERALIST  | PUBLIC SERVICES                          | 2/21/2024      |                                 |
|                      |            |   |  |                |                                 |

| Last Name                      | First Name | Title                      | <u>Department/Branch</u> | Effective Date | <u>Compensation</u><br>(hourly) |
|--------------------------------|------------|----------------------------|--------------------------|----------------|---------------------------------|
| <b>I erminations</b><br>MCNUTT | TAMMY      | PUBLIC SERVICES GENERALIST | FULTON                   | 2/14/2024      |                                 |
| Retirements                    |            |                            |                          |                |                                 |
| HARRIS                         | STEPHEN    | SPS OFFICER                | SAFETY & PROTECTION      | 2/10/2024      |                                 |
| RUSH                           | STEVEN     | CUSTODIAL SUPERVISOR       | PROPERTY MANAGEMENT      | 2/23/2024      |                                 |

# CLEVELAND PUBLIC LIBRARY Period of: Feb. 01, - Feb 29, 2024 COMPENSATION CHANGES REPORT

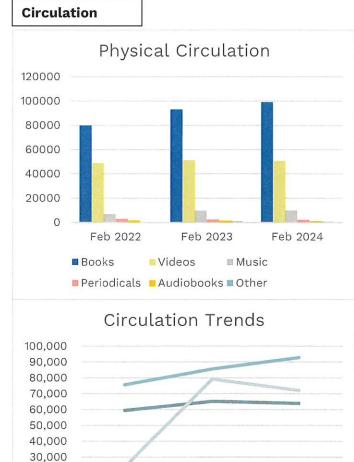
|                  | Reason            | 21.94 PROMOTION           | 35.60 PROMOTION           | 28.38 HALFWAY MLIS MERIT  | 28.95 PROMOTION              | 15.00 PROMOTION | 20.70 PROMOTION            | 38.05 PROMOTION             | PROMOTION                  | PROMOTION                  | PROMOTION                  |
|------------------|-------------------|---------------------------|---------------------------|---------------------------|------------------------------|-----------------|----------------------------|-----------------------------|----------------------------|----------------------------|----------------------------|
| Compensation     | <u>Rate</u>       | \$ 21.94                  | \$ 35.60                  | \$ 28.38                  | \$ 28.95                     | \$ 15.00        | \$ 20.70                   | \$ 38.05                    | \$ 20.70                   | \$ 20.70                   | \$ 20.70                   |
| <u>Effective</u> | <u>Date</u>       | 2/18/2024                 | 2/25/2024                 | 2/11/2024                 | 2/25/2024                    | 2/11/2024       | 2/18/2024                  | 2/25/2024                   | 2/11/2024                  | 2/18/2024                  | 2/18/2024                  |
|                  | <u>Title</u>      | PUBLIC SERVICES ASSOCIATE | TRAINING & ENGAGEMENT MGR | PUBLIC SERVICES ASSOCIATE | SUBJECT DEPARTMENT LIBRARIAN | PAGE II         | PUBLIC SERVICES GENERALIST | LIBRARY APPS SYSTEM ANALYST | PUBLIC SERVICES GENERALIST | PUBLIC SERVICES GENERALIST | PUBLIC SERVICES GENERALIST |
|                  | <u>First Name</u> | NHOL                      | MELINDA                   | ALISON                    | ALEA                         | VICTORIA        | וורר                       | CAITLYN                     | REGINA                     | JONAH                      | ALEC                       |
|                  | <u>Last Name</u>  | BUTLER                    | GRAVES                    | GUERIN                    | LYTLE                        | MORRISH         | RIGA                       | RYAN                        | SHIELDS                    | STRICKLAND                 | WOLFF                      |

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**MONTHLY ACTIVITY REPORT – February 2024** 

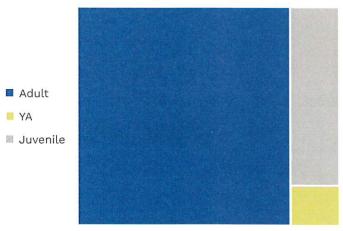
#### **REPORT G**

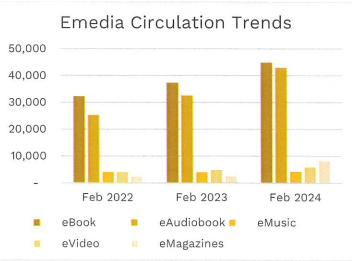


Direct



# Circulation by Reading Level





# Electronic Circulation

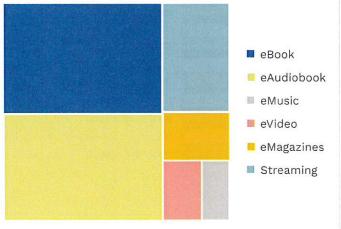
Feb 2023

Feb 2024

OLBPD/BARD

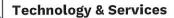
Feb 2022

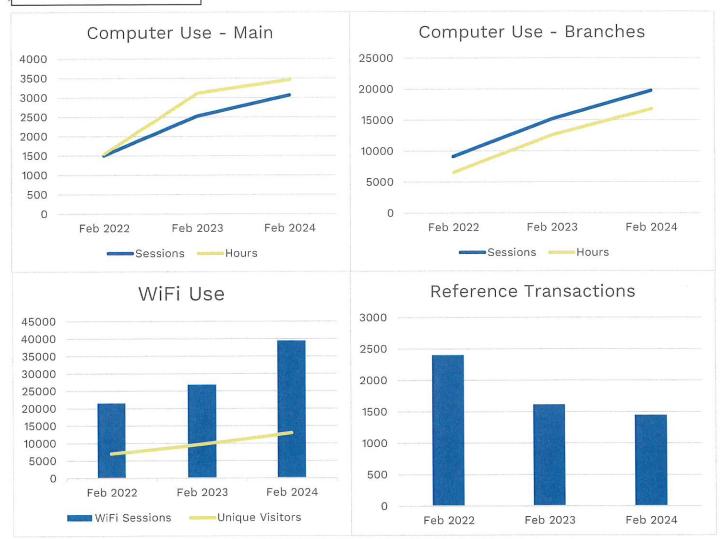
—Main Library ——Branches ——



1

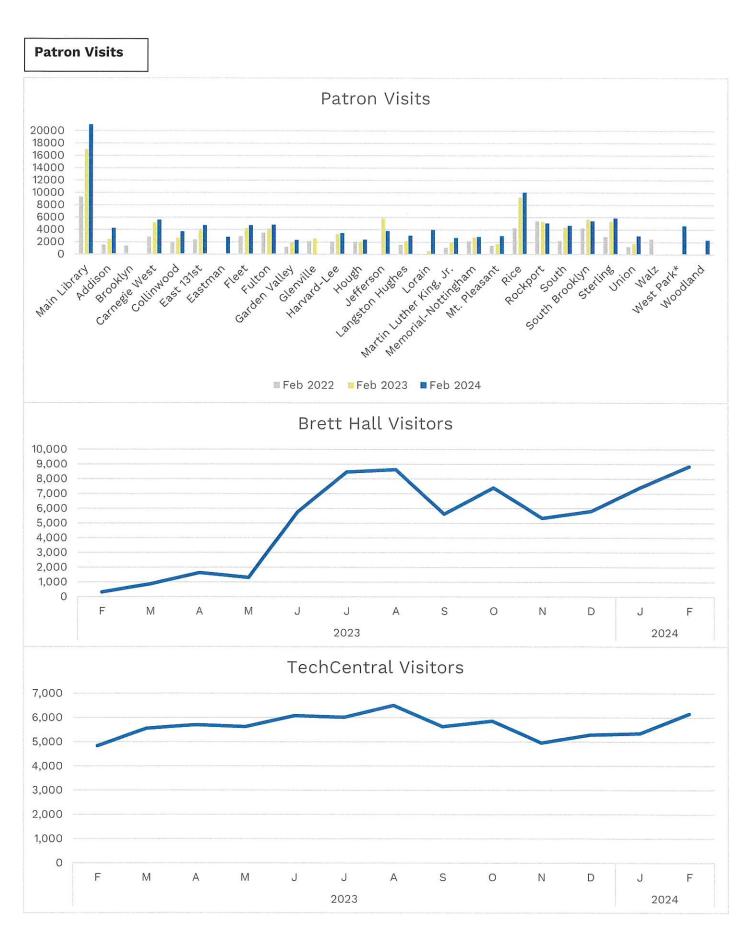
20,000 10,000





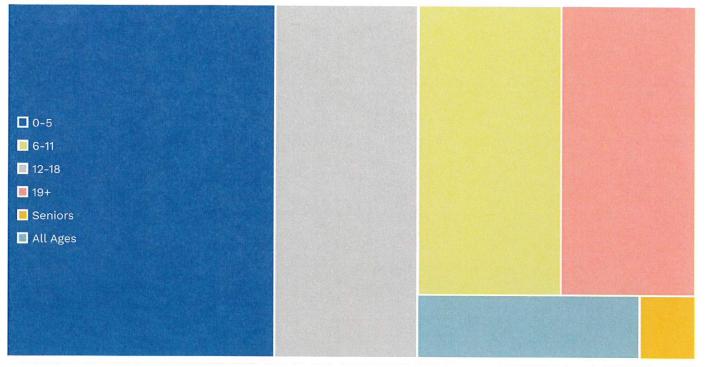
## New Cards Issued



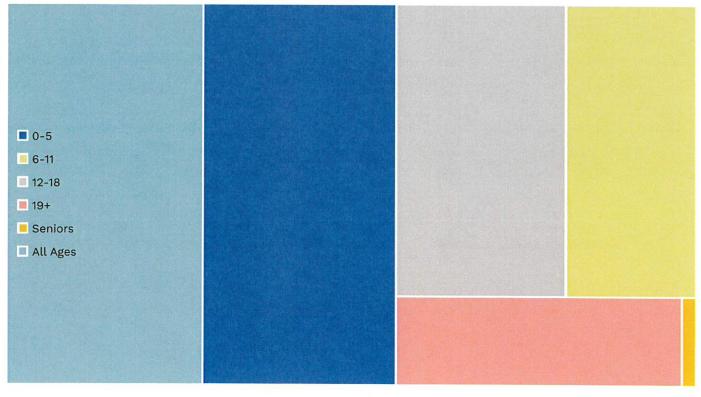


Programming

# Programs per Target Audience

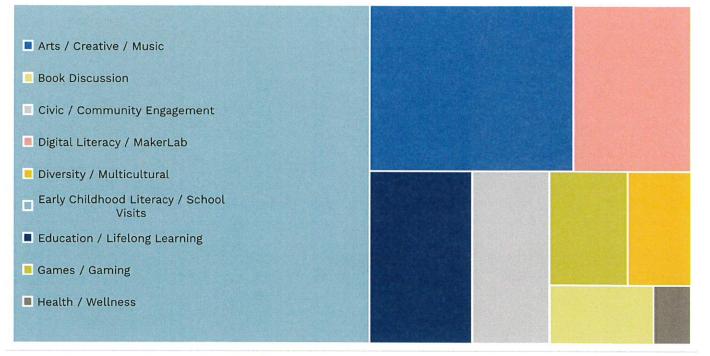


# Attendance by Audience

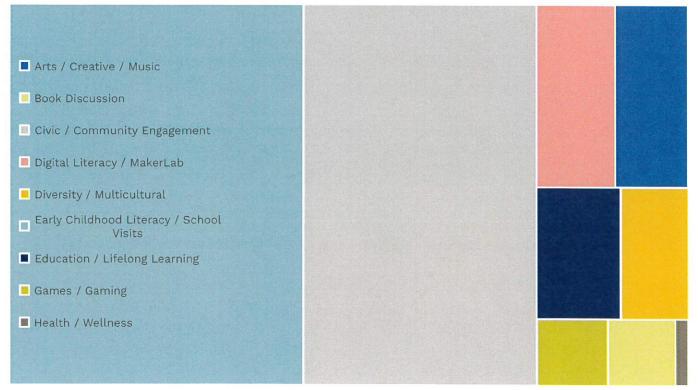


#### Programming

## Programs per Topic



# Attendance by Topic



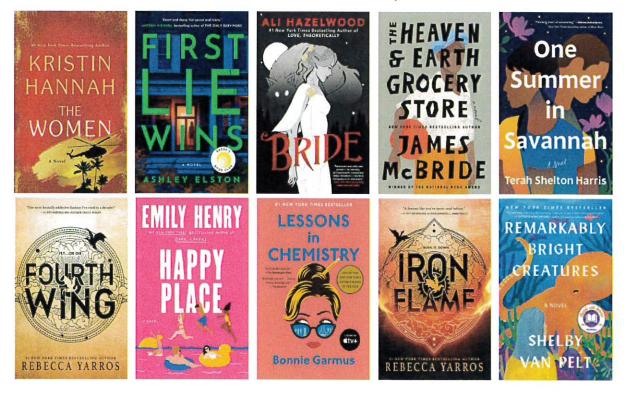
645

#### **Patron Interests**

## Print Top 10

| Adult                      |                    | Juvenile                     | 9                 |
|----------------------------|--------------------|------------------------------|-------------------|
| Horse                      | Geraldine Brooks   | Bob Books                    | Bobby Lynn Maslen |
| Holmes, Marple & Poe       | James Patterson    | Dog Man                      | Dav Pilkey        |
| Crosshairs                 | James Patterson    | Cat Kid Comic Club           | Dav Pilkey        |
| Iron Flame                 | Rebecca Yarros     | No Brainer                   | Jeff Kinney       |
| Killers of the Flower Moon | David Grann        | Pete the Cat                 | James Dean        |
| 23 ½ Lies                  | James Patterson    | PAW Patrol                   | Jennifer Liberts  |
| The Woman in Me            | Britney Spears     | An Elephant & Piggie Biggie! | Mo Willems        |
| Demon Copperhead           | Barbara Kingsolver | Bluey                        |                   |
| Lucky Me                   | Rich Paul          | Unicorns and Germs           | Asia Citro        |
| Holly                      | Stephen King       | The Sour Grape               | John Jory         |

## OverDrive Ebook Top 10



#### Closures

**Facilities Master Plan:** Jefferson Branch closed for construction 4/5/2021-10/14/2022. West Park Branch closed for construction 4/5/2021-1/6/2023. Woodland Branch closed for construction 4/5/2021-8/5/2023. Lorain Branch closed for construction 10/9/2021-6/17/2023. Eastman Branch closed for construction 12/13/2021-10/28/2023. Walz Branch closed for construction as of 3/5/2022. Brooklyn Branch closed for construction as of 5/7/2022. Hough Branch opened at new facility 11/12/2022. Glenville Branch closed for construction as of 1/15/2024. **COVID:** Curbside/walk-up services only: 11/21/2020-2/21/2021; 12/27/2021-11/7/2022; Open with occupancy restrictions/time limits: 2/22/2021-12/25/2021, 1/18/2022-11/5/2022.

Other: Garden Valley Branch closed due to building issues 12/17/2022-1/31/2023

Nancy Mocsiran | Strategy Office | March 21, 2024